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ANNUAL CONFERENCES

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

FOR THE YEAR

1875.

*Methodist Episcopal Church, Southern
Conferences.*



NASHVILLE, TENN.:

SOUTHERN METHODIST PUBLISHING HOUSE.

1876.

John Q. Stockman, George W. Walker, M. Hutchinson Pooser, George W. Whitman, Hilliard F. Chrietzberg, William H. Kirton, Le Roy F. Beaty, John O. Willson, James C. Bissell, John E. Carlisle. 12.

Ques. 5. Who are readmitted?
None.

Ques. 6. Who are received by transfer from other Conferences?
W. Wallace Duncan. 1.

Ques. 7. Who are the deacons of one year?
William A. Rogers, Coke D. Mann, J. Walter Dickson, George H. Pooser, Robert W. Barber, James C. Davis, A. Coke Smith, William S. Wightman, Edward L. Archer, George W. Walker. 10.

Ques. 8. What traveling preachers are elected deacons?
George W. Whitman, Le Roy F. Beaty, John O. Willson, James C. Bissell, John E. Carlisle. 5.

Ques. 9. What traveling preachers are ordained deacons?
George W. Whitman, Le Roy F. Beaty, John O. Willson, James C. Bissell, John E. Carlisle. 5.

Ques. 10. What local preachers are elected deacons?
Edward Pettus, D. W. Lupo, Nelson J. Brown, M. Shaw, John F. Carson, James M. Kirton, Whitefoord S. Martin, Frederick H. Burdett, Mack Singleton (colored). 9.

Ques. 11. What local preachers are ordained deacons?
Edward Pettus, D. W. Lupo, Nelson J. Brown, John F. Carson, Whitefoord S. Martin. 5.

Ques. 12. What traveling preachers are elected elders?
Daniel D. Dantzler, Dove Tiller, John K. McCain, John B. Wilson. 4.

Ques. 13. What traveling preachers are ordained elders?
Daniel D. Dantzler, Dove Tiller, John K. McCain, John B. Wilson. 4.

Ques. 14. What local preachers are elected elders?
Thos. J. Mellard, Jacob North (colored). 2.

Ques. 15. What local preachers are ordained elders?
Thomas J. Mellard. 1.

Ques. 16. Who are located this year?
William A. Hodges, William Bowman, George W. M. Creighton, Francis M. Morgan, James C. Davis. 5.

Ques. 17. Who are supernumerary?
John R. Little, Lewis A. Johnson, R. C. Oliver, John A. Wood, Jas. F. England. 5.

Ques. 18. Who are supernumerary?
Joel W. Townsend, D. Derrick, W. C. Patterson, John Watts, L. Scarboro, E. J. Pennington, D. D. Byars, Simpson Jones, M. A. Connolly, R. R. Pegues, U. S. Bird. 11.

Ques. 19. What preachers have died during the past year?
Allan McCorquodale, Edward L. King, J. Claudius Miller. 3.

ALLAN MCCORQUODALE was a native of Girelshire, Scotland. He was born March 14, 1799, and brought up on the estate of Lord Shoufield, of the house of Fox Maul, Lord Panmure. Early in his life his father's family emigrated to the United States. Near the port of Wilmington they were wrecked—only life was saved. They found a home in North Carolina, near the South Carolina line. The family were Presbyterians, but under Methodist preaching Allan was brought to Christ, and joined the Methodist Church. He was made a class-leader, then an exhorter, and finally licensed to preach. He entered the South Carolina Conference Jan. 30, 1830. Three years on stations, thirty on circuits, and four on missions, made up the active service of his ministry. Six years supernumerary and three superannuated rounded out the forty-six years of his connection with the South Carolina Conference. He was tall, well built in frame, temperate, and of a cheerful mind. His mind was quick in apprehension, and its great qualification sterling common sense. His humor was natural, well toned, seldom exceeding proper bounds. Free from despondency and buoyant in spirit, he rarely failed in his undertakings. His unselfishness was marked; though quick in sensibility, he was always ready to forgive an injury. The children were always ready to remember him; the poor, the aged, the afflicted, seldom complained of him, except that he troubled himself too much on their account. As a pastor his presence was a benediction everywhere. Although loving and kind, yet the neglectful, the foolish followers of fashion, and the corrupt, often felt the force of his sarcasm. Having a rich experience of grace, and feeling the pressing importance of duty, his preaching was mostly expository, and, when in the fullness of his strength in the pulpit, often searched the conscience and swayed the sensibility of his hearers with power. He loved the peculiarities of his Church, and if there was any discount on his cheerfulness, it was because of their neglect. He was liberal to schools, and missions had in him a full and open-handed friend. His domestic life was happy, his house open to strangers, and his brethren could not be too frequent in their visits. The last nine years of his life were peculiarly pleasant, his domestic and social surroundings of the best kind. The old soldier found an asylum of rest; with congenial companionship, he rested as in the Land of Beulah. In his last illness, during partial delirium, he preached in his native tongue, frequently recovering himself with shoutings of glory to God. His message to his brethren in Conference was, "Tell them my heart is fixed trusting in the Lord." Thus passed away this servant of our Lord.

J. CLAUDIUS MILLER was of old Methodist lineage, the son of Jacob Miller, one of the

earlier and most devoted class-leaders in Charleston, S. C. Very early in life he was converted to God, and maintained a lovely and consistent piety to the very close of life. The troubles in the Church in Charleston, in 1833 and 1834, led to his uniting with the Methodist Protestant Church, in which he became an acceptable and useful preacher. The late war led to his removal from the city, and on his return, finding the church and congregation to which he had formerly belonged transferred to another denomination, and being thoroughly Methodist, together with the fact that the lay-delegation system had become incorporated with the Methodist Episcopal Church, South, he at once sought connection with our Church again, and in 1871 was admitted into the South Carolina Conference. He was sent to the Graniteville Mission two years, Lexington one year, and Butler Circuit one, and in 1875 to Cane Creek Circuit, where his mortal life was suddenly closed. His brief connection with us was welcome and useful, and though hindered by feebleness of sight and a delicate constitution, yet his love of the work and his good qualities as a pastor gave him the confidence of his people. After a promising beginning on Cane Creek Circuit, and while diligently prosecuting his labors in the spirit of an evangelist, he was cut off by the hand of violence. Meekly and prayerfully he met his fate. Thus, like Stephen, he was prematurely called from active labor, and doubtless the Lord Jesus received his spirit.

EDWARD L. KING was born in Fairfield District, S. C., Feb. 17, 1819, and died in Columbia, S. C., Nov. 19, 1875. Brother King was educated at the Ookesbury Conference School, and while pursuing his studies there was happily converted to God, and admitted into the Church of Christ. Feeling divinely called to the work of the ministry, he obtained license to preach, and in 1839 was admitted into the South Carolina Conference. For twelve years he performed faithfully and affectionately the duties of an itinerar Methodist preacher. At the close of 1851 he located and removed to Florida. Here he remained until 1872, serving the Church acceptably and usefully as a local preacher, when he returned to his native State, and at the close of 1873 was readmitted into the South Carolina Conference. In 1874 he served the Berkeley Circuit, and at the close of that year was appointed to the Columbia Circuit. Here he ended his labors and his life. Brother King was a man of vigorous mind, sound judgment, deep piety, and amiable disposition. As a preacher, he was plain, earnest, practical, always conveying to the minds of his hearers the impression that he was deeply convinced of the truth of what he was preaching. By his zeal and earnestness as a preacher, and by his fidelity and tenderness as a pastor, he greatly endeared himself to the people of the Columbia Circuit, and much was expected by the Church there as the result of his faithful

labors. In July his health failed, and he was called to exchange the field of active labor for a bed of suffering. For five months he lingered in constant suffering, enduring at times great physical pain. But he was one of the most patient of sufferers. He never once complained. Resting confidently on the merits of Jesus, and sustained by the assurance of his acceptance with God, he patiently waited for the summons to depart. He died without a struggle.

Ques. 20. Are all the preachers blameless in their life and official administration?
Their names were called over, one by one, and their characters examined and passed.

Ques. 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference?

Charleston District.

	White Men's.	Col'd Men's.	Loc'l Pr's.
Charleston:			
Trinity.....	322		1
Bethel.....	302		3
Spring Street.....	250		
Summerville Circuit.....	161		
Berkeley Circuit.....	395	105	2
Santee Mission.....	190		3
Cooper River Mission.....	158	1	1
Cypress Circuit.....	330	1	1
St. Paul's Mission.....	97		
St. George's Circuit.....	496		1
Walterboro Circuit.....	669	196	1
Yemassee Circuit.....	205		1
Hardeeville Mission.....	74		
Bamberg Circuit.....	387		2
Williston Circuit.....	650	3	
Colleton Circuit.....	316		
Allendale Circuit.....	251	2	1
Black Swamp Circuit.....			
	5253	308	17

Orangeburg District.

Orangeburg Station.....	148		1
Orangeburg Circuit.....	270		2
Branchville Circuit.....	253	1	
Providence Circuit.....	447	9	1
St. Matthew's Circuit.....	269		
Upper St. Matthew's Circuit.....	251		
Upper Orange Circuit.....	442	2	2
Edisto Circuit and Upper Edisto Mis.	511	2	2
Graham Circuit.....	370		
Williston Circuit.....	252		2
Ellington Circuit.....	26		
Aiken Mission.....	25	1	
Graniteville and Langley Mission.....	210		1
	3474	15	11

Columbia District.

Columbia:			
Washington Street.....	281		
Marion Street.....	236	3	
City Mission.....			
Columbia Circuit.....	468		1
Richland Fork Circuit.....	356	10	1
Winnboro and Ridgeway.....	72	1	1
Blackstock Circuit and Mission.....	100		3
Fairfield Circuit.....	514	10	3
East Chester Circuit.....	401	2	1
Chester Circuit.....	486	3	
Rock Hill Circuit.....	310	2	
Yorkville Station.....	185		
York Circuit.....	225		1
Lexington Circuit.....	527		3
Leesville Circuit.....	560		2
Edgefield Circuit.....	359		1
	5079	31	16