

CONFERENCE, 1897.

\$137	Little Falls.....	\$55
236	Milford.....	75
195	Mount Hermon.....	35
180	Newton.....	235
566	Passaic.....	542
250	Paterson:	
53	Calvary.....	60
170	Cedar Cliff.....	80
95	Cross Street.....	77
860	Embury.....	90
37	Grace.....	230
145	Market Street.....	285
	Paterson Avenue.....	217
5,525	Prospect Street.....	75
	Simpson.....	55
	Trinity.....	260
	Wesley.....	440
	West Paterson.....	20
\$26	Phillipsburg:	
207	First Church.....	61
160	Wesley.....	55
230	Port Colden.....	31
40	Port Morris.....	115
18	Port Murray and Mount Bethel.....	93
155	Port Oram.....	135
	Rockaway.....	60
71	Rutherford.....	230
50	Sparta.....	50
85	Stanhope and Waterloo.....	1,711
562	Tranquility.....	70
47	Vienna*.....	25
27		
		\$7,160

PITULATION.

.....	\$2,475
.....	1,230
.....	311
.....	7,001
.....	11,620
.....	25,525
.....	7,160
.....	\$55,331

TREASURER'S REPORT.

.....	\$34,349
.....	1,359
.....	18,046
1857 to 1897.....	1,577
.....	\$55,331

INCLUDED IN ASSETS.

I. Murphy for salary of Corres- ponding Sec- pendencies of Corresponding Sec- upon.....	\$5,300 1,400
--	------------------

MINUTES

OF THE FORTY-FIRST SESSION OF THE

NEWARK CONFERENCE

OF THE

Methodist Episcopal Church

HELD IN

CALVARY M. E. CHURCH, EAST ORANGE, N. J.

MARCH 30 TO APRIL 5, 1898



EDITORS

H. D. OPDYKE AND JOHN F. DODD

COMMITTEE

GEORGE F. DICKINSON, JOHN A. GUTTERIDGE, WILLIAM STOUT

The funeral services were held in the Centenary Church, Newark, N. J., of which he was at one time pastor, and where he had worshiped on the Sunday prior to his death. Addresses were delivered by Dr. H. A. Buttz and Bishop FitzGerald. Prayer was offered by Dr. J. R. Bryan. A letter of sympathy from Bishop Hurst was read. Memoirs were read from the Missionary Board and from the Newark Preachers' Meeting. Drs. S. F. Upham, S. P. Hammond, F. C. Baldwin, and E. S. Jamison took part in the services.

His body sleeps near the "sacred dust" of his sainted kindred in Bloomfield Cemetery. His memory will abide precious in the hearts of his brethren till "we meet one another again."

MRS. MARGARET ROGERS.

By J. R. BRYAN.

Mrs. Margaret Rogers, widow of Rev. William R. Rogers, Sr., and daughter of Thomas and Rebecca Bullock, was born near Jacobstown, N. J., June 11, 1814, and passed to her heavenly home from her native village August 13, 1897. She was converted at the age of twenty-two under the ministry of Rev. John K. Shaw, and united with the Methodist Episcopal Church at Mount Holly, N. J. She was married at the age of twenty-seven to Rev. William R. Rogers, a most saintly man and resembling John Summerfield in the sweetness of his spirit and the beauty of his life. He closed his earthly labors at thirty-two, leaving Mrs. Rogers a widow with the care of two small boys. Both these sons were carefully nurtured in the Lord by their excellent mother, until in the providence of God they were converted and afterward received a call to the holy ministry, James uniting with the New Jersey Conference, and William with the New York East, and both, after a comparatively brief but highly useful ministry, preceded their mother to the better country. Mrs. Rogers passed peacefully away without a struggle and with scarcely a pain after a gradual decline of strength superinduced by old age more than by disease, although she had been informed by her physician about fifty years ago that she was a victim of pulmonary disease. After a life of warfare her end was peace. Mrs. Rogers was respected in the community in which she had so long resided, not only for the purity of her life, but for her fidelity to truth as she understood it, and her zeal for God and humanity. Her piety was uniform and her long and devoted Christian life secured for her the love and confidence of all who came within the sphere of her influence. Appropriate funeral services were held at her home in Jacobstown and at the Methodist Episcopal church, Mount Holly, under the direction of Revs. W. E. Cromwell and H. J. Conover, the latter having been her pastor.

MRS. MARGARET RICH LITZ.

By S. D. DECKER.

Mrs. Margaret Rich Litz, the subject of the following memoir, was born October 14, 1829, in Sussex County, N. J. Her mother was a member of the Dutch Reformed Church of Port Jervis, N. Y., and Sister Litz was trained in the principles of morality, order, and quietness which characterize that staid people. This training, blended with a naturally amiable disposition and the sanctifying grace of God, resulted in the development of that beautiful Christian character by which she was distinguished.

March 13, 1852, she was united in marriage with the Rev. Henry Litz, from which time up to the period of his retirement from the active work of the pastorate, which occurred in the spring of 1894, embracing a period of forty-two years, with a beautiful consistency of character, consecration to God, and devotion to the Church and her family, she quietly and uncomplainingly submitted to the labors and privations which fell to her lot as the wife of an itinerant Methodist minister. Of late years, by reason of declining health and the infirmity of lameness, she was unfitted for taking prominence in the various religious and benevolent interests of the Church. Yet it may be said of her that, like the woman in the Gospel, "she did what she could." But while she was thus prevented by infirm-

ity from participating in the active, prominent services of the church, in her home circle she was an angel of mercy, the embodiment of all that is good and lovely and noble in sanctified Christian womanhood—never impatient, never complaining. Not that she was devoid of sensibility, and incapable of being aroused to emotion and remonstrance, but by training and grace she had gotten the mastery over herself.

Naturally reticent, she was a most decided Christian, knowing in whom she trusted. Her experiences were not always on exhibition, but when occasion demanded she was a willing witness to the Lord's wonders, saving and keeping power. There was in her an even flow of spiritual-mindedness, a heart alive to sacred things without any affectation. Hers was a devotional spirit, carrying with it the open reward of divine approval. After her husband's death, January 31, 1896, she went to live with her daughter in Middletown, N. Y., from whence, on the 14th of September, 1897, her happy spirit went to join the translated hero in the Father's house on high, after sixty-eight years of earthly life.

Her funeral services were held in the Methodist Episcopal church of Deckertown, N. J., September 16, 1897, the writer of this memoir preaching the sermon, the Rev. W. S. Newsom assisting in the service. Her body lies in Fairview Cemetery, Deckertown, by the side of her husband, waiting the resurrection of the just.

Thus passed to the better land a life and character of great purity. Her friends were found in every charge they served.

Two sons and one daughter survive her—Theodore S., of Susquehanna, Pa., Charles H., and Susan W. Monts, of Middletown, N. Y. They mourn her loss and cherish her memory.

MRS. HANNAH B. DAILEY.

By S. L. BALDWIN.

Hannah Brodhead Dailey, daughter of Dr. Linderman, was born October 11, 1823, in Lehman Township, Pike County, Pa., was married to Rev. Jacob P. Dailey October 30, 1849, and died at Pottsville, Pa., January 5, 1898, in the seventy-fifth year of her age. For over thirty-three years she shared with her loved husband the joys and sorrows and toil of an itinerant's life. Strong in her faith, gentle in her manner, full of affection, she made the home cheerful and attractive. The words of King Lemuel could truly be spoken of her: "The heart of her husband doth safely trust in her; her children arise up, and call her blessed." Many of the members of this Conference will recall with pleasure sweet memories of the household life in the parsonages that were adorned by her loving presence.

Not only in her own home, but in the homes of the people, was her presence felt to be a comfort and a benediction. In helpful spiritual ministrations among the members of the congregations she was a true helpmeet to her husband.

Since his death, which occurred in 1883, she has resided with her daughter, Mrs. S. D. Kynor, at Pottsville, Pa., where the loving care bestowed upon that daughter in infancy and childhood has been abundantly and joyously repaid by the tender and unwearied ministrations of affection. Her son, Mr. John L. Dailey, and another daughter, Mrs. R. E. Burgess, mourn with Mrs. Kynor the loss of this loving mother.

The closing weeks of her life were attended with much suffering, which she bore quietly and with fortitude. Her death was peaceful and without pain. Her church membership was at St. Paul's, Tottenville, Staten Island, and there she was buried Friday, January 7, 1898.

MRS. ELIZABETH S. MATTISON.

By N. VANSANT.

In the year 1841 the Rev. Hiram Mattison, D.D., a distinguished minister of the Black River (now Northern New York) Conference, whose impaired health had led him to seek a milder climate, was serving as agent of the American Bible Society for the State of New Jersey. In pursuing his work he visited the village