

SIXTY-FIRST SESSION

Minutes

of the

Newark Conference

of the

Methodist Episcopal Church

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pathetic, but the admonitory
essary.

l him. The enfeebled health
his former success in teaching
arrived for returning to his
stion three distinct and unio-
nial field. Consideration of
e Bordentown Military Insti-
fall of 1885.

erity and zeal to the task of
y, order, temprance, should
d his most sanguine expecta-
and well considered effort.

erance movement, in the fall
rohibition Party for governor
ose of previous years.

n his efficient helper in the
er departure.

rs, he was again honored by
ivinity was conferred on him.
not hidden, requiring a long
parent piece of architecture—
ew where to find him.

m and spoke out his thought
than seem" was the expres-
e it the motto of his school.

ty, official position, or age.
rage, brotherly and pastoral
the highest degree of wisdom,
sure of his honesty, sincerity,

er Landon was always self-
that an aim; but chose (im-
to be in harmony with yester-
n manly character!

o worthy claim did he repel
d families were the welcome
and men and the church and
ay. He gave without ostenta-

sharp words to one whom he
had grieved a good heart, his

and women of like character
ams, James M. Buckley, and

his nurse, Mrs. Asbury, asked
sivered, "Read the fourteenth
th brief prayers, to which he
quired if there were anything

"I am comforted and content."
he blessed the earth with his
ne into Paradise.

urley
SON

H. Burley, was the daughter
y, where she was born January
odist Episcopal Church. Mrs.

ne age of eleven years. In her
the same time was a regular
she was married to the Rev.

erformed the ceremony. Mrs.
peculiarly qualified to fill the
minister. As district superin-

tained very frequently at the
testimony to the fact that no
ngly graced by its queen than

degree, successful in her work
ecause of her rare qualities of
that she so readily attracted

a demand for conducting and
did with great acceptability.

and faithful, as the twenty-
Burley died June 5, 1917, in
o days later in the Methodist

Episcopal Church, with Rev. J. E. Price, of New York city, in charge, assisted
by several members of the New Jersey Conference. Interment took place in the
Head of Tuckahoe River Cemetery. "She hath done what she could."

Mrs. Ellen Crowcroft

BY JOHN W. RYDER

Mrs. Ellen Crowcroft, wife of Rev. B. S. Crowcroft, of the Newark Con-
ference, was born in Cheddar, near Bristol, England, on November 20, 1871.
She passed to her reward in the triumphs of the Christian's faith on August
17, 1917.

Nature generously endowed Mrs. Crowcroft, while the Spirit of God added
to the charms and powers of her life a certain touch of gentleness, sweetness
of disposition, and holy anointing for Christian work that made her presence
felt in every field of service that she entered.

She was a woman of considerable ability, having been specially trained
for the work of a deaconess in the Church of God. In this capacity she served
with great fidelity and efficiency for eleven years, nine in England and two in
this country.

In 1902 the deaconess became the wife of a Methodist preacher. To this
high and responsible relation, with its varied and widening field of oppor-
tunities for Christian service, she brought all her fine abilities of mind and
heart for the enrichment of her husband and the churches that they served.

Mrs. Crowcroft was greatly beloved on the charges where she lived and
labored. In the First Methodist Episcopal Church of Rahway, N. J., where
she exchanged labor for reward, the cross for the crown, she was not only held
in high esteem, but sincerely loved. It spoke volumes, that hot August day,
that people came from far and near to the funeral services, just to look upon
her kindly face again and otherwise show their love of her.

The funeral services were held in the Rahway church on August 20. Rev.
J. H. Hubach, D.D., of the Elizabeth District, presided. Prayer was offered
by the Rev. Frank Quick, of the Northwest Iowa Conference. Fitting words
were spoken by Dr. Hubach and the writer. Interment was in the Rahway
Cemetery.

Mrs. Sarah B. Hayes

BY JOHN H. EGBERT

Sarah B. Forker was born in Bloomfield, N. J., September 19, 1836, and
died at her daughter's home in Rockaway Valley, N. J., February 20, 1918.
In early life she removed to Brooklyn, N. Y., and united with the old Summer-
field Methodist Episcopal Church, of which her father was an official member.

On September 17, 1856, she was married to Rev. John I. Hayes, then
stationed at Columbia and Hainesburg, at that time within the bounds of the
New Jersey Conference. Mr. Hayes was a man of unique gifts and singular
usefulness, whose ministry in devotion to one purpose, fervent zeal, hopefulness
in undertaking difficult tasks, adaptation to diversified environment, and
efficiency as a soul winner, is without a parallel in the records of his Confer-
ence. This record could not have been made without the effective cooperation
of her who for forty-nine years was a helpmate indeed. Her culture, prudence,
patience, and cheerfulness, her understanding of her husband's genius and
temperament, and her sterling commonsense, contributed largely to his success.
As she shared in the toiling and self-sacrifice of the sowing, she shares in the
rich harvest and the reaper's crowning.

Some of our preachers testify to her influence in bringing them into the
ministry. Many others were helped by her to better lives and more effective
service. Until very recently she was closely identified with our church at
Verona, N. J., contributing gladly to the extent of her ability financially, and
in all things pertaining to the advancement of Christ's Kingdom. She is sur-
vived by one daughter, Mrs. George W. Minard, of Rockaway Valley, N. J.,
eleven grandchildren, and ten great grandchildren.

Funeral services were conducted by her pastor, Rev. C. C. Cain, February
23, 1918, assisted by Rev. Frank Chadwick and the writer of this memoir.
Interment was at Bloomfield, N. J.

Mrs. James H. Runyon

BY JOHN R. WRIGHT

Mrs. Runyon (Marilla Shay) was born at Hainesville, Sussex County,
New Jersey, March 7, 1839, the child of Mr. and Mrs. J. C. Shay. Living
under Christian influences she joined the Methodist Episcopal Church in early
girlhood.

In March, 1859, she married Rev. James H. Runyon, of the Newark Con-
ference, a successful pastor and a zealous supporter of great reform movements,
especially temperance. For twenty-eight years Mrs. Runyon was his faithful
helper. They had five children, two of whom died young. Rev. Runyon died