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ATA.

o Conference claimants, Mrs. Woolsey of \$5. On page 46, in the Steward's d with \$80, and Mrs. Woolsey \$50. The

OFFICIAL RECORD

OF THE

JOURNAL AND REPORTS OF THE TWENTY-FIRST SESSION

OF THE

DES MOINES ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT

Chariton, Iowa, September 22--27, 1880.

W. T. SMITH, Editor.

ATLANTIC, IOWA:
TELEGRAPH STEAM PRINTING HOUSE.
1880.

Union Circuit, 1846 and 1847; a Conference; in 1849 he re-circuit; in 1851 he was trans- to the Kenton circuit; in 1854 to 1856 the Findlay sta- 1859, Sidney station, and from e had but a nominal appoint- 1865 to 1867, Marion station; he was transferred to the Des a circuit; in 1871 and 1872 he rinda. In these rapidly de- lequate to the demands, and a ed by those whom he served. anola district, and in 1877, by the Chariton district, which he time of his death. The of his services and worth was ath, in the election of dele- choice as the second delegate or at Conference, he returned en he was stricken down by ath, which occurred Septem-

is works do follow him," and d successful minister of the Salvation, in joyful hope of

ounty, Illinois, January 30th, year, leaving him with his s and one sister died before kin, Illinois, survives him. is uncle, B. C. Berry, with mber, 1861, when he entered he close of the first term, on e. In the spring of 1862, he blical Institute, at Evanston, the purpose of enlisting in C. Berry, was raising for the 5th of August, 1862, he was f Company D, 114th Illinois nt of his company, which after the close of the war, nd taken prisoner, and held nville, until after the surren- nt to Annapolis, Maryland, 20th of June, 1865, he was mois, and in August of that graduated from Garrett Bib- from the Northwestern Uni- was converted, and joined 1861. In 1870 he joined the ed to Carlisle circuit, where rning, remaining there two- ving that church for three t year in Indianola he was ich position he filled with

great acceptability up to the time of his death. In all his life-work—as a citizen, soldier, student, pastor and educator—he exhibited the same completeness of character; modest and sympathetic, yet firm and true. He did not strive to become popular, but by following his own convictions of right he won the esteem of all classes. At the last session of our Conference he was almost unanimously chosen to represent us in the General Conference.

His wife, Mrs. Lou. A. Berry, and two little daughters, survive him. May God help us to imitate the example of our worthy brother, who was cheerful in labors and patient in afflictions.

W. C. MARTIN, }
H. T. CURL, } Com. on Memoirs.
G. P. BENNETT, }
F. W. VINSON. }

THOMAS BARNHART.

The subject of this memoir, Bro. Thomas Barnhart, was born in Maryland, May 22, 1823. He professed religion and united with the M. E. Church while a young man, and gave early promise of a symmetrical Christian character. In 1845 he entered the Baltimore Conference on trial, and filled various charges, the names of which we have not now at hand, till 1861, when he was appointed to the Cum-berland charge, which he served with acceptability for three years, when he was appointed to the Chambersburg station, and while there the Southern army entered the place and pillaged and burned the town, but our church and parsonage property was saved from the rebel torch by the personal presence and influence of Bro. Barnhart. In 1865 he was appointed Presiding Elder of Juniata district. In ap-preciation of his value and ability his conference elected him one of the delegates to represent them in the General Conference held in Chicago in 1868. In 1876 he moved to Iowa, and for nearly four years served the Essex charge. At the Annual Conference held at Des Moines one year ago he was appointed to the Council Bluffs district, but in about three weeks from the time of entering upon his work he was taken sick, and was unable for duty for about three months, after which he entered upon the work of the district, and continued active until the day before his death.

He fell sweetly and suddenly asleep in Christ at his home in Red Oak, May 8, 1880.

Bro. Barnhart was in every way a worthy Christian gentleman, loyal and patriotic citizen, a loving husband and father, a faithful gospel minister.

A Methodist from convictions, with a clear and well defined Christian experi-ence, and possessed great love for the work in which he was engaged. Hence God granted to him his life-long request, "the privilege of falling in the work."

We meet, and we miss him, but have this thought to comfort us: "They who meet on that eternal shore shall meet to part no more."

LIST OF LOCAL PREACHERS.

COUNCIL BLUFFS DISTRICT—W. A. WISEMAN, Secretary of District Conference.

RELATION	NAMES.	POST OFFICE ADDRESS.	RELATION	NAMES.	POST OFFICE ADDRESS.
E	Israel Mershon.....	Glenwood.....	D	W L Ar her.....	Riverton.....
E	Thomas Wallace.....	Malvern.....	E	E B Parrish.....	Malvern.....
E	A Vanscoy.....	Dunlap.....	L	Solomon Terrill.....	Magnolia.....
D	Henry De Long.....	Council Bluffs.....	L	John Davis.....	Dunlap.....
D	A OVERTON.....	Council Bluffs.....	L	Joseph Williams.....	Dunlap.....
D	P C Templeton.....	Glenwood.....	L	C L Stratton.....	Wilson.....
D	T I Stephens.....	Glenwood.....	L	Wm Yockey.....	Wilson.....
D	A G Parrish.....	Emerson.....	L	W H Book.....	Wilson.....
D	W P Davis.....	Riverton.....			