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calm, unassuming, and splendidly dignified in his demeanor, he left behind him a record, in quality and achievement, that is comparable only to the best.

He was born in New York City, December 8, 1867. After attending the public schools in the great city where he lived he became a student at the Mount Hermon School in Mass. after which he enrolled in the Pennington School for Boys in New Jersey where he graduated in 1890. It was in 1895 that he graduated from Dickinson College in Pennsylvania.

He then was ordained into the Ministry of The Methodist Church and a member of the Philadelphia Conference and served the following charges with distinction: Conestoga and Safe Harbor in Lancaster Co., Pottstown, Pitman (Philadelphia), Old Boehm's Church (A pre-Revolutionary War Society), Tower City, Mauch Chunk, Lansford, Frackville, and Calvary (Easton). It was here that this productive ministry expressed itself in numerous harvests. The building of this House of Worship stands as a testimony of his faithful labors. He also served Tacony (Philadelphia), A. J. Kynett (Philadelphia), Port Carbon, and Forty Third Street (Philadelphia).

Brother McVeigh retired from his Lord's work in 1938 and enjoyed a long and active life in Stanhope, New Jersey.

"Preach Christ, O men!
Their hunger is so great;
The days are swift—
There is no time to wait."

became the sounding character of his message. Conservative in his theology and beliefs his constant thrust was: "The salvation of souls and the conversion of people to Christianity." The first and foremost purpose of the Church and its organized ministry was to reconcile souls to Jesus Christ as Lord and Saviour. All other activities were subject to that one great purpose.

Having passed through a crisis of illness I visited him in his Nursing Home in Drums, Pennsylvania. Upon leaving I reminded him of his many friends in the Stanhope Church and what message he might have me take to these many friends to whom he had so often shared the Gospel of Christ in his retired ministry there. Without hesitation, quick and to the point like an arrow seeking its mark he said:

"Tell them to love Jesus, that's all that matters."

"With long life will I satisfy Him and show Him my salvation." This scriptural promise was strikingly fulfilled in the life and work of John E. McVeigh. He was definitely called to preach and he loved the work of the ministry above all else.

One of his favorite hymns was: "O Love That Wilt Not Let Me Go, I Rest My Weary Soul In Thee." Having passed the mark of 100 years of faithful service now he rests forever in that love.

JAMES A. RICHARDS, *Pastor*
Stanhope, New Jersey

FREDERICK RUSSELL HUMMEL

Frederick Russell Hummel, child of Theodore and Catherine Keller Hummel, was born in the city of Philadelphia on October 15, 1906. He was educated in the public schools of Philadelphia and grew up in the nurture and care of Kynett Memorial Methodist Church. It was under the influence of this church during his youth that he felt the "call" to preach and in preparation for the ministry entered Temple University from which he graduated in the class of 1934.

dignified in his demeanor, he left behind a reputation that is comparable only to the best. On December 8, 1867. After attending the school here he lived he became a student at the University of the North after which he enrolled in the Pennington School here he graduated in 1890. It was in 1895 that he attended College in Pennsylvania.

Ministry of The Methodist Church and a member of the Conference and served the following churches: Safe Harbor in Lancaster Co., Pottstown, St. James' Church (A pre-Revolutionary War church), Lansford, Frackville, and Calvary. His productive ministry expressed itself in the work of this House of Worship stands as a monument. He also served Tacony (Philadelphia), A. C. Urban, and Forty Third Street (Philadel-

his Lord's work in 1938 and enjoyed a quiet life in New Jersey.

Christ, O men!
The danger is so great;
The angels are swift—
No time to wait."

His message. Conservative in his theology and his life. His message: "The salvation of souls and the conversion of men." The first and foremost purpose of his ministry was to reconcile souls to Jesus Christ and his activities were subject to that one great

On the day of illness I visited him in his Nursing Home. Upon leaving I reminded him of his many years and what message he might have me take home. He had so often shared the Gospel of Christ without hesitation, quick and to the point and he said:

"I care for all that matters."
"Bring Him and show Him my salvation." This was fulfilled in the life and work of John E. Hummel. He loved to preach and he loved the work of the

Psalm: "O Love That Wilt Not Let Me Go,
Having passed the mark of 100 years
I have never in that love.

JAMES A. RICHARDS, *Pastor*
Stanhope, New Jersey

RUSSELL HUMMEL

Son of Theodore and Catherine Keller Hummel, Philadelphia on October 15, 1906. He was born in Philadelphia and grew up in the nurture of the Methodist Church. It was under the influence of his father that he felt the "call" to preach and in 1928 he attended Temple University from which he

While a student at Temple, he served as a Supply Pastor in the following churches of the Philadelphia Conference—Feltonville, Bethesda and Grove. In 1935, while serving at Grove, he was happily married to Helen Rohm of Bedford, Penna., whom he met as a classmate at Temple and who served faithfully at his side throughout his entire ministry. They were blest with a lovely daughter, Barbara, now Mrs. George Ryan, who with her mother survive him.

It was in the year 1934 that he was admitted as a full member of the Philadelphia Conference and in the year 1937 was graduated with the B.D. degree from Crozer Theological Seminary.



It was his privilege and joy to further serve the following churches of the Philadelphia Conference—Berwyn, Elverson and Mount Carmel, Eden, Langhorne, St. Phillips, Wissinoming, Wharton Memorial and Stonehurst Hills.

In addition, he also was a visiting chaplain for several years at the University of Pennsylvania Hospital, serving under the auspices of the Philadelphia City Missionary Society. Pastoral Care came naturally to Russell Hummel, be it in the sick room or in the home. His presence was one of good cheer and his deep sense of understanding was always a comfort to those in his care. He was indeed "a good minister of Jesus Christ" as he faithfully fulfilled this important phase of his ministry to his flock. Truly "he lives again in the lives of those made better by his presence."

Russell Hummel loved people, he enjoyed a wide circle of friends, because he was friendly. He was beloved by the members of his flock because he was lovable. He was a chaplain in his lodge, Concordia #67, F. and A.M. He was also a member of the Benjamin Franklin Consistory, Scottish Rite Bodies, Valley of Philadelphia. His contacts went beyond the boundaries of his immediate parish in an ever widening circle of fellowship with his brother man.

He was a tireless worker and when stricken in his last illness, he kept going in spite of rapidly declining strength. In great physical distress, his spirit always rose above his immediate circumstances and the manner in

which he bore a fatal illness bespoke the courage and strength of a sound Christian character.

"Not his to murmur or complain
Beneath the chastening rod,
But in the hour of grief and pain
To lean upon his God."

During all his illness he spoke again and again of the patience and kindness of the members in his last church, Stonehurst Hills. He was indeed grateful to all who were so sympathetically mindful of him during his days of incapacitation. Then on the morning of Sunday, April 27th, as he was still striving to rise in the dawn of a new day, he was called to his eternal reward for which he was so well prepared. As he lived among us, cheerfully and courageously, in like manner he passed on, triumphantly.

In the words of the writer of the Book of Revelation we may truly say of him, "Blessed are the dead who die in the Lord; they do rest from their labors, but their works do follow them."

In the absence of the District Superintendent, Dr. Walter Hazzard, a Service of Memorial was conducted in the Stonehurst Hills United Methodist Church on Wednesday, May 1st, by the Rev. J. Lawrence Carr, pastor of the Ebenezer United Methodist Church, Philadelphia, and the Rev. B. Warner Shay, Pastor of the Malvern United Methodist Church. Interment was made at Sunset Memorial Park, Somerton, Penna.

B. WARNER SHAY

WIDOWS OF MINISTERS

CORA E. GALLAGHER

Cora E. Gallagher was born near Cambridge, Maryland, August 11, 1867. She was raised in the tradition of the "southern belle." Her mother's family were slave owners and she recalled, when a child, their freed slaves, with whom her mother had played when a child often came to their farm to visit them.

She married the Rev. Joseph E. Gallagher August 11, 1897. In her estimation she entered a profession of the highest calling on this earth, a minister's wife. She was a quiet person who lived for her home, her family, and her church.

They happily served many charges in the Conference. Their years of retirement were spent in Parkesburg, Pennsylvania. In 1942, after her husband's death, Mrs. Gallagher made her home with her older daughter, (Edna), Mrs. William D. Harkins. She joined Bickley Memorial Church and remained a member until her death, November 27, 1967.

She celebrated her 100th birthday in Leader Nursing Home of Oak Lane, August 10, 1967. She is survived by another daughter, Mrs. Elma G. Hess, Stockton, California, and a son, J. Merrill Gallagher, Lansdale, six grandchildren and twelve great grandchildren.

December 2, 1967 she was buried in Arlington cemetery, Lansdowne.

EDNA S. HARKINS

LYDIA C. DAVIS

Lydia C. Davis, daughter of William H. and Kate E. Brader, and widow of the Rev. John G. Davis, was born April 23, 1886, in Plains, Pa.

Lydia Brader was educated in the local schools of her home town. After graduation from high school, she attended and graduated from the