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HELD AT FIRST CHURCH, LOS ANGELES
JUNE 15 - JUNE 21, 1937

Presiding Bishop
JAMES CHAMBERLAIN BAKER

W. C. BOTKIN, Secretary
524 No. Alameda St., Azusa, California

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nd Gilbert. For thirteen years
dians, 1909-1922. He was ad-
ithful missionary to these ne-
elistic, aiming always to lead
out not in spirit, he took the
where he remained until his

d, New Indian Mission church
Only eternity can reveal the
God, which was sufficient for
deavors, sustained him to the
ping through the gates of the
Lamb." He leaves a widow,
and one daughter, Mrs. L. W.

el
t;
ace is won,
ast."

E. J. INWOOD.

EYER

age at San Joseph, Missouri,
ed and consecrated himself to
i in the fall of 1883 and all
sustained an unerring loyalty
t. He began his ministerial
afterwards, when he was li-
ocal preacher and on the ad-
riends he entered the Theo-
ary at Warrenton, Missouri
ained only a short period for
in the Saint Louis German
were so scarce at that time,
urged to take up missionary
he had finished his theologi-

ference sent him to Moberly,
ch became his first appoint-
he met and married Mar-
nt who was a devoted and
neet during all the years of

fter his marriage in 1888 he
l Deacon by Bishop Joyce.
an Conference he served the
rches: Moberly, Jamestown
id Edwardsville, Illinois and
rict of the Saint Louis Ger-

nia German Conference and
l, Superintendent California
), Bethel, Los Angeles; 23,
With the uniting of the Ger-

man Conference and the Southern California Conference he became a
member of this Conference and was appointed to Anaheim and in 1928
he retired. His was a long and useful ministry.

He was a man of conspicuous ability and prophetic courage. The
outstanding characteristic of Brother Brinkmeyer was his originality.
There was no one like him. An attempt to imitate him was a sure method
of finding humiliation and defeat.

Another characteristic of this man that made him distinctive was his
loyalty to his friends. He was a prolific reader and somewhat advance
thinker, but he never lost sight of the fact that Christ was his all and in
all and his preaching held closely to the gospel.

He was a true pastor and always endeared himself to his flock. With
those who knew him best the memory of his genial smile and friendly
handclasp will remain fresh and beautiful all through the years.

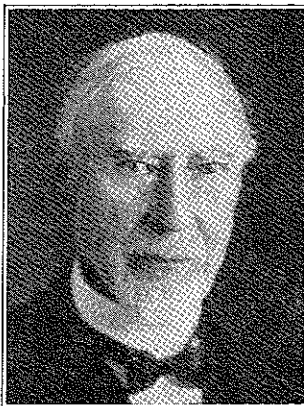
His homegoing took place on Sunday afternoon, September 27, 1936
and was preceded by a long and painful illness, borne with Christian forti-
tude and patience.

He is survived by his widow and three daughters Edith, Esther and
Mabel and two sons, Arthur and Emil. His body rests in a fair green
hillside in Forest Lawn, Glendale, California, but his noble spirit is with
his God.

B. C. VOLL
J. H. DURNAHN.

ALEXANDER HARDIE

Alexander Hardie was born at Norwick in Canada on October 4, 1841
and departed this life on June 25, 1936 at the age of ninety-four. When a
boy of fifteen, he attended an old-fashioned camp-meeting where he was
converted to God and at once joined the Methodist Church. Three years



later he entered Victoria College at Co-
bourg. Here he graduated as an honor
student in Arts in 1866. The same year
he was ordained at Montreal and at once
began his active work in the ministry. On
June 26, 1873 he was united in marriage
to Maria Davidson. Three children were
born to them; one died in infancy, but
his son, George Alexander, and his daugh-
ter, Ethel Jane, still survive. For seven
years Dr. Hardie acted as financial agent
of the Staustead Wesleyan College and
during his stay in Canada served some
most important charges. In 1887 he re-
ceived a call as English teacher in Nobles
College, Tokio, Japan. After four years,
he returned, with his family, to Los An-
geles and joined the Southern California
Conference and became a teacher in our
University for seven years. After serving
several churches in this Conference, he
retired from the active work in 1915.

Since his wife's death fourteen years ago, he has devoted his time and
study to writing. He made it a practice to study five hours a day and
walk one hour. Six books have been published and he has left three others

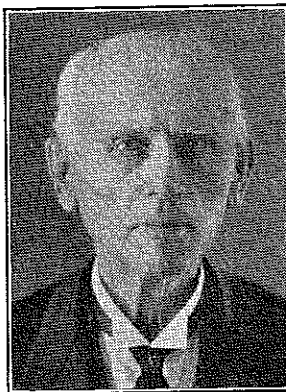
in manuscript form. He gave away thousands of his books. His funeral service in University Church was largely attended by friends and members of the church and ministers from the Conference. Professor C. V. Gilliland had charge of the service and read his obituary notice. Short addresses were given by Rev. John Oliver and Rev. W. C. Hodgson. Appropriate music was given by the choir. The student body will not soon forget his "God bless you." His son and his wife, who ministered so faithfully to all his temporal needs during his declining years, will ever cherish his memory as a true son of God. His body was interred in the Rosedale Cemetery, beside that of his partner of other days, to await the resurrection morn. We would sing

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last."

—FOSTER McAMMOND.

WILLIAM M. STERLING

William M. Sterling was born in Newport, Nova Scotia, July 4th, 1845. He received his early education in the common schools of his native birthplace and at the Wesleyan Academy, Sackville, New Brunswick. He was converted in early life and soon felt the call to ministry. He then



entered and later graduated from the Wesleyan University, at Middleton, Conn. From there he went to the Boston Theological School finishing his education there, and entering the Vermont Conference, was appointed to Newport. Serving four pastorates in Vermont he then transferred to the Maine Conference; and in 1881 to the Minnesota Conference, and three years later returning to Maine, and after four years coming to the Southern California Conference, where he gave 27 years to the active pastorate, six years of which were given as Superintendent of the San Diego District. In 1874 at Barton, Vt., he was married to Miss Eva E. Drew, and they walked together in loving fellowship for 40 years. To this union one daughter was born, Mrs. Ellen Sterling Thorne of Pasadena. In 1914 he took retired relation, and has since lived in Pasadena. The last years were years of great feebleness, and on August 24th, 1936, "he was not for God took him." Brother Sterling was indeed a man of God. His presence in any church was a benediction for he was a man of clean hands and pure heart. He was a man of prayer. The secret of his beautiful life was that it was one of constant and closest communion with his Christ. He was a faithful preacher of the Word. The passion of his life was to preach Christ and Him crucified. And now he has heard his Master say: "Well Done, Good and Faithful Servant."

E. J. INWOOD.