# Asbury Methodist Hospital

Founded 1892 60th Anniversary Year 916 East Fifteenth St. MINNEAPOLIS 4, MINN.

"Not to be Ministered unto but to Minister"

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For 60 years Asbury Methodist Hospital has been the agency of healing by which the Methodist Church of Minnesota has given expression to the principles of practical Christianity. Asbury Methodist Hospital carries the highest approvals attainable in its field. The quality of its hospital care is second to none.

The Hamline University School of Nursing offers a four year course leading to the Diploma in Nursing. The school is accredited by the National Nursing Accrediting Service, and at the present time, is the only Protestant collegiate nursing school in Minnesota so accredited.

Under a recent reorganization of the governing body of the hospital each church in the Conference should elect a member to the Asbury Methodist Hospital corporation. This step was taken to bring the hospital and the churches closer together. To properly serve our constitutents we need the complete support of every Methodist church in the Conference.

Very soon ground will be broken for a new hospital building. It will be intelligently planned and carefully built so that a complete and modern hospital service may be offered to its patients and doctors. This will make it possible to serve a greater number with the same Christian spirit that has prevailed at Asbury.

For further information write Mr. Abbott L. Fletcher, Secretary-Treasurer. OFFICIA

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OFFICIAL JOURNAL and YEAR BOOK

## THE MINNESOTA CONFERENCE

of

## The Methodist Church

Held at

Hamline Methodist Church and Hamline University

ST. PAUL, MINN.

June 10-14, 1953

DREW UNIVERSITY LIBRARY

Edited and Published by JAY N. BOSTROM, Secretary 1427 Thomas Avenue St. Paul 4, Minnesota

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Christopher McCrea's funeral was held in the First Methodist Church of Glendale, Calif., by the pastor, Dr. Everett Palmer, assisted by the Rev. Dr. W. C. Hodgson, formerly of Minnesota, and a schoolmate of the deceased.

He is survived in this country by three sons: Theodore, who is a minister in Dallas, Texas; Robert, an artist with Walt Disney Co.; Charles, who is in the retail music business with Penny-Owsley Co., of Los Angeles.

THOMAS A. STAFFORD.

#### MRS. HATTIE P. ASHER

Mrs. Hattie P. Asher was born of Methodist parents on March 2, 1870, near Winchester, Ontario, Canada. After special musical training in Ottawa, she taught music for several years in the home territory. In the spring of 1894, she went to North Dakota where three brothers were. That fall she entered Red River Valley University, a Methodist school at Wahpeton. There she met James Irving Asher whom she married in the college chapel immediately following commencement June 5, 1898.

Together they served Aneta and Page before going to Boston University in January, 1901. After seminary days they returned to North Dakota and worked in Grafton, Edgely, Carrington and Minot. In 1918 while Rev. Asher was in France, she and children lived in St. Paul. In 1919 after Rev. Asher's return, they came into Minnesota Conference. Their St. Paul and nearby appointments were at Olivet, Glen Terrace, Homecroft, Cleveland Avenue, Dayton's Bluff, Wesley Chapel, Newport and West St. Paul Methodist Churches.

Mrs. Asher was an energetic and capable worker in the Sunday School, church women's societies as well as helper in the visitation work in each parish. She was also a member of the W.C.T.C., Y.W.C.A., and Women's Protestant Leagn was sewing for needy children and giving special help and enco

-ted their fiftieth wedding anniversary in 1948 at

HA BORCHARDT

-A served their longest pastorate.

hing, January 4, 1953. The burial was

survived by three children, Miss Leila

fren Asher; one granddaughter and two

n on April 6, 1865, in the village of Lydia,

were Mr. and Mrs. Henry H. Heins, pioneer

their home that the Lydia Methodist congre-

e first church was built on their farm in 1869.

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near, settlers of the gation met for thirteen,

On September 9, 1885, sne is united in marriage to the Rev. Charles A. Borchardt and served pastorates in Owatonna; Pepin, Wis.; Rochester, Mankato, Fairfax, Waseca; Menomonie, Wis.; Albert Lea and Le Sueur, Minn. In the fall of 1920 they retired and moved to Los Angeles, Calif., where she resided until her death on August 21, 1952, at the age of 87. Her husband and two children preceded her in death. Seven children remain to mourn her death: Mrs. Clara Mariner, Oviedo, Fla.; Mrs. Robert C. Wedge, Albert Lea, Minn.; Henry C. Borchardt, Alpaugh, Calif.; and Mrs. A. G. Brinkmeyer, Mrs. Ed. C. Beckman, Mrs. H. Lehnert, Miss Agnes Borchardt, all of Los Angeles, Calif.

Interment was at Inglewood Cemetery, Los Angeles, Calif.

#### MRS. EMMA MARTHA HAYNES

Emma Martha Knoefel was born in Dundas, Minn., June 1, 1875. She was the daughter of pioneer parents and was born in the house built by her father, which has since been her home. She graduated from Dundas High School and Markato Teachers Collegisty of Washington, and to rural schools of Rice (in 1932 she returned to D

On April 9, 1946, she paster of the Dundas and active ministry, but they winters in Florida. She enough to make the trip little in Northfield where

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Mankato Teachers College and attended the University of Minnesota, the University of Washington, and the University of Chicago. She taught for several years in rural schools of Rice County and for 27 years in Faribault. Upon retirement in 1932 she returned to Dundas to make her home.

On April 9, 1946, she was married to Rev. Charles E. Haynes who was then pastor of the Dundas and Little Prairie churches. Shortly after he gave up the active ministry, but they continued to make their home in Dundas, spending the winters in Florida. She became ill in Florida this past January but recovered enough to make the trip home. Shortly after returning home she entered the hospital in Northfield where she passed away on April 28, 1953.

Funeral services for Mrs. Haynes were held in the Dundas Methodist Church on May 1 conducted by W. E. Shields, Eldon Brown, and Richard Douglas. Interment was in Groveland Cemetery.

Through her life Mrs. Haynes was a devoted church worker. In 1890 she joined the Baptist Church in Randolph and later the Baptist Church in Faribault where she served as Sunday School superintendent. In Dundas she was a member of the Methodist Church where she held many offices including church treasurer, president of the W.S.C.S., and teacher in the Sunday School.

She is survived by her husband; one brother, George C. Knoefel of St. Paul; and one nephew, H. K. Knoefel of Worland, Wyoming.

#### EMMA E. HINGELEY

Emma E. Hingeley was born November 8, 1857, at Massilon, Ohio. She attended grade school and high school at Massilon and, at the time of her death, was the oldest living graduate.

She was married to Joseph B. Hingeley at Massilon, Ohio, August 26, 1879, the ceremony being conducted by The Rev. Ezra E. Hingeley, D.D., the bridegroom's father.

After the marriage, they went to Provincetown, Mass., where her husband was principal of the high school.

In 1881, Joseph B. Hingeley was received on trial in the New England Southern Conference and appointed to Bridgewater, Mass. In 1883, they were moved to Allen St. Church, New Bedford, Mass., and, in April 1885, they were transferred to the Minnesota Conference, which at that time covered the entire State of Minnesota.

Mrs. Hingeley served with her husband on the following charges in Minnesota: Fergus Falls; Forest Heights, Minneapolis; Thirteenth Ave., Minneapolis; Foss, Minneapolis; Trinity, Minneapolis.

From 1899 to 1904, Dr. Hingeley was Presiding Elder of the Litchfield District, and from 1905 to 1907 he served as Corresponding Secretary of the Northern Minnesota Conference Superannuate Endowment Fund.

When he was elected Corresponding Secretary of the general Board of Conference Claimants in 1908, the family moved to Evanston, Illinois, where they resided from 1908 to 1928. After Dr. Hingeley's retirement, they moved to Pasadena, California, and resided there until his death, July 25, 1929.

Since that time, Mrs. Hingeley has been in the care of her son, Major Myron W. Hingeley, Los Angeles, Calif. She died November 26, 1952, at the extraordinary age of 95. She sleeps beside her husband in Lakewood Cemetery, Minneapolis. The funeral service was conducted by Dr. Charles Nelson Pace of St. Paul.

She had six children, of which the following survive: Myron W. Hingeley; Joseph B. Hingeley, Jr., both of Los Angeles, Calif.; Mrs. Margaret Blake, Chicago, Illinois.

Mrs. Hingeley was intensely loyal to The Methodist Church, and wherever she went she engaged in church activities with zest. Her parsonage home was

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always a hospitable place. It was my personal privilege to know her well, and while I live I shall cherish precious memories of both Mrs. Hingeley and her distinguished husband, who was "a Prince in Israel."

THOMAS A. STAFFORD.

#### MRS. GEORGE MECKLENBURG

Mrs. Alma Sollie Mecklenburg, wife of Dr. George Mecklenburg, was born at Callander, Iowa, April 24, 1882. Dr. and Mrs. Mecklenburg have enjoyed a happy romance together. They were married September 7, 1909, following his graduation from the University of Minnesota. She accompanied him to Boston University School of Theology where she took the theological course along with him. They began their ministry in the mountains of Montana. In later assignments Dr. Mecklenburg served in the East; and educational and reform campaigns widened the area of his leadership and usefulness. The Mecklenburgs came to Wesley Church, Minneapolis, in 1928. For twenty-one years, in times of war and depression and crisis as well as periods of prosperity, he stood in this pulpit as an ambassador of Christ. He spoke with prophetic voice concerning the passing parade of world events. He became an interpreter of the news. Experience and observations abroad gave him world vision. He assailed evil with the courage of a crusader. He brought hope and salvation to the distressed and won the admiration and affection of the strong.

In all this ministry, Mrs. Mecklenburg was his companion and inspiration. She shared his labors. She understood his problems. She had a trained mind. In the home discussions of sermons and addresses, of issues and arguments, she often furnished the clarifying opinion. She was by his side as they pursued the work of the pastor amid the city's streets. She traveled abroad, crossing the Atlantic fifteen times with her husband. She entered sympathetically and intelligently into his preaching program and community service.

After an illness of five months, Mrs. Mecklenburg died on Sunday, September 28, 1952. Funeral services were held at Wesley Methodist Church, Minneapolis, on October 1 with Bishop D. Stanley Coors, Paul E. Lewis, Charles Nelson Pace, E. Ezra Ellis, and Mrs. Leon R. Peel participating. Surviving besides her husband are her daughter Mabel (Mrs. Robert Harris) of Minneapolis and twin grandchildren; a sister, Mrs. Dan Mecklenburg of Billings, Montana; and five brothers, Elmer, Ernest, Seward, Arthur and Clifford Sollie, all of whom live in or near Aberdeen, South Dakota.

#### MRS. MAUDE W. STANDRING

Maude Waterworth Standring was born April 20, 1882, in Barnoldswick, Lancashire, England, where she spent her childhood years and grew to young womanhood. On August 21, 1909, she was united in marriage to Rev. James Standring in the Primitive Methodist Chapel at Barnoldswick.

In 1912 the Standrings came to America and served the Methodist Church at White Bear Lake, Minnesota. In 1913 they moved to Winnipeg where a son, Arthur, was born. After serving several pastorates in Canada, they returned to the United States in 1924. For the next 26 years Mrs. Standring shared with her husband the task of ministering to the congregations of ten Methodist churches in Minnesota. These included Hector, Churchill, Motley, and Staples.

Funeral services for Mrs. Standring were conducted by Dr. J. W. Lillico at the Raymond Methodist Church on December 5, 1952. Her husband preceded her in death several years ago. She is survived by her son, Arthur, her daughter-in-law and three granddaughters; two brothers and one sister in Africa, three brothers in England, and one sister in Canada.

Carrie Amanda Wahlquin, near St. Peter. She weter Carlson. She grew up. On October 31, 1893, she First Swedish Methodisters born to this union.

She worked untiringly of nurches at Sioux City, Iow Wo Harbors, Lafayette and ir eight years her husband they have lived the last

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Other parishes faithfully sombridge, Wis.; and Virgin and West St. Paul in Minne.

He passed away February Bethlehem Church, Minneapolis and Rev. H. K. Madsen took po tractery.

He is survived by his wife functie King, and one son, Refur great-grandchildren.

#### MRS. E. A. WAHLQUIST

Carrie Amanda Wahlquist was born May 12, 1871, at New Sweden, Minnesot, near St. Peter. She was the fifth child of Swedish pioneers, Mr. and Mrs. Per Carlson. She grew up in the vicinity of Palmyra, Minnesota.

On October 31, 1893, she was united in marriage to Rev. E. A. Wahlquist at First Swedish Methodist Church in Minneapolis. Five daughters and one son

She worked untiringly at the side of her husband for sixty years, serving c riches at Sioux City, Iowa; Duluth, Kandiohi Circuit, Red Wing, Lindstrom, Harbors, Lafayette and Arlington Hills, St. Paul, in Minnesota. In addition, eight years her husband was district superintendent of our Swedish work, a they have lived the last twenty years in retirement at Lindstrom, Minn.

Funeral services were conducted at the Methodist Church, Lindstrom, on Noiber 15, 1952, with interment at the Fairview Cemetery at Lindstrom.

#### S. A. NORLEMANN

Sophus A. Norlemann was born July 6, 1875, in Fredrikshald, Norway. He is to the United States at the age of 18 years and was converted in the Norman Methodist Church in Minneapolis.

On June 16, 1898, he was united in marriage to Anna Marie Nordby. They

Rev. and Mrs. Norlemann were instrumental in organizing Bethlehem Methest Church in North Minneapolis, and held the first service in their home. He is up a good position with the Minneapolis, and below the first service in their home. He is is is is is in the service in the s

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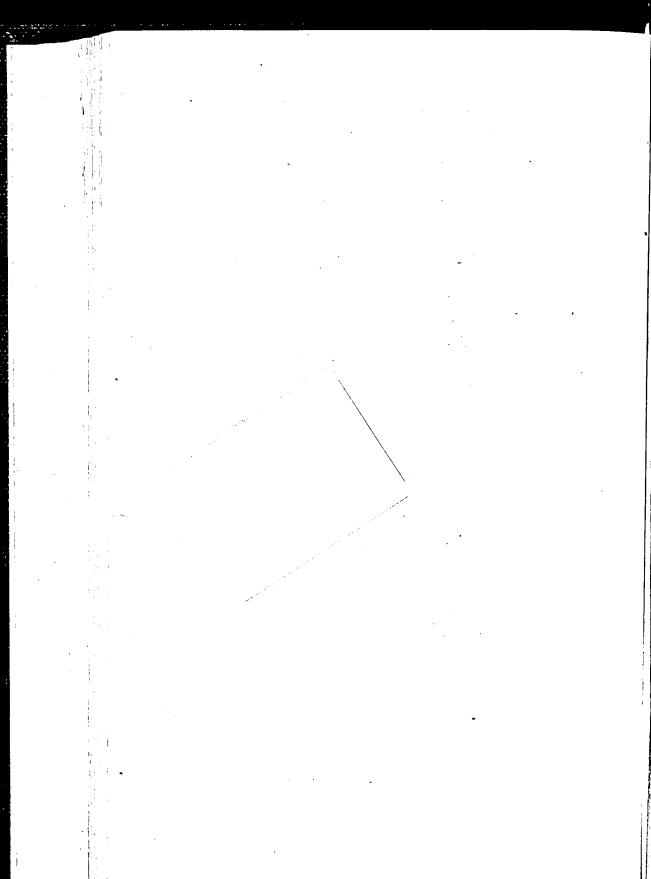
Other parishes faithfully serve C nbridge, Wis.; and Virginia, D C West St. Paul in Minnesota.

He is survived by his wife, two daughters, Mrs. Lillian Nygaard, and Mrs. nnette King, and one son, Rev. Sophus Norlemann, Jr., five grandchildren, and

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### OFFICIAL JOURNAL

of the Thirty-fifth Session

## Northern Minnesota Annual Conference

of the

### Methodist Episcopal Church

EVELETH, MINN.

September 25 to September 29, 1929

VOLUME X, NUMBER II

Published by Order of Conference E. E. SHAWL, Secretary Herman, Minn. Brother Farrell's ministry in the Northern Minnesota Conference was most aggressive. In all his relations he was most cordial and affable, and made for himself a host of friends. The Editor of the Central Christian Advocate has written, "He was a man of unusual ability and character, evangelistic in his preaching, the means in God's hands of bringing many souls into the Kingdom. He was a prodigious worker, 'instant in season and out of season.'"

Brother Farrell was united in marriage July 17, 1889, to Miss Frances Weber at Wellington, Kansas, and they walked together in a happy companionship. In his departure he leaves to mourn his loss, his widow, Mrs. Frances E. Farrell and several nieces and nephews, to whom we extend our profound sympathy in their sorrow.

G. E. Tindall

#### JOSEPH BEAUMONT HINGELEY

Another of that group of great leaders given by Minnesota Methodism to the general work of the Church has fallen. On Thursday, July 25th, from a hospital in Pasadena, California, the soul of Joseph Beaumont Hingeley, American Protestantism's best known advocate

of the cause of the aged and worn-out ministers, took its flight to the "house of many mansions."



Born in the Methodist parsonage home in Carmichaels, Pa., January 26, 1856, he came of a lineage of faith and high purpose which he beautifully exemplified throughout his career. His father, the Rev. Ezra Hingeley, was born in Birmingham, England; and his grandfather could remember as a child the hands of John Wesley had rested in blessing on his head. Ezra Hingeley was a Wesleyan Methodist local preacher when he married Anne Warwick and emigrated to America. Bishop Simpson ordained him, and he spent forty years in the itinerancy in the Pittsburgh and East Ohio Conferences. In 1844 he was a member of the General Conferences.

ence to which his son was afterwards elected nine consecutive times. Such was the heritage of the sterling, sturdy lad who early felt God's call to the Christian ministry. When but twenty-one he graduated from Amherst College, from which he received his Master of Arts degree in 1885. The years of 1877-1878 found him in the Boston University School of Theology. In 1896 he received the honorary degree of Doctor of Divinity from Hamline University.

He was admitted into full connection in the ministry in the New England Conference in 1883, having served pastorates as a probationer at Provincetown, Bridgewater, and New Bedford. For forty-seven years he gave effective ministry.

When but twenty-nine years old, he transferred to the Minnesota Conference, and began his service within the territory which became the Northern Minnesota. His pastorates were, Fergus Falls, 1884-86; Forest Heights, Minneapolis, 1887; Thirteenth Avenue, Minneapolis, 1891-92, Foss, Minneapolis, 1893-96; and Trinity, Minneapolis, 1897-98. When but thirty-three years old he was appointed Presiding Elder of the Fergus Falls District, and made an exceptional record, during

 $1888\text{-}90.\$  From 1899 to 1905 he served the Litchfield District as Presiding Elder.

It was in 1906 that his great call came, and he entered into his great work for the welfare of worn-out and disabled ministers. For over two years he served this cause in Northern Minnesota. Then, in 1908, the General Conference created the Board of Conference Claimants, and elected Dr. Hingeley its first corresponding secretary. In this office he was a pioneer. In the twenty years of his leadership, he lifted the whole cause out of the category of a mere charitable pittance into the realm of a righteous obligation.

His reputation and influence extended far beyond the bounds of our Methodism. Elected in 1916, he continued as the president of the Interdenominational Secretaries Conference on Ministerial Pensions and Relief. During 1919-20, he was Director of the survey department of Ministerial Support, Pensions and Relief of the Inter-Church World Movement of America. In all the pension boards and commissions of the various Protestant bodies his counsels were eagerly sought.

He was Secretary of the General Conference for three quadrenniums, beginning in 1904; and also its Honorary Secretary for four. He was also the editor of the Discipline in 1908 and 1912.

A lover of good literature, he also wrote well. His little poems sent out occasionally among his friends were fragrant with the high faith of a good life. Those who received the "Greetings from the Inglie", of the last Easter will surely cherish not only the expressions of sincere friendship, but also the revelations of the heart-life and the home-life of a good man.

On August 26, 1879, he married Emma E. Wert at Massilon, Ohio, who survives him. To this happy union were born five sons: Myron W., Edward (deceased), David S., Joseph Beaumont, John Wesley (deceased), and one daughter, Margaret (Mrs. Edgar Blake). He is also survived by two sisters: Mrs. Elizabeth Stevenson, and Mrs. Nellie Hay.

A beautiful service was held at the home in Pasadena, on July 27th. His old friends in the ministry from Minnesota and elsewhere, and many former parishioners attended. W. A. Shannon was in charge. One of his own hymns was sung. S. M. Dick offered prayer, and a beautiful tribute from the pen of C. F. Sharpe was read. Addresses were made by Bishop Mitchell, Merle N. Smith, E. M. Mills, and George P. Mains. Thomas McClary offered the closing prayer.

Then in the chapel at Lakewood Cemetery, Minneapolis, on August 31st, thronged with his friends, another beautiful service was held. Helpful addresses were made by G. G. Vallentyne, and Bishop Chas. E. Locke. The Scriptures were read by F. W. Harron and C. F. Davis and a memoir by J. C. Craig. C. N. Pace offered prayer. Interment followed in beautiful Lakewood, with the impressive services of the Knights Templar.

J. C. Craig

#### MRS. WILLIAM A. SHANNON

Mrs. Elizabeth James Shannon, wife of William A. Shannon, died at the Methodist Hospital in Los Angeles, California, November 26th, 1928.

Her maiden name was Elizabeth James and she was born of Quaker parents in Warren County, Iowa, December 15, 1856. She entered college in Monmouth, Illinois, where she remained for one year. Afterward she matriculated in the Academy of Northwestern, Evans-

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