

# THE CHRISTIAN ADVOCATE.

**Yet**  
 a only persuade men to post-  
 l religion he is quite satisfied  
 science quoted by the prom-  
 to give trouble; and the de-  
 ces, proves fatal. Immedi-  
 y immediate action, is the  
 bened soul. The following  
 ual history of thousands:  
 le boy, as he was busy with  
 older I will think about my

be a man.  
 oung man; "I am about to  
 see my business prosper then  
 an now."

an of business, "my children  
 en they are settled in life, I  
 tend to religion."  
 -headed old man.

ed, "I shall have nothing else  
 put off to another time what  
 a child. He lived without  
 ope.

## Department.

ry, daughter of Edward and  
 orn near Dewsbury, Yorkshire,  
 03. Her mother was a deep-  
 devoted life and happy death  
 ful impression on the youthful  
 Though, some time after the  
 (which occurred when Eliza-  
 years of age.) she drank in the  
 r, and but for the teachings of  
 old have been wholly ruined.  
 year of her age, she was united  
 with the was also an infidel

rich soil, about eighteen inches apart, three nuts in a  
 hill, with a table-spoonful of superphosphate mixed  
 with the soil to a hill, and cover two inches deep.  
 With this treatment, three and a half quarts of good  
 ripe pea-nuts were gathered about the first of Octo-  
 ber.

## Obituaries.

Sister **MARY AKERS**, wife of Rev. John Akers, died  
 at Napoli on Thursday evening, April 21, after a very  
 short illness.

She has been a member of the M. E. Church for  
 more than twenty years, and has been steadfast, im-  
 movable—always abounding in the work of the Lord.  
 When told that the time of her departure was at hand,  
 she gave every evidence that she was ready, and peace-  
 fully passed away from her home here to the palace of  
 angels and of God. O. L. MEAD.

Rev. **ISAIAH LYTLE** died January 24th, 1859, at his  
 residence in Youngstown, O., of congestion of the  
 lungs, aged 44 years, 7 months and 24 days.

Brother Lytle was born east of the mountains, in the  
 State of Pennsylvania, but removed to the western  
 portion of the State a number of years ago. He re-  
 sided for some years within the bounds of Clarksville  
 circuit; was converted in 1852, under the labors of S.  
 N. Forrest, lately deceased; was licensed to preach by  
 Rev. M. Hill, presiding elder of New Castle district, in  
 1855, and labored in that department of the work,  
 with a good degree of acceptability, upon the bounds  
 of the same charge, until the year 1858, when he re-  
 moved to Youngstown, where he died.

He leaves behind a widow and seven orphan chil-  
 dren to mourn his early departure. His end was peace-  
 ful. R. A. CAROTHERS.

**MARY MAY** died February 3d, 1859.

Her maiden name was Gilder; born in the State of  
 Delaware. She was about seventy years old. Forty  
 years she loved and served God. About two years

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Pittsburgh, April 1

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a smile came over her face, and looking upward, she said, "Robert! oh I see Robert. Robert—I do see Robert; and I see Moses—little Moses. Bless the Lord!" Her father coming in, she said, "Good bye, father, I'm going up to heaven. I saw Robert—and I saw Moses right over there," casting her eyes upward; then turning to me, she said, "Now sing,"—and with sadly joyful hearts we sang, "All's well;" after which, folding her hands across her breast, she said, "All good-bye," and soon fell asleep in Jesus; and we have laid her body beside the two brothers, who, in a little more than a year, have left earth for heaven.

Franklin, May 25.

D. C. OSBORNE.

## Obituaries.

Sister MARY AKERS, wife of Rev. John Akers, died suddenly, at Napoli, Cattaraugus county, N. Y., on the 21st of April.

She has been an active and consistent member of the M. E. church for more than twenty years; for nine years past she and her companion have labored together for the Lord in the itineracy. But when God, whom she served, said, "It is enough, come up higher," she cheerfully obeyed, leaving her companion and three little girls in the hands of the Lord, feeling that all would be well. May the Lord comfort Bro. Akers and hide the defenseless heads of his motherless children beneath the shadow of his wing!

O. L. MEAD.

*Dr. Baird*—Please notice the death, in her 92d year, of Mrs. ALSINDA MOORE.

She was born in Hartford county, Ct.; united in marriage to Mr. Joseph Moore, and moved to Ohio in 1818 with a family of eleven children, enduring the hardships and privations of pioneer life. She was a faithful wife, a loving mother, a kind neighbor—yes, a Christian woman. After being left a widow for years, and advanced to a good old age, she died in peace, surrounded with loving children, (themselves lettering to the grave,) grand children, great-grand-children and great-great-grand-children, and a multitude of aged and youthful friends. "Blessed are the dead which die in the Lord."

WM. SAMPSON.

*Gustarus, Trumbull Co., O., April 4, 1859.*

April 16th, in triumph, Mrs. MARY C. PRATT.

She was born December 25, 1831, in Hartford, O. On her twentieth birthday she united in marriage with Mr. N. S. Pratt, formerly of Granby, Conn. Their first born, little "Willy," was taken "home" by the kind Shepherd, and at this time both the parents gave their hearts to the Saviour, became members of the Methodist Episcopal Church, of which our bereaved brother is a steward.

Sister Pratt lived an unwavering Christian—mild, firm, dignified, with straightforward trust in God—an

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possessing a clear mind and a strong affection for the  
 right. He was not a member of the Church, yet  
 not unmindful of his present and future interest.  
 Convinced by his own judgment of the uncertainty  
 of his stay on earth, his thoughts were turned on a  
 preparation for the future. He committed all to the  
 keeping of the "Shepherd and Bishop of souls."  
 In the evening before his death he was told by his  
 mother that unless he got better he could not live  
 long. He remarked "that he was not altogether  
 satisfied to leave them." She asked him if he was  
 afraid to die? He said he was not, but "hated to  
 leave them." After the reading of the scriptures he  
 said he could freely say, "The Lord's will be  
 done." About one o'clock in the morning his breath  
 grew short, and he said, "Oh, that this pain were  
 gone; then I would be at rest." Shortly afterward  
 he bade them all an affectionate farewell, earnestly  
 exhorting them to meet him in heaven. Thus he  
 launched his bark on the ocean of eternity.

JOHN R. COOPER.

CAROLINE, wife of Rev. J. Akers, of Erie Confer-  
 ence, died at Olymer, Chaut. Co., New York, June  
 10th, 1865, in the 27th year of her age.

Sister Akers was converted at the age of fourteen,  
 and about a year thereafter joined the M. E. Church.  
 At the age of twenty-one she was married to Bro.  
 Akers, assuming that most responsible and difficult  
 relation, that of step-mother. But in all her rela-  
 tions, whether as a pastor's wife or as step-mother  
 to his children, she showed that she was eminently  
 qualified, both by nature and grace, for the position  
 she occupied. About three years before her death,  
 at a meeting held by her husband, she, with others,  
 sought and obtained the blessing of "perfect love,"  
 and ever after, till the day of her death, continued  
 to exemplify its reality in her daily life. Her death  
 was triumphant and happy. She has gone from  
 her labor to her reward. May God sustain her hus-  
 band and family, and bring them to the home of  
 the blessed at last.

L. W. DAY.

DIED, in East Birmingham, July 28th, of par-  
 alysis, Mrs. EVE DOWNS, aged 66 years.

She had been an exemplary Christian and mem-  
 ber of the M. E. Church for more than twenty five  
 years. She was converted and joined the Church  
 under the pastoral labors of Rev. C. D. Battelle,  
 in the Smithfield Street charge, Pittsburgh. For  
 several years before her death she was deprived of  
 attendance upon the means of grace, yet she had  
 constant communion with her Savior. Almost her  
 last words to her weeping daughters were, "I'm  
 going home," and exhorting them to meet her in  
 heaven. The few last days of her life were of ex-  
 treme suffering, but, as her life was one of devotion  
 to God, we do not hesitate in saying her death was  
 triumphant.

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