

REFERENCE BENEVOLENCES

Orphanage	Schools and Colleges	City and District Missionary Societies	District Work	L.M. and C.F.	All Other Benevolences	Grand Total 43-45, 47c, 48b, 49b, 50b, 51b, 52-54, 55c-74
69	70	71	72	73	74	75
99		1	5			2081
210		1	13		20	4414
65		19				4497
28					9	720
93		19			34	5217
435	54	425	54	25	54	77218
86		50	106	5		7069
284	25		45	100	200	17963
3967	3968	2500	132	150	1229	300046
209	30	462	50	100	400	61978
70	17	50	30	5		9431
744	987	750	66	100	10	63216
126		28	12	5	127	19456
184		200	40	40	40	11478
75			75	63		7907
99	12	12			218	5643
78		100	86	10	29	12681
494		225	45	40	300	25177
					50	5638
5812	6245	5122	1117	898	3313	795942
3150	685	5173	1055	583	1224	876434
	5560		62	315	1089	
338		51				80492

0411	1823	666	746	547	921	379034
9339	3587	2740	1197	569	2903	841875
0893	4756	4249	1005	967	7132	587602
5570	586	126	1496	593	3114	673891
6423	3490	6833	1865	209	743	434043
7764	1707	22	746	700	3743	547197
5812	6245	5122	1117	898	3313	795942
5212	22194	19758	8172	4483	21869	4259584
3176	21165	24804	7497	5212	12180	3682222
	1029		675		9689	577362
7964		5046		729		

# ANNUAL

of the

## LOUISIANA ANNUAL CONFERENCE

of

### THE METHODIST CHURCH

SOUTH CENTRAL JURISDICTION

ONE HUNDRED AND SEVENTH SESSION

(Fourteenth Since Unification)

held in

THE FIRST METHODIST CHURCH  
SHREVEPORT, LOUISIANA

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## WILLIAM F. HENDERSON, JR.

William F. Henderson, Jr., was born August 24, 1880, at Keithville, Louisiana. He passed to his reward November 13, 1951, at Shreveport, Louisiana. He was the son of Rev. William F. Henderson and Mary Ida Dockery.

On June 29, 1904, he was married to Miss Ludie Hendrick in Keithville, Louisiana.

His formal education consisted of grammar school and high school training. As a minister he was very studious and enriched his ministry through his extensive reading of good books and periodicals. In 1913, at the age of 32, he joined the Louisiana Conference, and was ordained in 1917. Brother Henderson was one of those noble men of God who served the Methodist Church in sacrificial devotion.

His first pastorate was Pelican, Louisiana. He served Benton, Cedar Grove, Bienville and Davisonville. When World War I came he entered the service of the YMCA and ministered to our boys in the U. S. Training Camps. At the close of the war he again entered the pastorate and served Bonita, First Church Haynesville and Zwolle. The Methodists of Shreveport were thinking in terms of a new church, so Brother Henderson was selected for this undertaking. He organized the Wynn Memorial Church and led his new congregation into a building project which resulted in a new building. His next appointments were Cotton Valley, Hall Summit, Calhoun, Athens, Bernice, Clay and Chatham. Shortly after moving to Chatham his health failed and he moved to Shreveport, where he resided until he passed to his eternal reward. His ministry consisted of 27 years of noble service.

This humble man of God was an understanding pastor and a companion to the youth of his congregations and was ever ready to befriend them. A prominent Louisiana minister has stated that when he was a lad, Brother Henderson was his pastor and repeatedly invited him to ride over his circuit with him. Out of this companionship and idealism came an appreciation and challenge of the ministry which was a deciding factor in his entering the ministry.

Those who visited in the home of Brother and Sister Henderson were impressed with the beautiful devotion they expressed for each other. Throughout his long illness his major concern was for the progress for our great church and the Lord's kingdom.

He apparently was improving on the night of his departure and retired in good spirits. While asleep he quietly left for his eternal home without a struggle. Truly a noble soul has exchanged his earthly habitation for the place prepared for choice spirits. Since he was so well prepared to enter into the other life with grace and ease, we should "Weep not as those who have no hope."

R. MACK BENTLEY

## THOMAS JEFFERSON HOLLADAY

On August 16, 1872, Thomas Jefferson Holladay was born near Robeline, La., the son of Robert and Ruth Holladay. He attended Centenary College, and for some years thereafter taught school.

But "Brother Jeff" could not be satisfied with any other life than that of the ministry; consequently, he entered the Louisiana Conference in 1904, and remained a member of that Conference until his death, March 17, 1952.

He is survived by his widow, Mrs. Kate Shull Holladay; two brothers, Robert and Larry Holladay, and one sister, Mrs. Emma Nora Porter.

Few men have embodied the Christian spirit any more fully than did "Brother Jeff" He was truly a man of God, who knew God in a vital, spiritual experience and was able to share that experience with others so that they too could know the blessedness that had come to him.

"Brother Jeff" was one of the most humble men this writer has ever known. It has been my privilege to serve in many communities in which "Brother Jeff" had formerly served, and I was constantly being impressed by the deep and genuine love with which people of all denominations regarded "Brother Jeff." He had risen above denominational lines, and people of every faith looked upon him as a spiritual advisor to whom they could turn in perfect confidence. In all my contacts with those who knew him, I never ran across so much as one individual who did not hold him in the highest regard, and who did not think of him as embodying the highest traditions of the ministry.

"Brother Jeff" was equally at home with rich and poor. He was at ease in the mansion and the cabin alike. He spoke a universal language of the soul, not only through the words that he spoke but through the life that he lived.

We who knew him will miss him, but ours will not be a hopeless grief, for we know that he has gone to be with God, whose fellowship meant so much to him on this earth. And we will be more Godly in our own lives because of the influence of "Brother Jeff."

A. D. ST. AMANT, JR.

## HENRY BASCOM HINES

To know the Lord increases our gain;  
To walk with the Lord rejoices the twain;  
To work for the Lord will remove all stain;  
To die in the Lord proves death is vain.

Henry Bascom Hines was born in Rankin County, Mississippi, on July 18, 1870, the son of William Benjamine Hines and Lucy Ann Gates Hines. He attended private and public schools in Mississippi, and later Millsaps College, from which he was graduated.

He entered upon the teaching profession, and among other places in his early professional life, he moved to Muskogee, Oklahoma, and taught

in the Indian Territory for two years. He was principal of the high schools in Coushatta, Abbeville, Colfax, and Rayne, La.

December 25, 1889, he and Miss Susie May McKnight were married, and she became his faithful companion and helper in all his public and private activities throughout life, and she with a son, Henry Capers Hines, and a daughter, Mrs. Lillith Lelane Gisclard, survive him.

Brother Hines was licensed a local preacher at Thomasville, Mississippi, July, 1891. He served under the direction of his various pastors in whatever way he was called upon. In November, 1920, Dr. R. H. Wynn, Presiding Elder, appointed him to the Cedar Grove church, where he served as pastor until November, 1921, when he was admitted on trial in the Louisiana Conference. During this time of service in the local ranks, he was ordained Deacon in 1897 and Elder in 1908. He was admitted into full connection as a member of the Louisiana Conference in the Methodist church in November, 1925. Among the pastorates served are Donaldsonville, Plaquemine, Spring Hill, Elizabeth, Jackson, Lake Providence, Amite and St. Marks Center in New Orleans.

He joined Colfax Lodge, Free and Accepted Masons, in April, 1900, and remained a member of the order until death. He was also a member of Shreveport Chapter, Royal Arch Masons, Ascension Commandry of Knights Templar, Shreveport Consistory of Scottish Rite Masons, and El Karubah Temple of the Shrine. He was a member of the Order of Eastern Star, and in March, 1932, was elected Worthy Grand Patron of the Order in the Grand Chapter of Louisiana, the highest honor with in the gift of his Brothers and Sisters.

On May 28, 1951, Rev. H. B. Hines closed the book and laid down the working tools of the Grand Master of the Universe, and went to claim the reward of those who have remained faithful unto death.

SIDNEY A. SEEGER

#### CHARLES MOSE HUGHES

Charles Mose Hughes was born in Vernon Parish, Louisiana in 1872 and died in Leesville, La., November 13, 1951.

Brother Hughes was a graduate of State Teachers College in Bowling Green, Ky. He did graduate work in the University of Chicago. After teaching in several Louisiana schools, he was superintendent of schools of Madison Parish and later of the city of Baton Rouge and the schools of that parish.

He was first married to Miss Olive Mace of Tennessee. They had one daughter, Mrs. Charleen McClain. While he was headmaster of Centenary Academy in Shreveport, La., he was married to Miss Ellidee Beazley. At that time he was Superintendent of the Sunday School at Noel Memorial Methodist Church where Miss Beazley was the organist and choir director.

He went from Shreveport to Siloam Springs, Ark., where he was associated with the John Brown College. From there he went to Huntsville,

Ark., as principal of the high school. While he was there he decided to devote his life to the ministry and joined the North Arkansas Conference. He preached one year in Huntsville and was transferred to the Memphis Conference and served the following charges: La Center, Lone Oak, Bruce-ton, Obion.

He was editor of "Memphis Conference News," the official organ of the Memphis Conference, for four years.

In 1938 Brother Hughes transferred to the Louisiana Conference and served at Waterproof, La., for eight years. He retired from the ministry in 1946 and moved to Leesville, La., where he resided until his death.

Brother Hughes was a "gentleman of the old school." He loved the Methodist Church and its ministry. He was loved by all who knew him. His sense of humor lasted to the end. He was always ready with a smile and a joke. He loved flowers and spent much time raising dahlias and giving them to the sick and to churches. He served a great ministry.

He was buried in Leesville, La., with the Rev. Karl Tooke, Rev. E. D. Haug, and Rev. John F. Kilpatrick, officiating at his funeral.

JOHN F. KILPATRICK

#### HAROLD DEANE MARLIN

My first acquaintance with Brother Marlin was made on a fishing trip to Lake Bistineau. We didn't catch many fish, but I made an acquaintance that was destined to grow into warm friendship and admiration. A newspaper reporter looking at Brother Marlin's collection of fresh water and salt water tackle said, "Rev. Marlin, what kind of fishing do you like?" The answer, "Just fishing."

Brother Marlin was a fisher of men. One evening two visitation teams called on a family at the same time. The man of the house was a fisherman. The whole family joined Brother Marlin's church and became some of its leading members and best workers.

Harold Deane Marlin was born in White County, Illinois, June 1, 1880. His father was James Hamilton Marlin and his mother was Emmeretta Ward. When he was 18 years of age, his family moved to a farm in Missouri. When he was about 21 years of age, he married Esther Parks. To this union were born eight children, one of whom died in infancy. After the death of his wife, Mr. Marlin married Pearl Louise Chesire. To this union came a lovely little red-headed girl, Tennie Louise Marlin.

Brother Marlin is survived by his wife, six daughters, two sons, and twelve grandchildren, a very fine and devoted family.

Brother Marlin was a man with a variety of talents. Before entering the ministry he had been a bookkeeper, teacher, superintendent of country schools, and an electrical contractor. These talents served him well in the ministry as he became a teacher and a builder for the Kingdom of God, building during his ministry ten churches and parsonages.