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*of the*

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*Charles L. Mead*

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Order all Minutes from the Secretary

## HARLIN S. MINER

**D**R. HARLIN S. MINER was one of God's noblemen. While attending a meeting of Chemists in New York City on April 14, 1938, he suddenly heard the call of God and left immediately for the Eternal City.

Dr. Miner was born in Chester, Vermont, being the son of John Jay and Lurena Hoar Miner. He came to Gloucester City immediately after his graduation from Lehigh University and became associated with the Weisbach Company and served as chief chemist until his death.

In 1919 the University of Pennsylvania conferred the honorary degree of Doctor of Science on him, and in 1922 Lehigh University honored him with the same degree.

Dr. Miner was interested in the civic affairs of his city, serving as President of the Board of Health, president of the United Mutual Loan and Building Association, also a director of the Gloucester branch of Camden Safe Deposit and Trust Company. During the World War he was an advisory member of the Naval Consulting Board. He also served as president of the Philadelphia section of the American Chemical Society. But the outstanding characteristic of Dr. Miner was his loyalty to his church. Dr. Miner believed absolutely that man's first duty was to God. For more than forty years he was the friend of every preacher. He served long terms as Sunday School Superintendent, also as president of the Board of Trustees, representing his Church in the Annual Conference. In the Conference he served on the Board of Stewards, and also as treasurer of the Camden district. Dr. Miner was a generous supporter of every good and righteous cause. In the words of Scripture, "he was a good man, full of Faith and the Holy Ghost."

Dr. Miner is survived by his widow, Emma Mayers Miner, and his daughter, Mrs. William J. Kelley. Funeral services were held at his late residence on Monday, April 18, in Gloucester City, conducted by his pastor, Rev. William Ewen, assisted by the District Superintendent, Dr. E. F. Hann. Dr. Miner was laid to rest in Cedar Grove Cemetery in Gloucester City, N. J.

WILLIAM EWEN.

## MRS. ELIZABETH LAWRENCE BELTING

**S**WIFTLY, quietly, at the close of a busy day, Mrs. Elizabeth Belting, wife of the Rev. Herbert J. Belting, D.D., slipped away from toilsome earthly scenes to be present with her Lord, July 2, 1938. Mrs. Belting was born September 18, 1875, the daughter of Joseph H. and Eleanor C. Lawrence. Mrs. Belting was a descendant of the Cox family, of Boxwood Hall, Upper Freehold Township, Monmouth County, N. J., a family prominent from early Colonial days. Her ancestors participated in the Revolutionary strife as well as in the struggles of the Civil War.

United in marriage to Dr. Belting June 20, 1906, she presided over the parsonages of the Conference in a queenly way. Cultured, dignified, she moved among the people with grace and affability. Never obtrusive in the affairs of the parish, yet always ready to be of service to rich and poor alike, she bound the people to herself by her graciousness. An indulgent mother and devoted wife, she exemplified the words of the wise man: "Strength and dignity are her clothing; and she laugheth at the time to come. She openeth her mouth with wisdom; and the law of kindness is on her tongue. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children rise up and call her blessed."

Four daughters were born to Dr. and Mrs. Belting, one of whom, Mary, died suddenly while Dr. Belting served State Street Church, Camden. The surviving daughters are Martha Lawrence, Elizabeth Cox and Eleanor DuBois. The memorial service was under the direction of the district superintendent, the Rev. C. D. Whitton. Interment was made in Harleigh Cemetery, Camden, N. J.

CHARLES I. FITZGEORGE.

## MRS. ALICE WOLCOTT COBB

**A**LICE WOLCOTT COBB, wife of our much loved brother, Rev. D. C. Cobb, left this earthly home in Tuckerton for her home in the Father's House at 5.30 P. M., Monday, November 1. Memory service was held in her late home on Thursday, November 4, 1937. The district superintendent was in charge and many of Brother Cobb's minister friends took some part in the service.

Mrs. Cobb was God's sunshine messenger to every Church served by her pastor husband. She was the very soul of patience and love and good-will. No unkind nor uncharitable word of criticism e'er passed her lips. She could enter the presence of any person unafraid because she spoke ill of no one. She loved truth and uprightness. These virtues united to give her a most happy personality.

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Did she love her Lord? Let her beautiful, consecrated life give answer. Her life, patterned after 1st Corinthians, 13th chapter, was always giving forth a radiance of glory reflected from the Face of her Lord, because she lived in His constant presence.

Mrs. Cobb was especially gifted in prayer, and when she prayed there fell a great silence, for no one wanted to miss a single word. God came so near, His presence was felt. She reached God's ear because of the deep humility with which she approached the Divine Presence. She is not dead, she lives.

Mrs. Alice Wolcott Cobb was born April 4, 1858, in Long Branch, the daughter of John E. and Deborah Wolcott. She joined St. Luke's Church when but a child and served in its ranks until she married DeWitt C. Cobb, October 15, 1884. One son brought blessings to their parsonage homes for four and twenty years. Too short a time for his devoted parents. Mrs. Cobb lived not only a life of service, but also a life of Holy expectancy—she knew she would see her boy again.

You may well drape the entrance of her earthly domicile with royal purpose for she was a princess of the royal line in the Kingdom of Jesus Christ—so wrote her preacher husband, who was faithful to the end. Mrs. Cobb left the imprint of her Christian life upon us which time has not effaced—she was the wife of the minister who led us to God.

LEON CHAMBERLAIN.

## MRS. SUSAN G. GARRISON

**T**HE Messenger of God entered the home of Mrs. Susan S. Garrison, widow of the late Rev. C. G. Garrison, on August 29, 1938. Mrs. Garrison was born in Philadelphia, Pa., in 1844. She was the oldest member of the Florence M. E. Church. A Christian from early life, she gave much of her time to church work. Interment was made in Cedar Hill Cemetery, Philadelphia, Pa.

C. G. BOOK.

## MRS. CAROLINE S. JOHNSON

**T**HERE came to Caroline S. Johnson a summons to come to her heavenly home September 19, 1938.

Sister Johnson, widow of Rev. Daniel Johnson, was born at Aura, N. J., February 19, 1867. Her parents, Samuel and Sophia Langley, were active members in the Aura Methodist Church. At an early age Mrs. Johnson was taught to love the church and was brought to accept her Christ as Saviour. She was married to Daniel Johnson February 4, 1891, to share with him in his long and fruitful ministry. Her sweet and gentle disposition made many a rough road smoother and brought consolation in time of storm. Her Christian influence and instruction in the home has left an eternal impress upon the lives of her two children.

After Brother Johnson's retirement and death two years ago, she was active in the Woodlynne Methodist Church, where she held her membership.

The funeral services were held Friday, September 23, 1938, at the home of her daughter, Mrs. Ethel Smith, and were conducted by Ralph W. Todd with Harry J. Magonagal assisting. Her earthly body was laid at rest in the Aura Cemetery.

Our sister's departure is mourned by a son, Commander Fenimore Stratton Johnson, M.D., United States Navy, and a daughter, Mrs. Ethel May Smith, of Woodlynne.

RALPH W. TODD.

## MRS. MARY EMMA JOHNSON

**O**LDEST daughter of Edward and Hannah Adams, was born at Port Republic, N. J., April 3, 1869.

In her childhood she became a Christian and a member of St. Paul's Methodist Episcopal Church, Port Republic, N. J.

She was the wife of Wolsiefer Johnson, a supply pastor in our Conference for seventeen years, who passed to his reward nearly five years ago. She made him a good wife and helpmate in his ministry, giving him wise counsel and shedding an influence for good, "A Princess in Israel." After her husband's retirement, she returned to her home town, Port Republic, where she took an active part in the Church, Sunday School, Women's Christian Temperance Union and other worthy causes. She was a good friend to her pastor.

On May, 1937, she fell and fractured her leg, which made her an invalid for a number of months. During it all she was patient, cheerful and hopeful. On Sunday before her final departure, she was able to attend Church. The following

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