

who never compromised the truth, who constantly took the side of the underprivileged and exploited peoples of the earth. Symbolized by the beautiful Hindu Temple which he and Mrs. Fisher brought from Benares, India, ten years ago, and that has just been erected as their gift to the new E. Stanley Jones School of Religion in Lakeland, Florida, where beside a quiet pool on the orange grove campus with a lake as its background, it lifts its spire twenty-seven feet to the bronze Indian cross that sanctifies it, this life has served its fellow men. Edgar DeWitt Jones in paying tribute to him caught this truth, "His was a global mind. He belonged not to a part but to all of Christendom. There was a touch of universality in everything he said \* \* \* Interested in Old World Religions, and searching them for the good they might contain, he found that good and baptized it in the spirit of Christ."

Bishop Blake quoted from one of Detroit's noble citizens: "Dr. Fisher ended his labors on Good Friday—laid to rest on Easter Day: a glorious, victorious completion of a life always Christian! He dared to 'die daily'—to live as if each day were to be his last! His death and burial to me perfectly symbolize how he gave himself to the Christ ideal and daily program of living sacrifice—and now—Resurrection!"

Bishop McConnell, at the Memorial Service at the Bishops' meeting in Marietta, Ohio, said, "if you brethren get to heaven, and I trust you will, and you want to get the best view of heaven, ask for Fred Fisher and he will show it to you."

His body was cremated at White Chapel, Detroit, and the ashes are to be divided in three parts: one portion to rest in the sanctuary of beauty and life that was his dream and creation at Central Church; a second portion to be placed in the altar of his home church in Muncie, Indiana, where he was converted and ordained to the Christian ministry; and a third portion to be sent to India, where a memorial will be created expressing the love of the Indian people.

#### ELIAS W. FRAZEE

A Detroit Conference veteran, with 97 years to his credit, died at Pasadena, California, on Feb. 27, 1938, one week after he had broken his hip from a fall at his home. His later years were spent in California.

Until his 88th birthday, he made it custom to deliver a sermon on his birthday.

Funeral services held at the Memory Chapel, were conducted by the Rev. Don Ford, pastor of the Lincoln Avenue Methodist Episcopal Church. Interment was at Mountain View.

He was born in King's county, New Brunswick, Jan. 30, 1841. He came to Ontario with his parents when he was about five years old. Early religious impressions began when learning his letters from the Bible at his grandmother's knee, at Sunday School, and reading Sunday School papers. His conversion took place among the Primitive Methodists at the age of 13, through the simple preaching about Jesus Christ. He was led into the ministry by a conviction, he dared not disobey. He supplied Stratford charge, Ontario, for nine months, beginning August, 1857, as an assistant in the Wesleyan Church.

He was ordained Elder at Belleville, Ontario, June 1862. He came to Michigan to the Detroit Conference. He was married in 1862 to Miss Elizabeth M. Laird of Brantford, Ontario. He is survived by his widow, Ada Frazee, of Pasadena, and a son, Goodson E. Frazee of Hollywood.

#### ELIAS G. GORDON

Elias G. Gordon, was born March 27th, 1857, in Bedford County Pennsylvania. When sixteen years of age, he moved with his parents to Ohio. He attended the High School at Temperance, Ohio, and later took a teacher's certificate at Grayling, Michigan. He taught in the school at Frederick, Michigan, for some years. He was united in marriage to Miss Emma Smith on July 16th, 1884. He continued his teaching until 1886, when he moved to Huron County, where he entered the Methodist Ministry. His first parish was at Papa Corners. He had the distinction of preaching the first English sermon in the German community of Elkton.

He united with the Detroit Conference in 1891. He served the following charges: Marlette Circuit, Clifford, Sanilac Center, Lexington, Forrester, Jeddo, Pigeon, Kingston, Davis and Shaftsbury. In 1912 he retired and lived on his farm near Owosso for twelve years. In 1924, he moved into Owosso.

He is survived by his widow, one son, Calvin Gordon; four daughters: Miss Edith Gordon, living at home; Mrs. Alice Wrightman, of Detroit; Mrs. Mabel DeWitt, of Ovid; Mrs. Francis Tinline, of Highgate, Ontario; a brother of San Jose, California; and two sisters, Mrs. Rebecca Barber of Hillsdale, and Mrs. Alice Kirkpatrick of Unionville; also twelve grandchildren and two great grandchildren.

Funeral services were held in the First Methodist Church at Owosso. John Meredith, R. M. Atkins, George Tripp and Hartley Causfield had part in the service.

"Blessed is the man that lives and serves, works and waits, as a good minister of Jesus Christ. To him heaven begins on earth, and for him death is only a passport."

*"Filled with a higher being,  
Dowered with a clearer seeing,  
Risen to a vaster scheme of life  
To wider joys and nobler strife."*

#### CHARLES ELLIOTT HILL

A spiritual note of triumph was struck by E. D. Dimond, Wednesday, May 1st at Asbury Church, Flint, when he spoke at the funeral services of Charles Elliott Hill, his longtime friend, for 56 years a Methodist Minister of the Detroit Conference, active through the 44 effective years and still active during the last 13 years of retirement.

He was a good friend, a good Christian, a good shepherd, a good minister of Jesus Christ."

Born October 12, 1859, at Plainfield, Ill., he moved at the age of 15 to

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Atlas Township, Genesee County, Michigan, where he died May 15, 1938, at the age of 78 years.

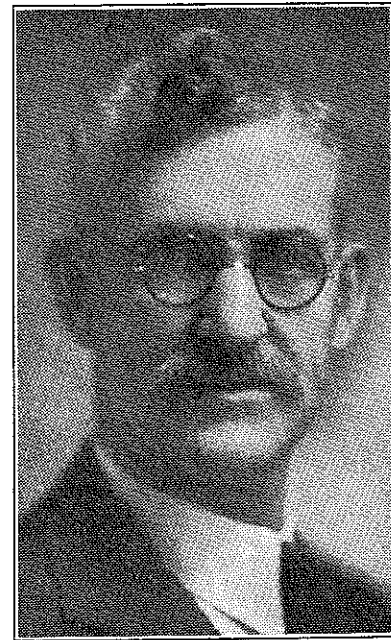
He entered the Detroit Conference in 1881. On his first charge at Long Rapids, he built a Church. An addition at Asbury, Owosso; rebuilding at Warren Avenue, Saginaw; new buildings at Flint; Grace and Lincoln Park; and an addition at Beachdale testify to his constructive industry. His ministry resulted in bringing weak Churches at Millington and Saginaw to strong societies. At Asbury, Owosso, he met a spiritual high tide. He also served at Roscommon; Grayling; St. Charles; Corunna Ave., Owosso; Goodison, Ortonville; Kearsley, Flint; and Associate at Asbury, Flint.

He was married in 1882 to Mary Frances Stark who died in 1884. In 1886, he was married to her sister, Carrie J. Stark, to whom two children were born, Harvey W., who died in 1931, and Francis of Grand Blanc, who with the widow, survive him.

### SAMUEL JAMES POLLOCK

Samuel James Pollock was born in New York City, March 16, 1864, and died at his home in Bloomfield Highlands, Pontiac, Michigan, September 30, 1937.

He attended Northwestern University and Garrett Biblical Institute, graduating from the latter institution. He united with the Detroit Conference in 1900 and retired in 1932. He served the following charges: New Haven, Dryden, Weston, Milan, Clinton, Belleville, Grass Lake, South Lyon, Stockbridge, Wilson Ave., Pontiac, Asbury-Owosso, Dryden (second term), Baldwin Ave., Pontiac.



Brother Pollock was greatly loved. He was of fine character, a good preacher, and a faithful minister of Jesus Christ. He never wavered in his faith during his long illness. He died as he had lived, believing supremely in the Christ.

Funeral services were held in the Central Methodist Church, Pontiac, in charge of R. M. Atkins, District Superintendent, Monday, October 4. Many ministers of the district and Conference were present. Those taking part in the service were: Dunning Idle, E. W. Halpenny, Joseph Dutton, George Tripp, T. E. Collier, Herbert Hausser. R. M. Atkins took for his text 1 Cor. 15:54: "Death is swallowed up in victory." Miss Nellie Huger of Detroit sang, "In My Father's

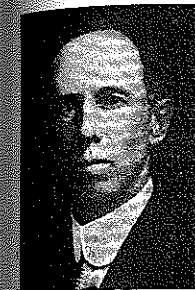
House are Many Mansions." His body was laid to rest in Perry Mount Park Cemetery, Pontiac. Dunning Idle read the service at the grave.

He is survived by a son and daughter by his first wife, who died in 1903. These are: Milton of Detroit and Mrs. Rex. Whitehorn of Detroit. The second Mrs. Pollock and two daughters also survive him. They are Mrs. A. W. Perrine of Flint, and Margaret, at home.

*"Servant of God, Well Done."*

### DWIGHT HORACE RAMSDELL

This man of God was born February 4th, 1862, in the Methodist parsonage at Trenton, Michigan, where his father Rev. Stephen L. Ramsdell was serving his fourth appointment in the Detroit Conference. Father and son each gave 40



years of splendid services to our ministry. Somewhere in the ancestry lay a Quaker inheritance that left its mark of simple honesty and forthright truthfulness and quick sympathetic responsiveness to human needs. We quickly learn to trust and love him unreservedly. He called most folks by their first name. His Christian Fraternity called them all to the inner circle of his heart. He excelled in his ministry to hurt and troubled souls.

He kept a clean mind. Many of us younger men took knowledge of his purity and acknowledged its restraint. Because his mind was pure his intellectual strength was enhanced. He had a well balanced judgment and a quick instinct for knowing where truth was to be found. He was splendidly sure of himself. More and more we learned to trust that insight.

He was an artist. He turned to music, when threatened eye-sight turned him from his college course, and perfected himself in mastery of the pipe-organ. His modesty often hid this talent from observation. It was not alone that he held this fine accomplishment. It was the artistic temperament he everywhere displayed that evidenced his artistry. He developed a flawless technique in his pulpit ministrations.

He never preached any doctrine which he had not experienced nor did he fail to preach all that he believed. He made no bid for popularity at the expense of professional integrity.

Two beautiful church edifices were developed under his ministry, one at Hudson and the other at Mt. Clemens. Beside these two appointments he served Berfield and Petersburg, Addison, Clinton and Macon, Hudson, Madison Ave. City, First Church, Port Huron, Adrian, Martha Holmes, Detroit. The crowning responsibility of his ministry was as superintendent of the Ann Arbor and West Detroit Districts. He gave himself to this task, in those World War days, with sacrificial devotion.

He was twice married, first to Miss Grace Laraway who died while he was in his first pastorate and second to Miss Phebe Voorheis, who with their four sons, Paul, Lewis, Edward and Benjamin survive him.

E. M. MOORE.