

cuit two years. His next appointment was Washington Circuit, East New Market, Dorchester Co., Md. He erected the church which now stands at East New Market, and purchased three lots for building churches. He paid for the church at Preston built by Rev. W. H. Coffey and was successful in the liquidation of many old debts. Here he published "The Steward's Plan and Record Book". An acknowledgement of its merits was received by him from Cornwall, London, and commendations from the New York Christian Advocate and the South Western Christian Advocate. He remained on Washington circuit three years, and from there he went to Princess Anne. At Princess Anne he bought the old jail for a church, and erected Union Church, four miles from the town. He remained at Princess Anne one year. He was appointed Presiding Elder of Philadelphia District in 1883 by Bishop Edward G. Andrews. He served the district four years with great success.

In the year 1886 he read a poem at the anniversary of Zoar M. E. Church, Phila. He suggested to Dr. Butler, then Pastor of Zion M. E. Church, Wilmington, and Abraham Murray, that there should be somewhere within the limits of the Delaware Conference an institution for the higher education of colored youth. The result of his energy is Princess Anne Academy at Princess Anne, Md.

At the expiration of four years he was continued in office of Presiding Elder of the Salisbury District. His first appointment on returning to the pastorate was St. Daniels, Chester, Pa., then Haven, Phila., Pa., then Mount Clair, N. J. Here he secured the church edifice, remodeling it to suit the convenience of his congregation. He erected a beautiful parsonage, one of the best in the Delaware Conference, which stands as a monument to the credit of his ministry. At the end of his pastorate here, he was appointed Conference Evangelist. His next appointment by Bishop Cyrus D. Foss from the Conference held at Milford, Del., was Snow Hill, Md. The church was destroyed by lightning. He built a Tabernacle for temporary worship. Then he built the present church edifice at a cost of \$3300. Marion Station was his next appointment, where he also built a beautiful church, an honor to him. He had a legal mind and everywhere he went he saw to it that the deeds and legal papers of the church were in the proper form, and in the right hands. He next was sent to Fruitland, Md. by Bishop Berry from Dover, Del. Here he built a Tabernacle in which the public school is taught. At his own request he was appointed by Bishop McCabe to White's M. E. Church, Salisbury, Md. Here he began to investigate the conditions surrounding the new church then in the course of erection. He asked the Board of Church Extension for a grant of three hundred dollars. This request was sent to the Board of Church Extension on Friday before he was stricken with paralysis in the pult on the following Sunday evening, April 19th, 1906, less than one month after his appointment. The writer had the honor of being his Pastor for three years. For helpfulness, strength, information, and spiritual uplift no superannuate has been more of an inspiration than he. Dr. P. O'Connell, his District Superintendent, after his paralytic stroke, appealed to the members of the Conference for help during the winter, and by supple-

menting the aid received made him and his family comfortable until his death. He died in Salisbury, Md., November 4th, 1910. His funeral services were conducted by his pastor, Rev. R. G. Waters, assisted by Revs. W. C. Bowland and C. E. Davis, at Salisbury, Md. He is survived by his wife, Mrs. Martha E. White, and an adopted daughter, Miss Viola White.

"Servant of God well done,  
Thy glorious warfare's past.  
The battles fought,  
The race is won,  
And thou art crowned at last."

C. S. SPRIGG.

#### CHARLES A. HORSEY.

The memory of Rev. Charles A. Horsey, the son of Mahalia and Charles Horsey, was born a slave June 5th, 1837, in Sussex County, Del., owned by one Marshall Pennock, at an early age his time was sold by him to one Charles Cottingham. He was converted when quite a youth and became a useful member of the John Wesley M. E. Church, Denton, Md., about the year of 1858. He went to sea and sailed for two years, in 1860 he returned home and remained for three years. In 1861 he was joined in marriage to Miss Sarah Burton of Sussex County, Del. There was born unto them three children, two boys and one girl. In 1863 he enlisted in the Government service in the 26th New York, from which he received an honorable discharge in 1865. In 1867 he served as Junior Preacher under Rev. John Manlove, and in 1868 he joined the Delaware Conference at Milford, Del. In 1869 his wife Sarah was taken ill and never recovered for God took her. He traveled and preached night and day under a load of grief until October 29th, 1874, when he found a companion to help sustain his arm, in the person of Miss Mary Brown of Fairlee. God blessed them with two children, one son and daughter. He was faithful to the trust left him. A good preacher, a zealous worker, in the church of his choice, a kind husband, a loving father, a strong believer in the faith of the Lord Jesus Christ and has preached and served the following appointments, served as supply two years; Chestertown Circuit, one year; Denton, Md., one year; Willington, Md., two years; Church Creek, Md., two years; Tobacco Stick, Md., two years; Quantico, Md., three years; Princess Anne, Md., one year; Federalsburg, Md., two years; Leemont, Va., one year; South Berlin, Md., three years; Cambridge Circuit, Md., one year; Fairlee, Md., two years; Trappe, Md., two years; Mardela Springs, Md., three years; Linkwood, Md., two years; Frankford, Del., three years. He took a superannuated relation in 1902, since which time he has resided at Fairlee, Md. A consistent Christian Minister, always ready to help in every way when called on, for the last two years he had failed somewhat in physical strength, but it never weakened his vigor or darkened his hope. He was also a member of the Grand Army Post of Chestertown, Md. The last visit to his church on the way home he looked back and said, "I shall soon

go no more." He was taken very ill on December the 10th, 1910 with paralysis of the brain and never recovered. On December the 31st, he closed his eyes to Earth to open them in Heaven. There survives him a wife, two brothers, two sisters, one son, and an adopted daughter, and many friends. "Servant of God well done, thy glorious warfare is past, the battle fought, the race is won, and thou art crowned at last."

#### NOAH WATSON MOORE.

Noah Watson Moore, son of Colwell and Maria Elizabeth Moore, was born in Sussex County, Delaware, July 9, 1857, and died in Newark, N. J., January 29, 1911, aged 53 years, 6 months, and 20 days.

He and Miss Annie C. Roberts were united in wedlock November 28, 1879. He was converted May 28, 1881, and joined the church June 11th of the same year. He was granted local preacher's license in 1884, entered Morgan College, Baltimore, in 1885, graduating in 1891.

He was married a second time to Miss Eliza A. Boyce, April 20, 1893. Together they lived happily and worked earnestly for the Master till he was taken suddenly from labor to reward. Six children are the fruit of this union. Toussaint, Ruth Elizabeth, Sadie Mattie, Noah Watson, Jr., William Colridge and Mary Omega. Besides his widow and children he is survived by an aged mother, two sisters and four brothers.

He was received into the Delaware Conference in 1891 and served most acceptably the following charges: Denton, three years; Nanticoke, three years; Fairmount, three years; Newark, N. J., four years; Presiding Elder of the Centreville District, six years; Ezion, Wilmington, one year and ten months, a total of nearly twenty-one years.

His attitude toward his church was that of a loyal member. He was always anxious for the success of the Master's Cause, and never unfaithful in the discharge of the duties devolving upon him. He loved his church, her Founder, the exponents of her precepts, the exemplars of her laws. He loved her doctrines, her creed, her polity; in these he had implicit confidence; and at her shrines before her altars it was to him food for the soul to pay his homage.

In his home he was the painstaking father and the considerate and devoted husband. He loved his children, with tenderness fondling the smaller ones, and with love but positiveness training the larger. As evidence of his devotion for his wife, on one occasion when he was Superintendent of the Centreville District, the writer with two others comprising a committee for the District informed him that the preachers of the District were planning to give a reception in his honor; he waited impatiently for us to cease speaking, and immediately said "Boys you are very kind, but I had much rather that you give it in honor of my wife." I will never forget this unselfish devotion of an ideal husband to his wife.

As a preacher, his ability is not only well known to the Delaware Conference, but it is conspicuous. Dr. Cotton in his most excellent eulogy

of the deceased put it but mildly when he said, "N. W. Moore had but few equals if any in the Delaware Conference and certainly no superiors." As a pastor, the attest of his acceptability and success is the expressions of love and respect coming invariably from the people of the various charges where it had been his lot to serve. As District Superintendent, he knew not bossism, he never reminded you in any way that he was the District Superintendent. No man under him ever went into his Quarterly Conference with fear and trembling as in days of yore. Many of us here today served as his subordinates. Let me ask of you, to whom did he ever speak a harsh word? Whom did he ever give an unpleasant look? No answer is needed, a knowledge of the ideal personality of the man is more convincing than any verbal expressions. With pleasant anticipations we awaited our approaching Quarterly Conferences; and when he came, he came as a brother and friend, and with open arms and sincere hearts both pastor and laymen cordially greeted him. Did the work of the District succeed under him? The tale is told by the statistics. He had no driving force, but his drawing power was remarkable; he came loving within him ever the image of Jesus Christ, that "Silent Love", this love more powerful than any conceivable force, constrained both pastors and laymen to indefatigable labors, while N. W. Moore kept silence. Dist. Supt. F. J. Handy said, "We shall never look upon his like again". Dr. P. O'Connell said, "He stood at the centre of things in the Conference." Let me say, many of us believe that our most ideal minister is gone, but in the language of Longfellow:

"Oh, how blest are ye whose toils are ended!  
Who, through death, have unto God ascended!  
Ye have arisen  
From the cares which keep us still in prison.  
Christ has wiped away your tears forever;  
Ye have that for which we still endeavor.  
To you are chanted  
Songs which yet no mortal ear have haunted".

Sunday, January 29th, while preaching at St. John's Methodist Episcopal Church, Newark, N. J., from 2 Tim. 4: 7-8 "I have fought a good fight, I have finished my course, I have kept the faith", he was stricken, and breathed his last while he was being taken to the hospital. The funeral services were held at Ezion Church, Wilmington, of which he was the honored pastor, and were in charge of Dr. W. F. Cotton, assisted by the District Superintendents and other ministers of the Conference, and ministers of various denominations of the city of Wilmington, with final services and interment at Concord, Delaware.

Brothers, the Delaware Conference has sustained a loss, irretrievable, but by God's help, let us so live that we may be able in the end to adopt the text first uttered by the Apostle Paul, and made more memorable to us by Noah Watson Moore,— "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them also that love his appearing."

J. U. KING.