



s: Conneautville, Jamestown, Pa, Espy-  
 lle, North East, Cleveland, Erie street,  
 on City, Warren, Pa., Tidioute; Fredonia,  
 Meadville District, Franklin, Grove City,  
 sutawney, Parker's Landing and Meadville,

om an article in the Pittsburg Christian Ad-  
 by the Rev. Arthur C. Bowers: "His pre-  
 was strong to the last. Early in Septem-  
 ngth was failing, he preached with his usual  
 in the text, "Whatsoever thy hand findeth to  
 thy might." It was his last public effort  
 ater he attended the session of Conference,  
 lent to his brethren that his public labors  
 nd. He was ambitious to work and received  
 at, but early in October he anticipated his  
 eath. He made a will in which he pro-  
 mly, making Allegheny College the residuary  
 o students and young preachers many of his  
 ve directions concerning his funeral. "On  
 ng, November 19, after having expressed his  
 thren in the ministry, his faith in the gospel  
 d, and bade his family an affectionate good-  
 ly fell asleep. On Tuesday afternoon, Nov.  
 lience gathered in Stone Church, composed  
 ration of the dead pastor, the faculty and  
 allegheny College, Meadville Ministerial As-  
 he many friends in the city of the deceased  
 irty-five members of the Erie Conference  
 The obsequies were in keeping with the  
 of Dr. Merchant. The choir rendered ap-  
 c. Presiding Elder, Edmonds and S. H.  
 cripture lessons; President Crawford offered  
 hur C. Bowers made a brief address. The  
 beautiful tribute to the noble character and  
 of his departed friend.

The remains were taken to Greenville on the evening  
 train, accompanied by a number of ministers and other  
 friends, and were deposited in the beautiful Shenango Valley  
 cemetery beside the dust of his kindred. The Rev. J. M.  
 Thoburn, Jr., and the Rev. J. H. Merchant, brother of the  
 deceased, offered prayer just as

"Day was dying in the west

And Heaven was touching earth with rest,"

and the group of friends departed feeling they would see  
 him in a better world.

S. H. Prather.

#### REV. GEORGE W. MOORE.

Rev. George W. Moore died in Minneapolis, Minnesota,  
 1900.

He was converted and united with the Methodist  
 Episcopal Church in 1844, through the labors of Rev. John  
 Crum. He married Miss Zigler in 1850, who died in 1882.

He was licensed to preach in 1844; admitted on trial  
 in 1854; ordained deacon by Bishop Ames and received  
 into full connection in 1856; was ordained elder by Bishop  
 Janes in 1858. He spent all of his effective ministry in  
 Erie Conference. His appointments were as follows: 1854,  
 New Bethlehem, 1855, Curllsville, 1856-7, Warsaw, 1858-9,  
 Washington; 1860-1, Troy and Corsica; 1862-3, Brock-  
 wayville, 1864, North Washington and Clintonville, 1865-7,  
 Brady's Bend, 1868-70, Poland; 1871, Ellington, 1872,  
 Petroleum Center, 1873-5, Emlenton, 1876-7, Sandy Lake,  
 1878-80, New Wilmington, 1881-2, Ripley, 1883-4, Silver  
 Creek, 1885, Panama, 1886-92, Supernumerary, 1893-9,  
 Superannuate.

He was a very good preacher and a successful pastor  
 and builder for God in the itinerancy for thirty-eight years.  
 He was kind in word, genial in manner to everyone. He  
 was instrumental in gathering many souls into the Kingdom  
 of God. He now rests from his labors and his work follows  
 him. It may be said of him in truthfulness, "He has fought

the good fight, finished his course, kept the faith; henceforth there is laid up for him a crown of righteousness which the Lord, the righteous judge will give him at that day."

"Servant of God, well done!  
Thy glorious warfare's past,  
The battle's fought, the race is won,  
And thou art crowned at last."

O. L. Mead.

#### MRS. IDA GINADER.

Ida Blanche Northrup Ginader was born March 15, 1857, in East Randolph, N. Y., and died in Sharpville, Pa., Oct. 12, 1899. She was educated in the public schools of her native place and at Chamberlain Institute. She was married to J. G. Ginader March 6, 1879, and together with him entered upon the work of life. Her husband being called to the work of the ministry he found in her a wise counselor and a trusted helpmeet. So far as her health would permit, she was active in caring for the interest of the work committed to their care, and shared cheerfully with him in the joys and victories of an itinerant life. She believed in the church and the doctrines of the Scriptures of which she was a great student, her marked Bible bearing evidence of her diligence in its study. It was her delight to read the Bible in course again and again, making comments and notes upon the margin and fly leaves from time to time.

Her active Christian life did not begin until after her husband entered the work of the pastorate, but feeling the need of a deeper consecration in order to do a better service, she gave herself fully into the hands of the Lord and at Sinclairville, in the winter of 1883 in a revival service held by her husband, she sought and found a complete salvation and made a complete surrender of her all to God and the church. In her religious life she was quiet and modest, but positive in her convictions. Her life was the best testimony to the reality of her Christian faith. In her home life she was careful and prudent, and in her relation of wife

Statistics No. 1000 - M. C. G. - 1900

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