

CYCLOPÆDIA
OF
M E T H O D I S M.

EMBRACING SKETCHES OF ITS
RISE, PROGRESS, AND PRESENT CONDITION,

WITH
BIOGRAPHICAL NOTICES

AND
NUMEROUS ILLUSTRATIONS.

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he organized was composed of instructors and students in the academy. It is said the regiment contained nearly one hundred school-teachers. At the battle of Gettysburg he was severely wounded and was made prisoner. His wounds required the amputation of one foot and leg, and the other was so injured that he has been obliged to use crutches for the remainder of his life. After the close of the war he was for a time superintendent of the Soldiers' Orphans' School, and aided in laying those plans which have been of such great service to so many suffering families. Since that period he has been engaged in business and in editing *The Temperance Vindicator*. He is a member of the M. E. Church in Harrisburg, and has held various official positions.

McFerrin, James, of the Tennessee Conference, was born in Washington Co., Va., March 25, 1784, and died Sept. 4, 1840. His father braved the perils of the American Revolution, and fought at the battle of King's Mountain. He was a captain in the war with Great Britain in 1813; and subsequently became colonel in the campaign against the Creek Indians. In 1820 he was converted, and at once began to preach. In 1823 he was admitted into the Tennessee Conference, and in his first two years reported an accession of 673 members. In 1828 he was elected a delegate to the General Conference only two days after he was eligible, and was also a delegate in 1832. He filled a number of prominent appointments and traveled extensively. He kept a brief though exact record of the result of his labors. In 1839 he made the following minute: "Since I joined Conference, Nov. 25, 1823, I have preached 2080 times, baptized 573 adults and 813 infants, and have taken into society 3965 members." As a preacher he was somewhat peculiar in his manner, but possessed an indescribable influence over the multitude. Three of his sons succeeded him in the ministry.

McFerrin, John Berry, D.D., corresponding secretary of the Board of Missions of the M. E. Church South, was born June 15, 1807, in Rutherford Co., Tenn. He was admitted into the Tennessee Conference of the M. E. Church in 1825. He spent fourteen years in the pastoral work, including two years as missionary to the Cherokee Indians. For eighteen years he was editor of the *Southwestern Christian Advocate*, at Nashville; and in 1858 was elected book agent of the Methodist Episcopal Church South, which position he held for eight years. In 1866 he became corresponding secretary of the Board of Missions, which position he now fills. He has written, in addition to editorials, "The History of Methodism in Tennessee," in three volumes.

McHenry, Barnabas, of the Kentucky Con-

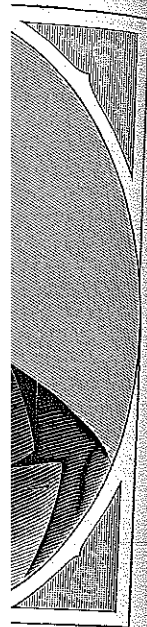
ference, was born Dec. 10, 1767; was converted at the age of fifteen, and entered the itinerant connection in 1787. He traveled a number of frontier circuits in North Carolina, Tennessee, and Western Virginia. He passed through many perils which would have deterred a less heroic spirit. "On one occasion as he was passing the night at the cabin of a friend in the wilderness, after the family had retired, he spent two or three hours reading at a table, by candle-light, with the door of the cabin partly open. The next night the Indians murdered the whole family, and stated that they had gone to the cabin for that purpose the night before, but finding the door open and a light within, they supposed the inmates were prepared for an attack; they therefore postponed the execution of their purpose until circumstances should appear more favorable." Bishop Bascom says, "It was no uncommon thing for the preachers of that day in that region to be found camping out at night amid the gloom of forests and solitudes, surrounded by the Indians, and the next day, at a distance of fifteen or twenty miles, preaching to the frontier settlers in their cabins, forts, or block-houses, as the case might be. The track, the trail, the guttural of the Indian, his camp-fire and the crack of his rifle, watching by day and sleeping under guard by night, were with these men almost an ordinary occurrence. Among all these McHenry held eminent rank, and well and nobly did he serve his generation by the will of God." He died near Springfield, Ky., June 16, 1833.

McIntosh, Hon. James C., an attorney in Indiana, was born in 1827. Judge McIntosh was devoted to education, as well as the interests of the M. E. Church, and was a trustee and patron of the Indiana Asbury University, of which he was a graduate. He was a member of the General Conference in 1872, and died in 1878.

McKay, Wm. Joseph, a leading minister of the Irish Conference, of which he became a member in 1840. Always appointed to the principal churches in the Conference, he has for many years held the chief offices. As chairman of district, delegate from the British Conference, and secretary of his own Conference, he has been trusted and successful. In 1872 he was sent as the representative of Irish Methodism to the General Conference of the M. E. Church, where he worthily represented his country and his Conference. He is at present the pastor of Carlisle Circuit church, in Belfast, recently erected by James Carlisle, Esq., as a memorial of his only son, and said to be the finest church edifice in British or Irish Methodism.

McKendree College, located in Lebanon, Ill., on the Ohio and Mississippi Railroad, 24 miles east of St. Louis, was founded by the Illinois Con-

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