

PEIRCE SCHOOL OF BUSINESS ADMINISTRATION

Since 1865

Noted for Thoroughness

A training school for business
and business women.

Business Administration, Accounting
and Secretarial Courses of college
grade.

Supervised Student Residence

Write for 68th Catalogue

PEIRCE SCHOOL

West of Broad : : : Philadelphia

Plans Are You Making for Your Son or Daughter? Transport **DICKINSON** Seminary

OFFERS

Courses for the High School Graduate—Parallel to
of a four-year college. More intimate personal contact
helpful guidance.

Library and General Academic Courses with Boarding School
Plans.

Fully Accredited.

Special
ments:

Including Piano, Voice, Violin.

Oratory and Public Speaking.

Courses in Illustration, Design, Interior Decoration, Calligraphy,
Drawing, Etc.

Economics—Sewing, Cooking, Dietetics, Textiles, Market
Household Management.

—Bookkeeping, Shorthand, Typewriting, Office Practice,
Year Secretarial.

Regular courses have the opportunity to take additional
in any of the Special Departments.

Training in—**CHARACTER—CULTURE—CITIZENSHIP**

For Catalogue and Information, Write to

Long, D. D. : Williamsport, Pa.

JOURNAL

of the

Central Pennsylvania Annual Conference of the Methodist Episcopal Church

THE SIXTY-SIXTH SESSION and the
THIRD SESSION of the UNITED SESSION
with
PROCEEDINGS of the LAY CONFERENCE

**CALVARY
METHODIST EPISCOPAL CHURCH**

WILLIAMSPORT, PA.

1934

TWENTY-FIVE CENTS

Chas
6/19/34

Des. Gifts Dep
Jan 10/3

Page 11
49
104

The near relatives who survive are two daughters and their families, and one brother and one sister. Helen, the oldest daughter, her husband, Ivan Ash, and their daughter Judie are living in Chicago, Ill., and Lillian, the younger daughter, her husband, Rolland Fague, and son Donald are living in Picture Rocks, Pa. They are the survivors of the immediate family. At Hustontown, Pa., a brother, David Newman, and a sister, Mrs. E. O. Kesselring, are living to mourn the loss of a loved but now departed brother.

W. A. FAUS.

WILLIAM MASLIN FRYSSINGER

William Maslin Frysinger, son of George Frysinger, Jr., and Sarah Barnitz Frysinger, was born in Hanover, Pennsylvania, April 18, 1840. His first wife was Sarah E. Quin. His second wife was Laura E. Zeigler, to whom he was married September 28, 1904. Her death preceded his by nine days. He died November 8, 1933, at Healdsburg, California. A double funeral was conducted for himself and wife by the Rev. James H. Phillips, pastor of the Methodist Episcopal Church at Sebastopol, California, at three o'clock November 9, 1933. Interment at Sebastopol.

It is difficult to write a record of his life and work. The sources of information are so limited. Fewer than ninety members of the Conference now living could have known him; of these, only a few knew him intimately. He served only six pastoral charges within the bounds of our Conference. However, the following facts are accurate and the few conclusions may be safely drawn.

He was converted at the age of twelve. He received his academic education at Lewistown, Pa., and then learned the printing trade. At the age of twenty he was offered a position in a Philadelphia printing establishment at a salary of \$1,000 a year. He refused this to enter the ministry of the Methodist Episcopal Church. He was admitted to the East Baltimore Conference in 1861. His first appointment was York Mission, now Duke Street, then unorganized. His salary for the first year was \$100.

His other appointments were: Mt. Holly, '63-'64; Baltimore, Huntington Avenue, '65-'67; Altoona, '68; Baltimore Conference, '69; Carlisle, Emory Chapel, '70-'72; Sunday School and Tract Agency, '73; Supernumerary, '74-'77; Superintendent, Harrisburg Book Rooms, '78-'82; President, Centenary Biblical Institute, now Morgan College, Baltimore, '83-'88; Editor Baltimore Methodist, '89-'93; Carlisle, Allison Memorial, '94-'98; Tyrone, First Church, '99; Bloomsburg, 1900-'02; Secretary Annuity Fund, '03; Retirement, '04.

He received the degrees of Master of Arts and Doctor of Divinity from Dickinson College.

From the above we make this summary. He lived to the age of ninety-three. He was a Christian eighty-one years; a Methodist minister seventy-three years; a student far above the average; of such outstanding ability that, after having spent almost the whole of his active ministerial years in detached service, he could come back to the pastorate and be assigned to three of the important appointments in the Conference.

For a further estimate of him it has been necessary to depend largely upon impressions gained almost forty years ago. These have been confirmed

and strengthened by competent judges who sat in his congregations and were members of his parish.

He was short and slender, giving one the impression of physical frailty. If this were true, it was not true of his spirit or his work. As a preacher he was not brilliant nor oratorical but sound and Scriptural and he spoke with such evident sincerity and personal conviction that his messages were impressive. No frail messages came from his lips.

His pastoral care was just as conscientious. Into it he carried a sweet, brotherly spirit that was not only for the intelligencia nor the sheep with the long fleece but also for the poor and aged among whom he toiled faithfully.

This interest in the aged was carried over into the Conference body. Whatever there may have been in the past, is in the present or will be in the future of pecuniary relief in the homes of our preachers, who, in years of retirement, are traveling on to the eternal dawning, is due in a large measure to this man. He was one of those of our body who, in the years long past, planned for an adequate support for the retired minister and his wife and for the relief for the widows and orphans of the parsonage. He gave freely of his time and money to the Annuity Fund and was a member of the Mutual Beneficial Association.

Years ago he passed from our sight and fellowship. Were he to be back for this session of Conference, to most of our body it would mean no more than the coming of a visiting minister of the Church. The session in which he is sitting today is the larger and ever-increasing body of our Conference. To them he is no stranger and there he is very much at home.

J. V. ROYER.

ROLLIN S. TAYLOR

Rollin Stewart Taylor, the subject of this memoir, was born September 23, 1862, in Rockbridge County, Virginia, a few miles from Rockbridge Springs, or Rockbridge Alum Springs, as the place is now called.

Rollin Stewart Taylor was the son of the Rev. Andrew Edwards Taylor, whose distinguished brother was Brother William Taylor. Andrew Taylor was, at the time of Rollin's birth, a member of the Baltimore Conference of the Methodist Episcopal Church, and later when the Central Pennsylvania Conference was organized, he transferred to the latter named body in 1869.

The Rev. Stewart Taylor, Rollin Taylor's grandfather, was a local preacher of great power and usefulness in the Methodist Episcopal Church, with residence at Rockbridge Baths, Virginia.

Rollin Stewart Taylor was called upon of God to continue unbroken the line of ministerial profession, characteristic of the Taylor family, for another generation. His son, Rollin H., is the representative of the present generation. Accordingly, Rollin S. Taylor was received on trial in Mulberry Street Church, Williamsport, Pa., in the year of our Lord, 1884. He was received into full membership in the Conference in Harrisburg at Ridge Avenue Church, the spring of 1886. He received his elders orders in Old Pine Street Church Williamsport, 1888. Incidentally, Rollin H., his son, was ordained an elder in the same church at the June Conference, 1932.