## Virginia Conference Annual

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TOGETHER WITH

REPORTS, MEMOIRS and STATISTICS

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Edited and Published for the Conference by C. A. TUCKER

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EIRE—LIGHTNING—WINDSTORM
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oung people, and children all respected and s, what we ordinarily call a great preacher, her. His prayerful insight into the truth, people, and his passion to be of service to personality, made him a good steward of ny found Christ, were enriched by Christ, ough the inspiration of his ministry. In le, loyal and considerate; a father kind, l. As a friend, his friendship was connecre, tested by the light of the sun. As riotic. His enlistment and service during enuineness and loyalty of his citizenship. f his District Superintendent, Dr. G. G. Coffman, D. N. Weiford, and the writer, afternoon in Selma Church. The church a third of the throng of friends who had of respect to a pastor and friend so dearthe cemetery yard by the Presbyterian storm clouds threatened as we slowly inter his body to await the sound of the he midst of this final service the clouds more glorious, enveloped us, prophetic of lop us all, who like Borther Eubank have

## NDER ANDERSON.

. Prettyman.

born at Asbury, Greenbier Co., W. Va., in the schools of Greenbrier and Union Candolph-Macon College at Ashland, Va. Courtney Butler and later married her

he Baltimore Conference, M. E. Church, mmendation of Blue Sulphur Quarterly lue Sulphur Circuit as Junior preacher farch, 1879, he was sent to Hillsdale, itted into full connection, ordained a His appointment for March, 1881, 82, he was ordained Elder by Bishop

pointments: 1883, Berryville, Va., three r years; 1890, Bladensburg, Md., two years; 1896, Central, Baltimore, Md., f the Baltimore District, three years; years; 1905, Presiding Elder of the 1909, Central, Baltimore, one year; trict, one year; 1911, Presiding Elder 15, Presiding Elder of the Winchester of the General Conference in 1902. Serived a superannuate relation. Upon the erendered such service as his health

goord of thirty-nine years of holy and God to his church. The outstanding appointed five times Presiding Elder. nings, that he was judged to have berhaps most of all he was a trustful fellow-worker in the ongoing of the church. All the preachers recognized in him a sympathetic and faithful friend, into whose hands could be trusted all their most sacred and personal interests. His faithful and laborious efforts to fulfil the duties of this high office no doubt hastened the day of his retirement from active service in the Conference.

The ministry of Bro. Anderson was molded and directed by the essential truths of the Gospel. This Gospel to him was not a mere text book from which to draw useful lessons for life, but was a revelation of a loving and gracious God showing to men the way of life eternal. In his preaching he dealt with men and women who were desperately in need of a knowledge of the truth of God. He was never lost in the outcry of passing fads and isms, but held true to the changeless facts of sin and salvation. attitude brought great passion into his ministry. He believed with all his heart, mind and soul, and preached what he believed. His method was not ornate, but was attended by that eloquence that arises out of clear thinking, and a sense of the importance of the message that he had for the church and the world. His preaching would be spoken of as evangelistic in spirit and orthodox in form. This was so because the source of authority was the Word of God, and his intellectual process was guided and inspired by his own religious experience, and that of all the great masters af spiritual truth who have found God by the way of the Cross of Christ. A marked characteristic of his public ministry was his prayer life. Back of his prayers was a great and good God. A God whose greatness made him humble, and whose goodness made him eager to find access into His presence. And this God whom he sought and found gave him a sure and powerful message to the people. His message did more than merely proclaim the truth, it was of that type of Gospel appeal that helped to create the atmosphere of the Old Baltimore Conference.

In his personal life he was a mountaineer, and embodied many of the finer qualities that inhere in those who hold communion with the changeless hills. Though called out into the great metropolitan areas of the Conference, he did not lose that sense sublime that lingers in the mystic depths of the mountains. When his ministry was done he went back to these mountains that he loved so well and waited for the call to the heights beyond.

He died at the home of his daughter, Mrs. Ray M. Parker, July 10, 1940. Funeral services were held in Emmanuel Church, Asbury, W. Va., and he was buried in the cemetery of the church. His beloved wife, and two children, Mrs. Ray M. Parker and John Alexander, Jr., survive him.

Another link of the blessed associations of the Old Baltimore Conference is broken. His memory is precious, his work abides, his home is on the hills of the Eternal City.

## CHARLES H. FIELDING. By D. D. Holt.

Charles H. Fielding, son of Eppa and Melissa Fielding, was born in Albemarle County, Va., in April, 1876.

He was educated in the public schools of Albemarle County, Randolph-Macon Academy at Front Royal, and the University of Virginia at Charlottesville. He was admitted into the Virginia Conference in 1902, when he was twenty-six years of age. He closed his ministry just before the Annual Conference met in 1940, thus giving himself in untiring service to God and his fellowman for thirty-eight years.

He served appointments throughout the Virginia Conference. Among those charges he served were: Chester, Dinwiddie, Capron, Middlesex, Albemarle, Lovingston, Buckingham, Gordonsville and Batesville. He was serving Batesville and was at his height as a Christian minister when the end came.

He was happily married to Miss Mae Rector of Woodville in Rappahannock County, Va., in 1906. She, with two sons, Homer Willis and Robert V., survive.

Rarely does one meet such a lovely spirit as Brother Fielding. He was quiet, unassuming, unsuspecting, faithful and loyal. He was aflame with the love of God for the souls of men. His only concern was the Kingdom of God and its coming. To know him was to love him. To be with him was to understand that he was an ambassador from God with a message of love to all the people.

The writer visited him two days before he went home, and he said: "I am going in a few days to be with my Heavenly Father." I added: "You have wrought well, you have been very faithful, you have earned your rest and reward." Then he said this, which probably expresses superbly his most fundamental efforts: "I've done the best I could."

It was early on the morning of October 11 that he went to sleep, confident that "underneath are the everlasting arms of God," to awake in the more intimate presence of his Heavenly Father, methinks, to hear the plaudit: "Well done thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord." He was, indeed, a faithful steward of life's energies and opportunities, and of the word of God.

## DECEASED MINISTERS.

"The righteous shall be in everlasting remembrance."—Psalm 112:6.

No.	Name Date of Death
1.	James Marvin HawleyOctober 10, 1939
2.	John H. KuhlmannNovember 18, 1939
3.	George Kriebel HeydrickJanuary 13, 1940
4.	Charles Herbert CannonFebruary 2, 1940
5.	Boyd Valentine SwitzerJanuary 14, 1940
6.	Robert Finley GayleMarch 4, 1940
7.	Henry T. Todd
8.	William Thomas GreenMarch 16, 1940
9.	Palmer EubankMarch 29, 1940
10.	John Alexander AndersonJuly 10, 1940
11.	Charles H. FieldingOctober 11, 1940