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One Hundred-Fiftieth Session

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PHILADELPHIA, PA.

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The writer of this paper rejoices in what he did not personally miss by being closely associated with Dr. Ellery. Sometimes we wholly under by being closely associated with Di. Enery. Sometimes we will understand the close range of vision of times to fully understand. This closer range has been contricities lie been secontricities lie b range of vision of only understand. This close that was been graciously revealing. Often back of apparent eccentricities lie buried elements of true manhood and purity of soul. The sincerity, simplicity of the buried of the bu the humility and modesty of his spirit, I am personally glad not to have missed. He was deeply appreciative of every expression of friendship and consideration and in his humble way never failed to show it.

Consideration and in his numble way never tailed to show it.

Not only did our brother proclaim the Immortal Hope but he lived the Risen Life. The "above things" possessed him. They were the supreme objectives of his soul quest. Risen with Christ—Seeking the things above the lived with the Heavenlies as he lived in the lowly elements. Thus was he linked with the Heavenlies as he lived in the lowly places and moved amidst the lowly things. Here is where Brother Ellery has left indeed a footprint on the sands of time, even that of the Risen Life amidst the lowly places and among the lowly things.

Brother Ellery is survived by his wife, Bertha and two children,
J. Channing and Mrs. Lois Worrell.

The funeral services were conducted at the Methodist Episcopal Church of the Advocate, in Germantown, Sunday afternoon, April 12th, in charge of Dr. Roy N. Keiser, District Superintendent, who was assisted by Drs. Albert M. Witwer and Richard Radcliffe. The address was delivered by the writer of this memoir. Further services were conducted the next day at Carlisle, Pa., where interment was made, in charge of the writer Dr. Leon C. Prince, a college classmate and a close friend of Brother Ellery's, paid a merited tribute.

He Lives! His Soul is marching on!

HOWARD E. HAND

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WILLIAM A. FERGUSON

Our translated brother was born in Philadelphia, July 22, 1864. His spiritual birth happily occurred in his youth and in this early spring time of life there came the distinct call of the Holy Spirit to enter the Christian Ministry. While yet in his twentieth year he became a supply pastor in our Conference. Conscious of the need of special training for his life work, under the direction of his pastor Rev. Thomas Kelley and encouraged by noble laymen of the then Western Church, he entered Pennington Seminary and graduated in due course. He continued his scholastic work at the University of Pennsylvania. Harriman University honored him with the degree of Doctor of Divinity.

Having served continuously as a supply he entered the membership of the Conference in 1889 and honorably and consecratedly served the Church until his release from labor came, May 27, 1936. Our lamented brother's ministry was characterized with the profoundest convictions as to the worthfulness of the Gospel of Christ and the ready and impressive the convertibility of the lives. expressions of his mind and heart brought fruitful results in the lives of his parishoners. His heart was happiest in special evangelistic efforts where his enthusistic temperament disclosed itself in greatest value. His prompt, progressive administrative ability was appreciatively recognized in the charges he served. His good judgment and trustworthiness of character are indicated in the responsible positions to which he was assigned. For a decade he was Conference Treasurer. He served many years in the directorates of the Tract and Education Societies. His versality of the Constitution of the Const talents and kingdom yearning desires revealed themselves in his organization of a City Missionary Society in Reading. These capabilities found larger opportunity for service during the period of the eight years he was assigned to the Dietrict Supplied and the Dietrical Supplied and assigned to the District Superintendency and Secretaryship of the City Missionary and Church Extension Society of Philadelphia.

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Street, Reading; Siloam, West Philadelphia; Scott; Eden; St. Peter's, reading; St. Andrew's; Simpson Memorial; East Stroudsburg and Reading; St. Andrew's; Simpson Memorial; East Stroudsburg and Emmanuel. Here the damaging fire that occurred made serious draughts upon his already taxed strength.

He and Miss Carrie Lake of ministerial lineage were married, June 30, 1889. They were honored and blessed with seven loyal children—three daughters and four sons. The Mother's passing into the home eternal left an irreparable loneliness in that parsonage home but the precious faith of the Christ of love and life abounded in peace and hope.

Despite physical weariness, with indomitable will and superior devotion to the Church, he served until he heard the Master's Call to heaven's

fellowship and higher service.



The funeral service was conducted in Emmanuel Church on June 1, 1936 by Dr. George G. Dilworth, assisted by the writer. The interment was made at West Laurel Hill Cemetery.

C. LEE GAUL

ROBERT HETHERINGTON

When Robert Hetherington was suddenly called home, our Conference was reminded that "Death seeks a shining mark." To say that he was born at Bristol, Pa., August 5, 1865 and died in Philadelphia, January 26, 1937, Seminary, Princeton College and also Seminary and later still at Drew Colleges in Objective A.M. Dr. D. degrees. Reference of the A.M. Dr. D. degrees. Reference of the B.D. degrees. Colleges in Ohio granted him the A.M., Ph.D., and D.D. degrees. Before he entered Princeton he was pastor of Penn's Manor Community Chapel, and remained in the pastorate until his retirement in 1936. He joined the bildelphia Conference of the Methodist Church in 1893, and notwithstanding the Conference covers so much territory, yet with a couple of exceptions, his pastorates were in the City of Philadelphia or its suburbs. from his first church to the last one, in which he was serving his second Pastoral term, he left such a brotherly feeling, that to the end of his life

211VIV ()	AL MINUTES OF THE
ELLINGSWORTH, WALTON	
TOST URION and South Manager	P. 1897 FELTON, CLARENCE B. 1909
	1000 7
Daimbridge and Ralmouth	1911 Chapman's
1902 Jarrettown	1913 Halifax
1903 Morton	1914 (Oct.) Tower City 1917 Morton
1907 Tamaqua	1919 Ridley Park
1914 Pen Argyl	1921 Morton
171/ Lansdale	1020 71
1919 Devereaux Memorial, Phil	a. 1930 First Church, Columbia Second Church, Easton
1927 Searles Memorial, Pottstov 1931 Providence Ave., Chester 1936 Retired	vn FENELI, RAPHAEL. 1909
1936 Retired Ret., Chester	
ELLIOTT, E. RUSSELL. 1930	1916 New York East Conference 1926 Italian Mission, Reading
1928 Safe Harbar Cin. 1. (2)	
1928 Safe Harbor Circuit (S) 1932 Siloam, Del. Co.	FERGUSON, WILLIAM A. 1889
1935 Cookman, Columbia 1936 Bethesda, Del. Co.	1884 Lykens and Wigonia (C)
1950 Bernesda, Del. Co.	
ESBENSHADE, WILLIS CHAS.	Phila (E) Street and Simpson
1905 New Philadalata	1905 1892 Fourth Street, Reading
1907 Cochranville and Cun	1905 1892 Fourth Street, Reading 1894 Siloam, West Philadelphia 1897 Scott, Philadelphia 1902 Eden, Philadelphia
1310 Flaintay	1902 Eden, Philadelphia
1914 Doylestown	2700 DL Ferer's Deading
1916 Port Carhon	
1520 Lykens	1922 Dist Sup.—Cor Son Miladelph
1923 Lansford 1925 Tower City	Society and Church Extension
1920 Middletown	1925 Cor. Sec. City Missionary and Church Extension Church Extension East Strondsburg
1949 Bustleton Dhu-3-14.	1930 East Stroudsburg
Twenty-second St., Phila.	1934 Emmanuel, Philadelphia
	FITE ALONZO C
EVANS, THOMAS H. 1893	1912 Supply Work
1892 Manada and Posters (C)	1913 Hummelstown (S)
1894 Lower Merion and Narberth	1922 (Sept) Middle Lancaster
1901 Chew Street Allentano	1925 Fairhill, Philadelphia
1905 (Oct.) East Park, Phila. 1909 Mt. Zion, Manayunk 1913 Haws Aromanayunk	1932 Glenside
	FORD, WILLIAM H. 1894
1922 First Church, Easton 1925 District Supering	1890 Bethesda, Del. Co. (S)
1925 District Superintendent 1931 Ardmore	1892 Hummelstown (S)
1936 Retired	Trailed and Poster (C)
	1894 Manheim and Salunga 1895 Cookman, Columbia
EWING, L. S. 1916	1900 Oxford Columbia
1916 Northern New York	1901 First Church, Pottstown 1906 Broad Street, Philadelphia 1909 First Church, Faston
	1909 First Church, Easton
1926 Ridge Avenue Dhil-111	1922 (Tan) Loren Di i i
1010 C 11 11 11 11 11 11 11 11 11 11 11 11 1	
1933 Lebanon	- Imy, I imadelphia
EWING, WM. F. 1899	FOX, WASHINGTON SANDS. 1912
	1910 New York Foot (C)
1896 Lima (S) 1899 Union	
1900 Millersville	1913 Chapman's Quarries 1915 (Oct.) East Bangor
1901 Trainer	1916 Mauch Chunk
1905 Jarrettown 1907 Emmanuel, Roxboro	1213 Cornwall
Mauch Chink	1922 Schuylkill Hamm
1913 Lykens	
1917 Trainer	1947 W Hilamstown
1919 Willow Grove	1930 Covenant, Reading 1936 Scarles, Pottstown
1921 Oxtord	
1925 Forty-third St. Dhila 1 1 1	FRANKE, C. EDWIN. 1930
1928 Holmesburg	1926 Evanshurg (S)
1933 Upland	
1936 South Chester	1931 Sanctuary, Phila. 1933 Bethel
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