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HALSEY STREET CHURCH, NEWARK, NEW JERSEY
APRIL 4-9, 1923

MINUTES OF DAILY PROCEEDINGS
With Laymen's and Ministers' Wives Associations

OFFICIAL RECORD
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came necessary to care for the en-
pastor was the leader—in physical
the field stones for the growing
optimism overcoming apparent im-
have made many despair. The beauti-
valued at more than one hundred
and dollars, are a tribute to his faith
od and in his people, a monument to
living labors.

The Quarterly Conference of the East
mit Church paid fitting and beauti-
recognition to the one who had given
life for church and community by
ring the name to the "Oakes Me-
l" church.

His concern for the welfare of others,
keen insight, his democratic spirit,
spontaneous humor and his cheerful,
athletic nature brought Mr. Oakes
to the people and made him beloved
ose of all stations and creeds.

His talent in song gave to his church
ame of the "Singing Church." Gifted
a tenor voice supremely sweet and of
al richness, he was greatly in de-
always responding gladly and never
g to delight and uplift those who
him. His part in the Conference
et will be held in tender and grate-
emory.

Business houses in the community
their doors during the funeral.
h a storm raged without, the
he so dearly loved was thronged
ose whose presence spoke of their
r of the Summit Church, was in
aldwin, District Superintendent, and
ndent when the church was built,
opul and Baptist churches, assisted.
two daughters, Madelyn, nine years
parents, a sister and two brothers.
v, Irvington, N. J.

ars but actions tell."

ay
HITEHEAD

s one of his characters say:
e who, has known me in life to
y him."

f this memoir writes. Compatriots
England, October 6, 1864, and
1923.

ivities of a great industrial center
place in the religious life of the
with the life of the Church. En-
races for the work of the ministry,
of local preachers for the exercising
e rendered effective work. It soon
ose talents merited a wider field;
e training at Holme Cliff College,

United States and entered Drew
ars later, leaving a record in the
of homiletics. Brother May was
whom his native city gave to the
h in America. On June 30, 1892,
te Huff, of Neshanic, New Jersey,
Everett S., Eugene F., John B.,
memory. He joined the Central

Illinois Conference September, 1893, and gave thirteen years of his ministry to
that Conference, transferring to the Newark Conference in April, 1906, and was
stationed at Neshanic, where he built a new church. Other appointments in
the Newark Conference were Quakertown,
High Bridge, Hawthorne, and Bergen
Point, Bayonne.

The funeral services were held in the
Bayonne Church, Friday evening, February
2, and were in charge of G. G. Vogel, Dis-
trict Superintendent, assisted by W. S. Mc-
Cowan, Charles Waldron, John Bovenizer,
Thomas Hall and the writer. Dr. Ran-
nells, of the First Baptist Church, Bayonne,
spoke on behalf of the Bayonne Ministers'
Association. The Rev. Jeremiah B. J.
Rhodes, of the New Jersey Conference, con-
ducted the final services from the church
at Neshanic, N. J.

In the memory of those who knew
him best Brother May shines forth as
one who dearly loved his life's work. He
was an able preacher whose message had
in it the unction of the Spirit. The some-
what untimely ending of his earthly
career may seem to our finite vision some-
thing of a mystery, but may not the
mystery take on the semblance of the
open vision? We can say with blind
George Matheson:

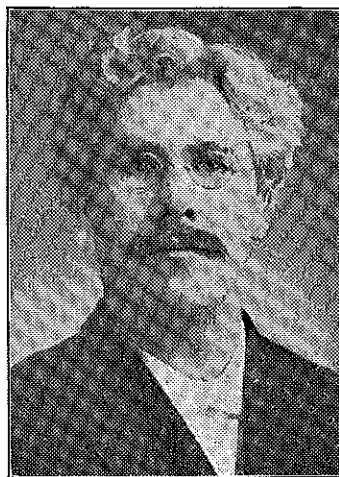
O cross that liftest up my head,
I dare not ask to fly from thee.
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Addison W. Hayes

BY JOHN ALFRED FAULKNER

Addison Wilbur Hayes was born at Penfield, Ohio, December 13, 1850,
and died suddenly at Binghamton, N. Y., when visiting at the home of his
son-in-law and daughter, Mr. and Mrs. Floyd McLean, March 12, 1923. He
prepared for college at Oberlin and Berea, graduated B.A., at Baldwin Uni-
versity, Berea, O., in 1875, studied two years at Oberlin Theological Seminary,
Oberlin, O., and then went to Boston University School of Theology where
he graduated B.D., in 1878. He received the degree of D.D., from Baldwin
University in 1895. He felt called to the ministry at about eight years
of age, was converted at college, licensed to preach at Berea in 1872, while at
college preached three years in Wakeman, O., while in theological seminary
at Oberlin, preached two years at Pittsfield, O., and during his year in
Boston preached at Falmouth, Mass. He married Miss Julia Elizabeth
Brooker, of Litchfield, O., in 1873. He joined the Genesee Conference in
1878 (deacon, 1878; elder, 1882) and served Oakfield, N. Y., 1878; Ken-
dale, 1881; Honeoye Falls, 1882; Cornhill, Rochester, 1885; Plymouth,
Buffalo, 1890; Asbury, Rochester, 1895. In 1899 he was transferred to
Wyoming Conference, and served Tabernacle Church, Binghamton, N. Y.,
until 1907, when he was again transferred, this time to Newark Conference.
His charges here were Westfield, N. J., 1907, and Madison, 1913. He took
a retired relation in 1916, settled first in Leonia, N. J., but was soon active
in charges where pastors were sick or had died, and thus continued until
within a year or two of the end.

This brief outline gives but little idea of his activities. He put in a
splendid pipe organ when pastor in Binghamton, N. Y. By his historical
researches there he established the priority of the Rev. Joseph Hartwell as
beginner of the Church Extension idea and work in our Church, and
brought together historical documents of great value which, I believe, are
in the library of Drew Theological Seminary. He built a magnificent church
at Westfield, N. J. (corner stone laid September 18, 1910, dedicated September
24, 1911), and in 1922 a bronze tablet with his portrait was unveiled in
that beautiful memorial to his life with these words: "On the Eleventh
Anniversary of the Dedication of this Edifice, the First Methodist Episcopal



Church at Westfield, New Jersey, Erects this Tablet to the Honor of Rev. Addison Wilbur Hayes, D.D., who was its Pastor from 1907 to 1913. His Ministry Greatly Enriched the Life of this Parish, and was Fruitful of Increased Spiritual Interest and Religious Growth. October 1, 1922." Many special seasons of divine outpouring gladdened his ministry, particularly at Asbury Church, Rochester. As a Conference colleague and parishioner I



L. Hayes, of New York, besides two sisters, Mrs. John Fuller, MacAllister, Okla.; Mrs. Esther Daniels, Toledo, O.; and a brother, Augustus B. Hayes,

Frederick Bloom*

By JOHN R. WRIGHT

When Richard H. Bloom and Sarah Stout Bloom gave to the world their son, Frederick, they gave a son with rare native qualities. He was born in Mount Pleasant, N. J., September 12, 1852.

His early school advantages were meager. He learned the blacksmith trade in Quakertown. At the age of eighteen he was converted under the preaching of Joshua Mead, the father of Bishop Charles L. Mead. Soon after his conversion he felt deeply his call to the ministry and spent a short time at Pennington Seminary. He taught school and preached under Dr. J. T. Crane for two years at Centerville, 1873-4. He was married June 20, 1872, to Elizabeth Huffman, who has lived to share with him the joys and sorrows of his ministry and with their daughter, Mrs. Emma Gordy, to care for him most tenderly during his lingering sickness.

In 1875 he joined the Newark Conference, held that year at Trinity Church, Jersey City, and remembered especially for the fact that Father Henry Boehm at one hundred years of age preached a remarkable sermon full of unction and power. Brother Bloom was appointed to Stockholm, an eight point circuit at that time. The memories of his picturesque travels through those hills of north New Jersey frequently refreshed him in his last illness. In those early days it was with saddle horse or horse and buggy that he traveled, preaching in the little church, farm, or schoolhouse, establishing centers for worship.

Brother Bloom loved books and study. Early in his ministry he requested an appointment near Drew Seminary so that he could better prepare himself for his life work. Appointed to Denville he preached there and studied at Drew, graduating in 1887. In 1899 he received B.D., from Drew and through correspondence courses he received Ph.B., from Wesleyan University, Illinois, 1899, and D.D., from Taylor University in 1910.

As a preacher Brother Bloom was instinctively scriptural, logical, impassioned and sympathetic. His sermons moved people to better living and builded them in the most holy faith. Sympathetic also in his pastoral work he made many personal friends. He always could see something good in

*Frontispiece.

every one. His manifested at Lafayette Church of love were given these letters, friendships, which and good, these appreciated these to attend the fol brothers in the he had enjoyed in that office an for the Alumni.

Dr. Bloom's there are men no At Grace Church Elder's report at keeping with th Here he had mar nations. Upon might hear his le

While at Be her reward. Th The following ap wood, Peapack, Bethel Church; Jersey City, La Woodbridge. He

He died at 1 The funeral, 26, Dr. G. G. Vo by Rev. J. H. M remains were ta Services were hel dresses were ma

David B. F. of Methodist par he was converte Church he loved so faithfully. A diligent student, tion was in the t nington Seminary Seminary, from uated. On Sept married to Jane ber 30, 1916, whe devoted as a wife valuable service to isterial work. T which covered a was of the purest

Brother Rand Conference in the actively fifty-one

His first a Market Street, charges were rural of "gifts, grace speedily recognize to such appointm Phillipsburg; Bo Amboy, Centenar town, Trinity, S Trinity, Jersey Ci Paterson; and M From 1908-13 he Elizabeth District