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Serials

# JOURNAL

*of the*

## Louisiana

### Annual Conference

*of*

# The Methodist Church

SOUTH CENTRAL JURISDICTION  
ONE HUNDRED FOURTEENTH SESSION  
(Twenty-first Since Unification)

*held in*

CENTENARY COLLEGE  
SHREVEPORT, LOUISIANA  
MAY 26-29, 1959

●

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●

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●

SCANLAND'S INC., *Printers*  
TAMPA

## Memoriam

### HONORED DEAD

#### WIVES

MRS. L. E. CROOKS  
 MRS. W. T. GRAY  
 MRS. HENRY B. HINES  
 MRS. KATE HOLLADAY  
 MRS. H. W. RICKEY  
 MRS. R. W. TUCKER  
 MRS. ROBERT W. VAUGHAN

### SKOLFIELD BOGAN

to beat for Samuel Skolfield Bogan on  
 59 at the age of ninety-four. He was  
 ish, Louisiana, March 24, 1865. He was  
 Whatley, granddaughter of the Rev-  
 e 31, 1895 at Prudome Cit., La., by the  
 He served 101 churches and charges  
 of 45 years. He spent an additional 10  
 Rodessa Methodist Church and Sum-

iving children are: Harney S. Bogan,  
 ; Samuel D. Bogan, New Haven Con-  
 fayette; Mrs. C. P. Derveloy and Mrs.  
 Miss Ruth Bogan, Sacramento, Cali-  
 and Mrs. Ivan Beagle, Houston,  
 Fraylor of Columbia.

but his work continues." This state-  
 ther Bogan. He never tired of doing  
 ver once let his Church down. Others  
 sions, but not Brother Bogan. He saw  
 women everywhere and he felt the  
 ould prevail.

s it was said of Evangeline by Long-  
 the closing of exquisite music". Verily  
 and in a thousand ways will rise up

B. C. TAYLOR

### W. CORLEY

in time for publication in Journal)

### PATRICK HENRY FONTAINE

Rev. Patrick Henry Fontaine closed the book of the record of his earthly life January 10, 1959, but that did not close his ministry. "Their works do follow them."

I received a letter from him posted in Jackson, Miss., that same date, in which he said: "I do not remember a day in my life when I did not pray, and years ago I purposed to join the Methodist Church. While the college (Millsaps) was under construction I visited it and purposed to attend it." . . . I was licensed to preach September 12, 1893 . . . Over many years I have continued to contribute to the Board of Finance (Pension), Church Extension, Home and Foreign Missions, and now it amounts to \$20,000, and in addition \$5,000 to the American Bible Society. So I am very thankful for this \$25,000 for the Lord's work." . . . "I want you to write it (memoir). Good bye."

"In Christian love,

P. H. FONTAINE"

So his ministry will ever continue.

Patrick Henry Fontaine was born December 15, 1869 in the library of the home on Belvedere Plantation owned by his mother, who freed seventy-five slaves in 1865. He was a relative of the famous American Statesman for whom he was named. He was seriously injured at delivery, and a wise mother allowed him to spend much time outdoors in the fields and forests of the large estate. "That gave me a strong body. I loved books and the well furnished library supplied me with the best, and my parents, both well educated, taught and directed my reading. I was precocious, and I do not remember when I could not read and write."

He attended the public schools of the neighborhood, and then an academy in Oxford, Miss., then the University of Mississippi, the A. and M. College at Starksville, and Millsaps College.

He was admitted on trial into the Louisiana Conference December 1896 and appointed to Carralton Avenue, Parker Memorial, Tchopatoulas Street, and Dryads Street churches in succession, in New Orleans, Louisiana.

He was married to Miss Ernestine Doll December 13, 1903, who died December 9, 1942. They left no children. After marriage, he requested to be given an appointment outside of new Orleans. Other charges served were: Covington; Patterson; Wilson; Water-proof; Superintendent of the Louisiana Methodist Orphanage; Mer Rouge; Clinton; Good Pine; Bernice; Eunice; Bienville; Haughton; and Jackson, Louisiana, with Chaplaincy of the East Louisiana Hospital. He was superannuated November 26, 1928 at the Conference held in Lake Charles, Louisiana.

In 1957 he wrote: "My eighty-seven years (87 yrs.) bear down

heavily upon me, but I am content and face the future unafraid." But alas! At the last he lost his fortitude and endurance, and he gave up the struggle January 10, 1959, and his body was picked up on a street in Jackson, Mississippi. Funeral service was conducted in Jackson, Mississippi by Bishop Franklin, and the body was interred in Pocahuntas cemetery.

SIDNEY A. SEEGERS

#### WILLIAM B. HOLLINGSWORTH

William Beckworth Hollingsworth was born February 12th, 1885 at Wesson, Mississippi and passed to his reward September 13th, 1958, at Lacombe, Louisiana. He was interred in the Graham Cemetery, north of Ocean Springs, Mississippi. He is survived by his widow, the former Valeda Graham of Vancleave, Mississippi, and three sons, James, William and Warren; one daughter, Louise, and an adopted daughter, Elizabeth. One son, John McDonald was lost in World War II in landings on the French coast. He entered the Mississippi Conference on trial in 1924, transferred to the Louisiana Conference in 1938, superannuated in 1953, but continued to serve churches until June, 1958, when his declining health would not permit active participation. In the Mississippi Conference he served charges at Americus, Stillmore, Harrisville, Nebo, Johns, Harleston, and 7th Avenue Church, Meridian. In Louisiana he served at Dubach, Jackson, Pride, Fasher, and finally, Lacombe. These simple statistics depict the physical beginning and end of a man. They do not begin to tell the story of the man as an individual, or a minister of the gospel.

He felt the call to preach at an early age and began preparing for the Episcopalian ministry. The loss of his father caused him to drop out of school in order to help support a widowed mother. During World War I, he completed training at the Second Officer's Training Camp at Fort Sheridan, Illinois. He did not see overseas service before the armistice. For sometime after the war, he worked for the YMCA as an organizer out of headquarters in Atlanta, Georgia. Later he started farming north of Ocean Springs, Mississippi. Eventually, through a series of personal crises, he again reacted to the call, joined the Methodist Church, and was admitted to the Mississippi Conference.

He was a strong believer and practitioner of the practical approach to Christianity and church activities. His way with people was to love them and reason with them over a period of time in an effort to bring them into the fold or to sustain them when they were faltering in the main effort, rather than by emotional pressure. Perhaps the most spectacular forte of this servant, small though he was in stature, was his dogged persistence to continue the fight and stay true to his calling even when the going was roughest. He entered the ministry in the last days of the circuit

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