TISEMENT.

of Progress must constantly move forward, the millions of dollars that are sinking out of fachine Companies are not lost to the people, another. It is simply the old and defective, The "Automatic" is really the first and only of the Company, 604 North Fourth Street, asers of this marvelous invention.—Ware's

MATIC.

'ACHINE ALPHABET,

inventors of all machines precedent to the o learn even the A B C of sewing machine

quiring no skill to insure a perfect seam.
re entirely dispensed with,
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es or injures the operator.

ts, cords, embroiders, &c., perfectly.

ent, on the highest medical authority, that
een sacrificed to hard running machines.

c bias seams on any other machine.
possesses a "Nrw Wilcox & Gibbs."
hase this invaluable treasure for their wives.

ed to become deformed by unnatural labor.

Automatic Machine and are happy.

Automatic machine and are happy, which fully supplies the public want, seed to us their gratitude for this treasure, where is this "Household Angel." gement commend it above all others, ce this machine far in the yan,

with perfect case and precision.
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r can be made only on this machine.
lock-stitch machines no longer in demand.
I on the

mpany, 604 N. Fourth Street, St. Louis, and achine which pleases the rich and poor, id has reduced to cruel machinations of the past.

BS, with Automatic Tension and rable machine in use. Sold on in-

ox & Gibbs Sewing Machine Company in to state the style and price of the machine carefully crated and delivered, free of extra Louis, and will reach you safely at your ag, and with the guarantee of the Company.

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hine Company,

ST. LOUIS, MO.

MINUTES

OF THE

FIFTY-THIRD SESSION

OF THE

LLINOIS ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT

PARIS, ILLINOIS,

COMMENCING OCTOBER 4th AND ENDING OCTOBER 10th, 1876.

JACKSONVILE, ILL.: courier steam printing house. 1876 erity and growth attended his efforts, exception, built up while under his pasxperience was deep and constant, joybear testimony to the saving power said: "I am trusting Christ for all—

a C. Meharry Oct. 31st, 1871, while elp-meet for him," and to whom he il husband. In inexpressable sorrow

ence and from the ranks of the minn of good promise, from the harvest yard of the Master a patient, earnest

ARTWRIGHT.

orn in Charlotte county, Va., Aug.

ty, Ky., in 1808, to Rev. Peter Cartfive years. She was the mother of daughters—whose descendants she one hundred and fifty.

even years of age, and united with a san exemplary member for seventy-growing church service. She had been attotion of Holiness for several days, sus forgives all my sins and cleanses a past three weeks have been the for the chariot." Bro. H. Wal-Dying would be as easy to you, e seat." In thirty minutes, while dy on whom she was leaning for the was dead, without any premoniot she had mentioned had come, immer sun goes down, she passed and of the living.

MOTHER ANDERSON.

We have received no statistical data concerning Mother Anderson, but know that for long years she has been the faithful companion of Rev. Lewis Anderson. A few years ago, when her husband died, her mind became unbalanced, but she was kindly cared for by the citizens of Lincoln. So she, with her venerable husband, proved the truth of the declaration "I have not seen the righteous forsaken nor their seed begging bread."

MOTHER STAMPER.

MOTHER STAMPER, one of the best of women, and one of the most faithful wives with whom a minister was ever blessed, died in Springfield just before the last session of our conference. For many years she accompanied that eloquent man of God, Rev. J. Stamper, and died in great peace.

She had learned the important lesson of gracefully growing old. She kindly cared for all about her, and perhaps no venerable lady was ever more loved and caressed by children and grand-children. Being her pastor for two years, I had frequent and pleasant interviews with her. She possessed, in a remarkable degree, "the ornament of a meek and quiet spirit."

In our last season of prayer and conversation, she spoke of her entire resignation to the Divine will, of the many who had gone before her to the heavenly rest, and continued, "Whether I go or stay I shall be with those I love."

W. J. RUTLEDGE.

MRS. LUCY ANN NEWMAN.

MRS. LUCY ANN NEWMAN was born in Hopkinsville, Ky., Sept. 4th, 1818. She moved with her parents to Illinois in Dec. 1824. She was married to Wingate J. Newman, now of this Conference, Sept. 18th, 1840. She was the mother of nine children, eight of whom passed away before her.

She was converted at a camp-meeting held by Dr. Cartwright in 1840, and joined the M. E. Church, ever exhibiting the life of a real Christian. Her health was poor for more than twenty years before she died, but in all her afflictions she cast her burden on the Lord. She died Sept. 3d, 1876. Her last words were in Christian farewell to her sorrowing husband and son.