

Ques. 5. Who are discontinued? D. C. Bonham. 1.

Ques. 6. Who are admitted into full connection? Paul Straley Anderson, Irwin Lesley Bishop, Claire Marden Cotton, Howard Lee Graybeal, Everett L. Hollady, Otterbein Claude Howell, Dallas Lee Jones, Albert Arthur Koestline, Thomas Carlton O'Steen, Leroy Emile Roberts, Milton Hans Wyatt, James Dorris Hurt, Fred Lee Martin, Jr., Hubert William Tyler, Elias Leitner Ley, Era Eustace Williams. 16.

Ques. 7. Who else is in the class of the third year? William Leslie Elkins. 1.

Ques. 8. Who are readmitted? None.

Ques. 9. Who are received by transfer from other Conferences? P. B. Wells, an elder, from the Alabama Conference; V. T. Crawford, an elder, from the Kentucky Conference. 2.

Ques. 10. Who are received from other Churches as traveling preachers? None.

Ques. 11. Who are located this year? None.

Ques. 12. Who have withdrawn or been expelled? Withdrawn, Ricardo Jimenez, at his own request. Expelled, None.

Ques. 13. Who are transferred to other Conferences? H. L. Graybeal, a deacon in the class of the third year, to the Kentucky Conference; J. O. Grogan, an elder, to the Alabama Conference; W. W. Shoup, an elder, to the United Church of Canada. 3.

Ques. 14. What preachers have died during the year? Francis R. Bridges, John C. West, Henry F. Harris. 3.

FRANCIS RHETT BRIDGES, son of the Rev. John Miller Bridges and Bethany Stephens Bridges, cousin of Alexander Stephens, was born in Marion County, Fla., October 24, 1858. He was licensed to preach at Providence Church, Waldo Circuit, Gainesville District, October 6, 1877. He was admitted on trial into the Florida Conference in November, 1878, at Gainesville, and was ordained deacon by Bishop Pierce on December 19, 1880, at Ocala. He was ordained elder by Bishop Kavanaugh on January 7, 1883, at Jacksonville. Brother Bridges was married to Miss Ella Harrington, of Kentucky, who died in October, 1910. To this union were born six children, four of whom died in infancy. Two, Francis Rhett Bridges, Jr., and Ella Lurline, wife of S. P. Bridgers, of Georgia, live. Brother Bridges was married to Miss Annie Maud Taylor, daughter of the late Rev. John R. Taylor, December 21, 1912. He entered into rest September 14, 1928.

JOHN COTTON WEST was born at Westville, S. C., February 12, 1889, and passed to his eternal reward from the hospital at Gainesville, Fla., at 1:30 A.M. December 9, 1928. He was the son of John Cotton West and Mary Elizabeth West. He leaves brothers and sisters as follows: J. M. West, B. L. West, S. R. West, C. N. West, Mrs. H. R. Peach, Mrs. L. L. Brice, and Mrs. S. S. Moody. Near Greenville, Fla., on March 21, 1909, he was married to Miss Celestia Hamilton, who walked by his side until God called him to his reward. This union was blessed with seven children, six of whom—Mary, Louise, Edna, Charles, Ruth, and Celestia—are left to mourn the departure of their father. Brother West was converted when about the age of fourteen years. At the time of his conversion he was clearly and definitely called to preach the gospel. For about seven years he was considering this call and finally responded to it in 1910. He spent nine years in the ministry of the Wesleyan Methodist Church, and the remaining years of his life were spent as a member of the Florida Conference of our Church. He was received on trial into our Conference in 1924, ordained deacon in 1925 and elder in 1928. Our brother was a studious and prayerful man. He lived with his books, his parishioners, and his blessed Lord. He was successful as a local preacher, leading many souls to Christ. He was even more successful as a pastor. His last charge was High Springs, where he was doing a great work when his health failed. His last illness covered a period of some three months. He suffered excruciating pain which medical skill and loving hands could not allay. The latter part of this period he spent in the hospital in Gainesville, where medical science failed to prolong his useful life. He was ready when the call came, and his pure spirit went up to live with his Divine Lord. His body was tenderly laid to rest in Bronson Cemetery amid the tears and sobs of his loved ones and hundreds of mourning friends. His funeral services were conducted by R. A. Guy, W. A. Myers, and George Foster.—T. L. Z. Barr.

HENRY F. HARRIS was born in North Georgia on October 31, 1867. He was cradled in the atmosphere of the Methodist ministry, and, as might have been expected, was converted and joined the Church at an early age. Of his conversion he said: "I was converted in every revival I ever attended." This was not because of backslidings, for he seemed essentially religious, but it was his own beautiful expression of

how his responsive heart yielded to the divine call to better things. He heard and responded to the call while a student at Emory College, Ga., and his first sermon was preached at Midway, the village between Covington, which service I was to attend. He was admitted to the Florida Conference in Jacksonville and taught two years at the College at Leesburg. From 1895, Brother Harris was transferred to Georgia and taught at Rockmart Institute at Rockmart, Ga., and in the Georgia Military College Park. While at the latter place, May 28, 1902, he was married to Mamie Vick, of Orlando, Fla. He was blessed with two daughters, Ainslie and Keller Harris, the former teaching at St. Petersburg and the latter a student at the State College. While teaching Brother Harris was at his own request. In 1905 he was elected to the Florida Conference and served as supply to the pastor at Oakland. In 1905 he was re-elected to the Conference and appointed to teach at Oviedo. He served at Oviedo, Deland, Titusville, Weirton, Manatee, and Leesburg from the Conference at Tallahassee, appointed for the fifth year to Leesburg during the year he was stricken with illness. In May, 1923, having partly recovered, he moved to St. Petersburg, where he remained at his home until his death. On December 2, 1928, he attended to his usual habit and at an early hour in the morning he arose while the other members of the family slept. While dressing from an apoplectic stroke, and could reach him his spirit took flight to God. His body was laid to rest in St. Petersburg, the services being conducted by Paul Ellis and Isaac C. Jenkins. He is mentioned by Mrs. Harris and the two mentioned above. Brother Harris was from a preacher family on both father and grandfather were ministers on his mother's side he came of a family which gave to the world several noted divines. He had two brothers, Lundy H. and Al, both of whom were Methodist ministers. Lundy H. was the husband of the noted author, Mrs. Harris. The three preachers were one sister, who alone of the family was a minister. She is the wife of the distinguished editor, and preacher, William P. Barr, editor of the *Methodist Quarterly*.

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Brother Harris was himself a markedly brilliant man. He knew literature as few men do. Once your writer submitted to him some prize essays to be judged. He returned one essay, saying: "This essay is stolen. No living man could have written it except the editor of *Harper's*. Though I have not seen *Harper's* lately, get the file and you'll find the essay." I found it, as he said. He himself was a writer of distinguished ability. His essays and poems were accepted and published by the leading American magazines. He reveled in poetry and produced some of the most beautiful thoughts ever put into print. Brother Harris was a great preacher, profound yet practical in simplicity. He was often urged to preach on occasions, but his timidity usually caused him to decline. But the sermons to his congregations were gems of the true gospel and practical common sense. His life was a luminary of sparkling sunshine, and throughout its activities, whether student in college, or teacher, or pastor, men followed him in groups to catch the sparkle of its rays and to revel in his unique wit and humor. In his last months he settled back into the halcyon days of his past, delighted to talk of the old times, and as far as he was able, frequently wrote to the friends of other days. When alone, he spent the hours with his books and magazines and was equally happy in following the glory of a thought or tracing the history of a word. The brightest spot perhaps in my difficult year at St. Petersburg was the renewal of my friendship with my old college mate and his family. I went to see him often and while always saddened by the change in his physical condition, every hour with him was a delight. May God's blessings be upon his loved ones, and may the bright influences of his beautiful life linger in the twilight until the rising of the next sun.—Isaac C. Jenkins.

Ques. 15. Who are the deacons of one year? Archie Boyd Austin, Asbury Ronk Buhrman, Hubert Dobb, Robert Collier Holmes, James Patterson Lilly, B. M. Montgomery, Oliver Alton Murphy, Philip Blaine Trigg, E. N. Philpot, Orville Sewell Palmer, Harry Hutchinson Waller, Charles Hannibal Voss, Thomas Wright Carlton, Ira Eustace Williams, W. L. Huggins, Bennett William Palmer. 16.

Ques. 16. Who else is in the class of the fourth year? None.

Ques. 17. What traveling preachers and what local preachers have been elected deacons? Traveling preachers, Everett L. Hollady, Otterbein Claude Howell, Paul