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who never compromised the truth, who constantly took the side of the underprivileged and exploited peoples of the earth. Symbolized by the beautiful Hindu Temple which he and Mrs. Fisher brought from Benares, India, ten years ago, and that has just been erected as their gift to the new E. Stanley Jones School of Religion in Lakeland, Florida, where beside a quiet pool on the orange grove campus with a lake as its background, it lifts its spire twenty-seven feet to the bronze Indian cross that sanctifies it, this life has served its fellow men. Edgar DeWitt Jones in paying tribute to him caught this truth. "His was a global mind. He belonged not to a part but to all of Christendom. There was a touch of universality in everything he said * * * * Interested in Old World Religions, and searching them for the good they might contain, he found that good and baptized it in the spirit of Christ."

Bishop Blake quoted from one of Detroit's noble citizens: "Dr. Fisher ended his labors on Good Friday—laid to rest on Easter Day: a glorious, victorious completion of a life always Christian! He dared to 'die daily'—to live as if each day were to be his last! His death and burial to me perfectly symbolize how he gave himself to the Christ ideal and daily program of living sacrifice—and now—Resurrection!"

Bishop McConnell, at the Memorial Service at the Bishops' meeting in Marietta, Ohio, said, "if you brethren get to heaven, and I trust you will, and you want to get the best view of heaven, ask for Fred Fisher and he will show it to you."

His body was cremated at White Chapel, Detroit, and the ashes are to be divided in three parts: one portion to rest in the sanctuary of beauty and life that was his dream and creation at Central Church; a second portion to be placed in the altar of his home church in Muncie, Indiana, where he was converted and ordained to the Christian ministry; and a third portion to be sent to India, where a memorial will be created expressing the love of the Indian people.

ELIAS W. FRAZEE

A Detroit Conference veteran, with 97 years to his credit, died at Pasadena, California, on Feb. 27, 1938, one week after he had broken his hip from a fall at his home. His later years were spent in California.

Until his 88th birthday, he made it custom to deliver a sermon on his birthday.

Funeral services held at the Memory Chapel, were conducted by the Rev. Don Ford, pastor of the Lincoln Avenue Methodist Episcopal Church. Interment was at Mountain View.

He was born in King's county, New Brunswick, Jan. 30, 1841. He came to Ontario with his parents when he was about five years old. Early religious impressions began when learning his letters from the Bible at his Grandmother's knee, at Sunday School, and reading Sunday School papers. His conversion took place among the Primitive Methodists at the age of 13, through the simple preaching about Jesus Christ. He was led into the ministry by a conviction, he dared not disobey. He supplied Stratford charge, Ontario, for nine months, beginning August, 1857, as an assistant in the Wesleyan Church.

He was ordained Elder at Belleville, Ontario, June 1862. He came to Michigan at the Detroit Conference. He was married in 1862 to Miss Elizabeth M. Laird of Brantford, Ontario. He is survived by his widow, Ada Frazee, of Pasadena, and a son, Goodson E. Frazee of Hollywood.

ELIAS G. GORDON

Elias G. Gordon, was born March 27th, 1857, in Bedford County Pennsylvania. When sixteen years of age, he moved with his parents to Ohio. He attended the High School at Temperance, Ohio, and later took a teacher's certificate at Grayling, Michigan. He taught in the school at Frederick, Michigan, for some years. He was united in marriage to Miss Emma Smith on July 16th, 1884. He continued his teaching until 1886, when he moved to Huron County, where he entered the Methodist Ministry. His first parish was at Papa Corners. He had the distinction of preaching the first English sermon in the German community of Elkton.

He united with the Detroit Conference in 1891. He served the following charges: Mariette Circuit, Clifford, Sanilac Center, Lexington, Forrester, Jeddo, Pigeon, Kingston, Davis and Shaftsburg. In 1912 he retired and lived on his farm near Owosso for twelve years. In 1924, he moved into Owosso.

He is survived by his widow, one son, Calvin Gordon; four daughters: Miss Edith Gordon, living at home; Mrs. Alice Wrightman, of Detroit; Mrs. Mabel DeWitt, of Ovid; Mrs. Francis Tinline, of Highgate, Ontario; a brother of San Jose, California; and two sisters, Mrs. Rebecca Barber of Hillsdale, and Mrs. Alice Kirkpatrick of Unionville; also twelve grandchildren and two great grandchildren.

Funeral services were held in the First Methodist Church at Owosso. John Meredith, R. M. Atkins, George Tripp and Hartley Cansfield had part in the service.

"Blessed is the man that lives and serves, works and waits, as a good minister of Jesus Christ. To him heaven begins on earth, and for him death is only a passport."

*"Filled with a higher being,
Dowered with a clearer seeing,
Risen to a vaster scheme of life
To wider joys and nobler strife."*

CHARLES ELLIOTT HILL

A spiritual note of triumph was struck by E. D. Dimond, Wednesday, May 13, at Asbury Church, Flint, when he spoke at the funeral services of Charles Elliott Hill, his longtime friend, for 56 years a Methodist Minister of the Detroit Conference, active through the 44 effective years and still active during the last 13 years of retirement.

"He was a good friend, a good Christian, a good shepherd, a good minister of Jesus Christ."

Born October 12, 1859, at Plainfield, Ill., he moved at the age of 15 to