

MINUTES

OF THE

TWENTY-SECOND SESSION

OF THE

Saint Louis Annual Conference

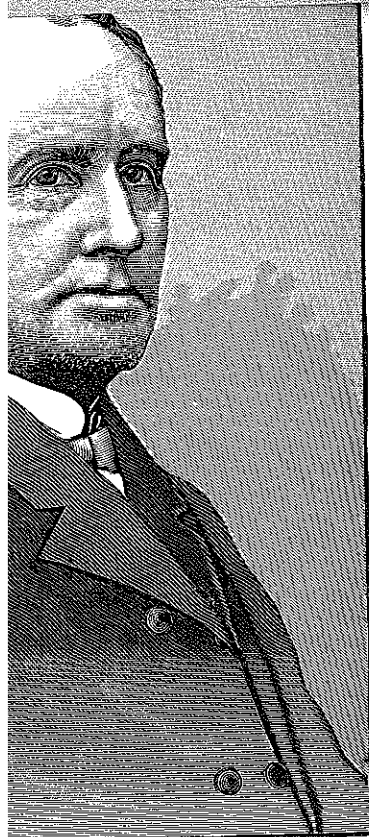
HELD IN

ROLLA, MISSOURI,

MARCH 19-24, 1890.

PUBLISHED BY THE SECRETARIES.

Slawson Printing Company,
Saint Louis



W. Joyce

MEMOIRS.

MARY ANN LEE.

Mary Ann Lee was born in Saline County, Missouri, June 21, 1818, died at her home in Kansas City, Missouri, December 6, 1888. She was converted and united with the Methodist Episcopal Church early in life. In 1842 was united in marriage to Jesse Green Perkins. This happy union was broken by the death of Bro. Perkins in 1851. In 1854 she married Rev. James Lee, a member of the Missouri Conference, and proved a faithful wife, co-operating with her husband in his work as a Minister of God, and cheerfully bearing all the trials and hardships incident to an itinerant life. In 1872 Bro. Lee was called from labor to reward, when for the second time she was left a widow. Her living faith in the blessed Savior and her abiding confidence in God's Word sustained her none the less triumphantly in the hour of death than during her life. Her gentle nature, her kindly heart, her broad, yet tender sympathies endeared her to all who knew her. She was an affectionate wife, a faithful mother, a kind neighbor, an exemplary Christian; the memory of her many virtues is to her children an inheritance of priceless value.

"Calm on the bosom of God,
Fair spirit, rest thee now;
E'en while with ours thy footsteps trod,
His seal was on thy brow;
Dust to its narrow house beneath!
Soul to its place on high!
They that have seen thy look in death,
No more may fear to die."

T. J. FERRIL.

[The above memoir should have been in last year's minutes.]

REV. ARTHUR P. SALLAWAY.

Rev. Arthur P. Sallaway, of the St. Louis Conference, was born in Queen Anne County, Maryland, January 29, 1828, and died of rheumatism, at the parsonage in Tipton, Missouri, December 22, 1889. He married Miss Mary E. Loller, January 15, 1852, at Sudleville, Maryland. Bro. Sallaway was converted and united with the Methodist Episcopal Church when about thirteen years of age. He was licensed to exhort by Wm. M. Combs, at Dudley's Chapel, in 1855, and to preach by Thos. C. Murphy, P. E., in 1858. He was ordained Deacon by Bishop Scott in 1867, and Elder by Bishop Ames in 1871. In 1865-6, he traveled the Harrington circuit, Philadelphia Conference. He came West in 1867, and was received on probation in the St. Louis Conference in March of the same year. He filled the following appointments in St. Louis Conference in the order named: Irondale circuit, two years; Kimswick circuit, one year; Marshall circuit, three years; Pilot Grove circuit three years; Smithton, three years; East Sedalia, one year; Windsor circuit, two years; Rockville and Schell City, two years; East Lynne circuit, two years; Austin and Pleasant Valley, three years. At our Conference session last spring at Peirce City

he was not able to attend, but was appointed to Tipton circuit. Though in great feebleness, he immediately moved to Tipton and settled his family in the parsonage, but his disease (rheumatism) grew worse, so much so, that he was not able to preach or to perform any pastoral work during the year. All through his long and severe illness and confinement, the members and friends at Tipton were attentive and helpful to himself and family. He bore his long and severe affliction with the patience of a Christian soldier.

Bro. Sallaway was naturally modest, diffident and retiring, but firm, meeting every emergency with courage, never seeking favor or place, never neglecting duty, caring for all the interests of the Church. Revivals attended his ministry, churches were built, debts were cleared, unhappy divisions in the Church were healed. Among his successes in building churches and parsonages, we might point to the churches at Marshall, Malta Bend, East Lynne, Centerview Church, in the East Lynne charge, and the parsonage at Windsor. He believed in the doctrines of the Methodist Episcopal Church, and preached them. He believed in her usages, and practiced them. He kept the rules of the Church, and made no attempt to mend them. He was a man of irreproachable character, and an humble and sincere Christian Minister. In his last illness he said: "Tell the brethren and folks it was well with me, and that the blood of Jesus Christ, God's dear Son, cleansed me from all sin." After an affectionate parting with his wife, and all the children present, he passed away in great peace. On December 24, 1889, he was buried at Pilot Grove, Mo. The funeral services were under the direction of Rev. W. K. Collins, P. E. Addresses were made by Revs. J. N. Pierce, A. H. Heinlein, G. M. Foster, W. K. Collins and the writer. Rev. W. T. Pyles was also present, and took part in the services. After the services at the Church, the body was laid to rest by the Odd Fellows, of which Order he was a member.

J. S. PORTER.

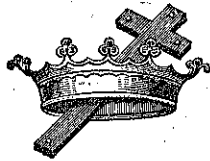
REV. RUSSELL M. MORGAN.

Rev. Russell M. Morgan was born in East Tennessee, Dec. 25, 1809, and died at Eureka Spring, Ark., Feb. 17, 1890. When eight years old he came to Missouri with his parents, but returned to Tennessee a few years later to attend school at Athens. For a number of years he engaged in teaching. He married Miss Catharine Kearney, Sept. 24, 1833. To them were born ten children, five of whom still live; one of them is the wife of a member of this Conference. Brother Morgan was converted in 1842, and in 1843 he was licensed to preach, and supplied Osceola Circuit. For four years he supplied charges in Southwest Missouri, and then moved to Arkansas, and entered the traveling connection of the M. E. Church, South. In that Church he labored faithfully in the pastorate, lecture field, and in the Presiding Eldership until the breaking out of the civil war, when he enlisted in the Union army and served faithfully in the ranks until taken prisoner by the Confederates. After his exchange he served as Chaplain of the 5th Kansas Volunteers until the close of the war. At the breaking out of the war, Bro. Morgan possessed a comfortable home near Pine Bluff, Ark., but because of the constant danger to which his family was exposed, he was compelled to move them to Bloomington, Ills. None of them have ever seen their old home since, or received a dollar for it.

In 1866 Bro. Morgan joined the St. Louis Conference M. E. Church, and was appointed to Commerce Circuit. In 1867, as he was bringing his family from Illinois to this charge, when about ten miles from Jackson, Mo., his wife, the mother of his

ten children, was seized with cholera and died that night; and, because of circumstances then existing, he was compelled to perform the last sad rites of burial himself, and wend his way with his motherless family to his charge. In this Conference Bro. Morgan has served Commerce, Perryville, De Soto, Richland, Salem and West Plains charges, in all of which he did faithful work. In the fall of 1871, he married Mrs. C. J. Smith, of De Soto, Mo., who survives him. During his pastorate at Salem he had a stroke of paralysis, from which, however, he sufficiently recovered to do his work. During his second year at West Plains, while holding a protracted meeting, he was suddenly stricken with blindness, from which he never recovered. He preached his last sermon during this meeting in total blindness. In 1873 he received another stroke of paralysis, from which he never really recovered. From that day to the day of his death, he was a constant sufferer, and especially so during the last year of his life. He endured it all with great patience and fortitude. Though paralyzed and blind, he retained his vigor of intellect, devotion of heart and undimmed faith in Christ to the end. To the very last he manifested much interest both in Church and State. Three of his children were with him when he died. His remains were brought to Lebanon, Mo., and the funeral took place in the M. E. Church, conducted by the Pastor, assisted by Rev. J. D. Wood, of the M. E. Church, South. His body was laid away in our beautiful cemetery on the Ozarks.

ALBERT JUMP.



REPORTS.

Army Chaplaincy.

The Committee on Army Chaplaincy has carefully considered the various papers on this subject referred to it, and beg leave to report:

1. The conviction appears to be universal, among those who have knowledge of the subject, that not sufficient attention has been given to the religious and moral needs of the army. Many of the men who compose our army have come from Christian homes. We have it on good authority that no Protestant denomination is more largely represented in rank and file than our own. Army life subjects the common soldier especially to many and peculiar temptations, which tend to degrade character and to interfere with his efficiency. We are in duty bound to make the best possible provision for his moral and religious welfare; yet no effort whatever is made to care for the large number of our soldiers in this respect.

2. There is an imperative demand for twice the number of Army Chaplains now in commission; and the greatest care should be taken in securing for so important service men of the highest Christian character. The Chaplain should have a fuller recognition as a teacher of morals and religion, and the Chaplaincy should have a more thorough organization as an arm of the service.

3. The Secretary is hereby instructed to send a copy of this paper to each of our Senators and Representatives, at Washington; to Senator J. R. Hawley, and Hon. B. M. Hutcheon, Chairman of Congressional Military Committees.

BENJ. ST. JAMES FRY.

C. J. W. JONES.

J. F. CORRINGTON.

Auditing Committee.

The Auditing Committee have examined the Presiding Elders' accounts of all Missionary moneys placed in their hands for distribution on the several districts by the Conference, and find the money applied as directed, and proper vouchers therefor. We have also examined the written reports of the Conference Secretary and Conference Treasurer, and find everything correct. The moneys apportioned to Conference claimants last year have been distributed as directed by the Conference, and vouchers received for the same.

H. M. HACKNEY, Chairman.

W. F. YEAGER, Secretary.

Bible Cause.

Your committee report as follows:

Total collections for the American Bible Society this year, \$184.00—thirty charges making no report.

In view of the fact that the American Bible Society is so intimately related to our church work, both at home and abroad, and that we depend entirely upon it for our