

Kingham, *Josiah L. Knight*.  
 bemarkle, *John Hall*, Richard Stevens.  
 elson, *Devereux J. C. Slaughter*.  
 nherst, *Elijah Chambers*.

**RANDOLPH MACON DISTRICT.**

Joseph H. Davis, P. E.  
 William A. Smith, D. D., President of  
 Randolph Macon College.  
 Benjamin R. Duval and Nathaniel  
 Thomas, Collectors for the College.  
 andolph Macon circuit, *John C. Gar-*  
*lick*.

ecklenburg, *Ira J. Crenshaw*, one to  
 be supplied.

reensville, *Thomas H. Haynes*.  
 orthampton, *Robert A. Gregory*, *John*  
*W. White*.

runswick, *George N. Winfree*, *John*  
*A. Doll*

annenburg, to be supplied.

ottoway, *James E. Joyner*.

Prince Edward, *Matthew M. Dance*, one  
 to be supplied.

armville, *Wesley H. Rohr*.

**PETERSBURG DISTRICT.**

*William B. Rowzee*, P. E.

Petersburg—

Washington Street, *George W. Lang-*  
*horne*.

Union, *John Kerr*.

High St., *Robert Michaels*.

Chesterfield, *Edward C. Murrell*, *Geo.*  
*W. Charlton*, sup'y.

Manchester, *Thomas H. Jones*.

Powhatan, *William W. Bennett*.

Amelia, *John D. Southall*.

Sussex, *George A. Bain*, *Davis P.*  
*Wills*.

Southampton, *Isaac M. Arnold*.

Smithfield, *Francis S. Mitchell*.

Prince George, *Alexander H. Stewart*.  
 Mission to people of colour, *Benjamin*  
*Devany*.

**NORFOLK DISTRICT.**

*Thomas Crowder*, P. E.

Norfolk, *Henry B. Cowles*.

Mariners' Church, *William H. Starr*.

Portsmouth & Gosport, *James D. Coult-*  
*ling*, *Vernon Eskridge*, sup'y.

Portsmouth African Church, one to  
 be supplied.

Eastville, *Blossingame H. Johnson*.

Suffolk, *Thomas Diggs*.

Gates, *Humphrey Billups*, one to be  
 supplied.

Murfreesboro', *Kinchen Adams*, *Allen*  
*Carner*.

Edenton, *John M. Saunders*.

Hertford, *Stanton Field*.

Elizabeth City, *William Reed*.

Camden, *John S. Briggs*.

Pasquotank, *William W. Kone*.

Princess Anne, *James P. Owen*, *Thomas*  
*D. Bayton*.

Currituck Mission, one to be supplied.

*Edward Wadsworth* having been made  
 President of Lagrange College, is  
 transferred to the Tennessee Con-  
 ference.

*Jesse Powers*, *Anthony Dibrell*, and *John*  
*W. Williams*, are permitted to travel  
 for their health.

Quest. 18. *Where and when shall our*  
*next Conference be held?*

At Charlottesville, Va., on Wednesday,  
 the 10th of November, 1847.

Quest. 12. *Who have died this year?*

JOSHUA LEIGH was born in Gloucester county, Va., October 25, 1798. His father was a min-  
 ister, and his mother a member of the Baptist Church. When fifteen years old he was pow-  
 erfully awakened, and continued in a penitential frame of mind for three years, when he was  
 converted at a camp-meeting, at Olive Branch, in his native county. About eighteen months  
 afterwards he joined the Methodist Episcopal Church; and being persuaded of his call to the  
 ministry, he was admitted on trial in the Virginia Conference at the session of 1822. He was  
 esteemed as a minister of great zeal, untiring industry, and useful talents; and was instrumental  
 in the conversion of many souls. His health having failed, he was compelled, after twenty  
 years' labor as an effective travelling preacher, to take a supernumerary and afterwards a super-  
 annuated relation to the Conference. In November, 1845, he went to Mississippi to pass the  
 winter; but, a few days after his arrival at the town of Columbus, he suffered an attack of  
 bilious pleurisy, of which he died on the 24th of December, 1845. A few hours before he died,  
 he had all the family called, with whom he lodged, and addressed them thus:—"I wish to make  
 a public confession of the religion which I have professed before I die. My hope is, built on  
 Jesus Christ, who is the rock of my salvation. By faith in his name I have been sustained in  
 youth and in manhood, and am now supported in my dying moments." He desired that the  
 members of the Virginia Conference should be informed of his love for them and the Church  
 which had nurtured him, and of his triumphant faith. A little before he died, he said with  
 much joy, "I have fought a good fight, I have finished my course, I have kept the faith, hence-  
 forth there is a crown laid up for me—yes, a crown of glory."

He was beloved by his brethren, and has left an affectionate wife and three little children to  
 mourn his departure.

JOSEPH A. BROWN was born in Bedford county, Va., July 27, 1807, and died of pulmonary  
 consumption, at his residence in Louisa county, Va., Feb. 20, 1846. He was converted to God,  
 and attached himself to the Methodist Episcopal Church, when only twelve years old. He  
 was admitted on trial as a travelling preacher in the Virginia Conference in 1830; and was or-  
 dained a Deacon in 1832, and an Elder in the Church of God in 1834. Loss of health obliged  
 him to take a superannuated relation to the Conference in 1837; which was continued for six  
 years, when he again became effective, and travelled two years. At the Conference in Norfolk,  
 in 1845, he was again superannuated; and his health continued to decline till he was summoned  
 from his toils and sufferings to his reward.

Brother Brown was a good preacher, and there were many seals given to his ministry. His  
 end was peace.

ISAAC A. WILLIS was born in Orange county, Va., July 6, 1816. His parents were respecta-  
 ble and pious members of the Baptist Church. He was awakened and converted, under the  
 ministry of the Rev. David Wood, in the year 1837, and joined the Methodist Episcopal Church.  
 Shortly afterwards he became impressed that it was his duty to preach the Gospel, and was ad-  
 mitted on trial as a travelling preacher, at the Conference at Edenton, in 1839. In 1841 he  
 was ordained a Deacon, and in 1843 an Elder in the Church of God. He labored with great  
 zeal and diligence, and with much success, on the several circuits and stations to which he was  
 appointed.

Brother Willis was a young man of more than ordinary capacity; his judgment sound, his  
 imagination brilliant, and his elocution easy. But his power lay in his piety. From a heart  
 burning with love there came forth words of fire. His preaching was with the demonstration  
 and power of the Holy Ghost.

At the Conference of 1845 his health was found so feeble that he was given no appointment