

Courses by Correspondence

Offered by

CONFERENCE COMMISSION OF STUDY OF THE METHODIST EPISCOPAL CHURCH

<p>HANNINE Quimby</p> <p>AND THE Woman School of</p> <p>THESE BEAR- fruit</p> <p>WORK OF of Drew</p> <p>THEOLOGY</p> <p>1 in Woman School of</p> <p>CHRISTIAN rhorn</p> <p>CHRISTIAN 27</p> <p>CHRISTIAN CRITICISM OF LIFE Lynn Harold Hough Theological Seminary of Drew University</p>	<p>9 THE MEANING OF GOD Professor Harris Franklin Rall Garrett Biblical Institute</p> <p>10 WORSHIP VALUES IN THE PSALMS Professor Elmer A. Leslie Boston University School of Theology</p> <p>11 RE-THINKING MISSIONS Professor Oscar M. Buck Theological Seminary of Drew University</p> <p>12 THE MINISTER'S LEADERSHIP IN RELIGIOUS EDUCATION Professor Frank M. McKibben Northwestern University</p> <p>13 THE MAKERS OF AMERICAN CHRISTIANITY Professor William W. Sweet University of Chicago</p> <p>14 HOMILETICS Reverend Doctor Albert E. Dav Yale Lecturer on Preaching, 1934</p> <p>15 CHRISTIANITY AND THE SOCIAL ORDER Professor F. Ernest Johnson Columbia University, Secretary, Federal Council of Churches</p> <p>16 THE FIRST THREE GOSPELS Professor J. Newton Davies Theological Seminary of Drew University</p>
--	---

Fee for Each Course is Two Dollars

For further information address

MISSIE, Executive Secretary

10 AVENUE, NEW YORK CITY

1936

OFFICIAL MINUTES

OF THE

PITTSBURGH ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH

HELD AT

CONNELLSVILLE, PENNSYLVANIA

OCTOBER 7-11



Publishing Committee

THE CONFERENCE SECRETARIES

Editor: W. L. WILKINSON

Pittsburgh Conference, 1936

officiating. The burial was in the Inglewood cemetery. In perfect peace the voyager may sing:

“For, though from out our bourne of time and place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crossed the bar.”

C. A. Clark.

Mrs. G. E. Cable

[A request of the committee for data for a memoir of Mrs. George E. Cable brought only the information that she died at Smithfield, Pa., July 16, 1936, in her ninetieth year. In 1910 she was married to George E. Cable, of the Pittsburgh Conference, who died March 20, 1921.—Editor.]

Mrs. Andrew J. Ashe

I have been asked to do an impossible thing—to put into words the very high appreciation which I and our whole church have of Mrs. Ashe. It is a task which, as her last pastor, I undertake with a full heart and a deep sense of humility. Words cannot say what we would all like to say about a woman like Mrs. Ashe. One member of our church put it fairly well, however. She said, “I can believe in angels, since I have known Mrs. Ashe.”

It has been my blessed privilege to be her pastor during the past three years. During that time she came to mean much to me personally and as pastor. She was a constant source of inspiration. It would be impossible not to preach at one's best with her in the congregation, and she was always present when her health permitted. Her face glowed with an inner light, prayer was in her heart, she bore the preacher up with the very soul of her. Out of the rich experience of her own days in the parsonage and her loving association with her minister-husband, she gave freely to her pastor, counsel, personal inspiration, courage, and the faith that was hers strengthened and enriched my faith.

There has been no woman of her years in my experience to be compared to her. She was “folks.” We miss her in our church, I miss her in my personal life; but we are remembering the rich blessing she brought to us and cherish the memories that are ours of the noble spirit of this splendid woman, who has found her way through the door that leads from life unto Life. (She died August 22, 1936.)

G. C. Saunderson.

Brokaw Memorial Church, Kaukauna, Wis.

Mrs. William Gamble

Sarah Emma Warrell, daughter of Robert and Rebecca Warrell, was born in Lawrenceville, Pittsburgh, Pa., May 29, 1851. When still quite young she moved with her parents to Claysville, where she resided until the time of her marriage. She was married to William Gamble, of the Pittsburgh Conference, September 14, 1869. Because of the failing health of her husband, she was not granted many years in the high privilege of the active ministry. But the years she was permitted to serve were sufficient to prove her peculiar fitness for the office of a minister's wife. For even after the passing of many years, she is still remembered in love by those who knew her in those active years.

Following the death of her husband in 1881, Mrs. Gamble returned to the old farm near Claysville. In later years she made her home with her daughter, Mrs. Estella Law, wife of W. J. Law, of the Pittsburgh Confer-