

Centreville, *James B. Ayars*, John H. Alday.
 Church Hill, *Daniel Lamdin*, Samuel W. Thomas, *George Barton*, sup.
 Kent, *Thomas Sumption*, Lewis C. Petit.
 Millington, *George W. Lybrand*, Charles L. Steinman.

SNOW HILL DISTRICT.

David Dailey, P. E.
 Seaford, *Isaac R. Merrill*, Jeremiah Pasterfield.
 Dorchester, *Vaughn Smith*, John Allen, George Maddux.
 Cambridge, *John D. Onins*, Adam Wallace.
 Church Creek, *James Hargis*, one to be supplied.
 Salisbury, *Samuel Pancoast*, one to be supplied.
 Quantico, *Robert H. Pattison*.
 Princess Ann, *Benjamin F. Price*, Wm. E. England.
 Annessex, *Daniel L. Patterson*, Wm. Merrill.
 Accomac, *James A. Brindle*, Daniel Titlow.

Northampton, *William Rink*.
 Snow Hill, *Charles Hill*, James Hubbard, *William Quinn*, sup.
 Berlin, *Jonathan Turner*, John B. Quigg.
 Worcester mission, *Charles Schock*.
 Georgetown, *Robert E. Kemp*, Curtis F. Turner.
 Laurel, *Arthur W. Milby*, James Hammersley.

John Poisal, transferred to Baltimore Conference, and appointed to Baltimore city station.
John B. Hagany, transferred to New-York Conference.
James H. M'Farland, transferred to New-Jersey Conference.
James Colder, Missionary to China.
Dallas D. Lore, Missionary to Buenos Ayres, South America.

Quest. 18. *Where and when shall our next Conference be held?*

At Union Church, Philadelphia, March 24, 1852.

Quest. 12. *Who have died this year?*

1. REV. JAMES ALLEN was born in Worcester county, Md., December 22, 1811. His parents died in his early youth, and he entered as an apprentice to business. He was converted in 1832, and united with the Methodist Episcopal Church. From the day of his conversion, as he has often been heard to say, he felt a desire to preach the Gospel; and so much was his mind impressed with this subject, that he began at once to read and study with reference to it. He entered an academy, and spent most, if not all his patrimony in educating himself.

In 1837 he was received on trial by the Philadelphia Conference, and stationed upon Cambridge circuit. He subsequently laboured upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover circuits, and in the Ebenezer station in Philadelphia, where he finished his life, and his short, yet faithful, useful, and popular ministry, on the 27th of August last, in the thirty-ninth year of his age, and the thirteenth of his itinerancy.

Brother Allen was one of our best Methodist ministers and pastors. He loved the Church, his work, and his brethren. The cause of religion prospered everywhere through his labours. He was an amiable and intelligent man, a kind and social friend, a faithful and affectionate husband and father, a studious and zealous preacher, a useful pastor, and a spiritual and holy Christian. He was strongly devoted to the Church of his choice, and was greatly beloved by his brethren of the conference and the Church.

His death was sudden and deeply afflicting. In May last, he was attacked with a rheumatic affection, which disturbed the whole system for a while, and ultimately settled in his feet and ankles: from this attack he had apparently much recovered, although it is supposed that it was connected with the immediate cause of his death, which, as we are informed, was typhoid fever. On Thursday, August 22d, five days before his death, while meeting his class, he was taken with a chill, and it is worthy of remark, that he earnestly exhorted his members to be faithful, because it was probable they would not all meet again in class—perhaps little supposing that at the same hour on the following Thursday, his remains would be deposited in their resting-place. He advised with his physician, commenced treatment, and no special anxiety was felt as to the result, until Sabbath night, when he began to sink, and gradually grew worse and weaker until Tuesday morning, August 27, at half-past eight o'clock, when he closed safely and happily the term of his pilgrimage on earth. His last sermon was preached on Sabbath evening, August 18, from these words: "Prepare to meet thy

God." He especially appeared to meet him in heaven. When his approaching moment. It was unexpected better himself than his friends, "that if it were God's will, his hope was strong. He little children, whom he their own efforts; but, orphan, he closed his life joyment of the faithful minister.

2. REV. JAMES HARMER, Philadelphia county, on the heart while engaged in the Methodist Episcopal assistant and useful member various responsible offices in the regular ministry.

He was licensed to ex- admitted on trial in the P circuit; in 1840 and 1844 and 1845, to Brandy burg; in 1849 and 1850, and apparently in the mid-

During his brief, though to the will of God. Being the hands of the Lord— The flow of his peace seen not been permitted to thr-

"No

To one who stood by his this present time are not in us." "It doth not yeticipating the pangs of dis-

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Death, with him, had lo guage of the victorious P I have kept the faith. E which the Lord, the right to all them that love his a to exclaim, "I cannot fa I am safe—I am safe! dissolution, his raptures i God, saying, "The king peace, and joy in the Hol occupied, to the delight a in his last moments. A songs deeply impressive vocally, he would desire o

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 pare to meet him in heaven.

When his approaching dissolution was announced to him, he seemed agitated for a
 moment. It was unexpected, and he seemed not to realize its correctness, feeling
 better himself than his friends saw him to be; but soon, he calmly and firmly replied,
 "that if it were God's will, he was resigned and ready." He trusted in Jesus, and
 his hope was strong. He felt and expressed an anxiety for his dear companion and six
 little children, whom he was about to leave, with but very little dependence beyond
 their own efforts; but, ultimately, resigning all to the Friend of the widow and the
 orphan, he closed his life in peace, and entered, as we believe and trust, upon the en-
 joyment of the faithful minister's reward above.

2. Rev. JAMES HARMER, the subject of the following obituary notice, was born in
 Philadelphia county, on the 29th of April, 1808. He sought and obtained a change of
 heart while engaged in secret prayer in his father's house. He united himself with
 the Methodist Episcopal Church, in the autumn of the same year, and continued a con-
 sistent and useful member of the Church, at Germantown, where he resided, filling
 various responsible offices therein, until called to a more extended field of usefulness,
 in the regular ministry.

He was licensed to exhort in 1835, and to preach in the year following. He was
 admitted on trial in the Philadelphia Conference in 1839, and appointed to Stroudsburg
 circuit; in 1840 and 1841, to Pottstown; in 1842 and 1843, to Lehman's chapel; in
 1844 and 1845, to Brandywine; in 1846 and 1847, to Church Hill; in 1848, to Souders-
 burg; in 1849 and 1850, to the Grove circuit—where, in the midst of his usefulness,
 and apparently in the midst of his days, he finished his work, and went to his reward.

During his brief, though painful sickness, he observed the most perfect resignation
 to the will of God. Being spoken to in reference to his recovery, he said, "I am in
 the hands of the Lord—it matters little how the disease may terminate—all is well."
 The flow of his peace seemed to be uninterrupted, as he was heard to say, "Satan has
 not been permitted to thrust one dart at me since my illness—"

"Not a cloud doth arise to darken my skies,
 Or hide for a moment my Lord from my eyes."

To one who stood by him, and spoke of his sufferings, he said, "The sufferings of
 this present time are not worthy to be compared with the glory that shall be revealed
 in us." "It doth not yet appear what we shall be," &c. On another occasion, anti-
 cipating the pangs of dissolving nature, he exultingly exclaimed,—

"Jesus can make a dying bed
 Feel soft as downy pillows are,
 While on his breast I lean my head,
 And breathe my life out sweetly there."

Death, with him, had lost his sting, and with glorious triumph he shouted in the lan-
 guage of the victorious Paul, "I have fought a good fight, I have finished my course,
 I have kept the faith. Henceforth there is laid up for me a crown of righteousness,
 which the Lord, the righteous judge, shall give me in that day, and not to me only, but
 to all them that love his appearing." His confidence was unwavering, which led him
 to exclaim, "I cannot fall; I am on the Rock of Ages—I am on the Rock of Ages!
 I am safe—I am safe! I know I shall never fall!" As he neared the moment of his
 dissolution, his raptures increased, and he appeared to be filled with all the fulness of
 God, saying, "The kingdom of Christ is within me—the kingdom of righteousness,
 peace, and joy in the Holy Ghost." And with like inspired expressions, his mind was
 occupied, to the delight and spiritual profit of all who were privileged to be with him
 in his last moments. At times he would break out in praises to the Redeemer, in
 songs deeply impressive; and when unable, through weakness, to praise the Lord
 vocally, he would desire others to do so.

When very near his last, his wife approached him, and observing her in tears, he
 said, "My dear, it will not be long ere you follow me, and Jesus, with his own soft
 hand, will wipe all tears from your eyes." Then, after calling his children to him,
 and requesting them to meet him in heaven, without a struggle or a groan, on the 8th
 of September, 1850, his spirit sweetly passed away to God who gave it, in the forty-
 third year of his age, and the eleventh of his itinerant ministry—a ministry which he