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# FORTY-EIGHTH SESSION

MINUTES

OF THE

MEW JERSEY JANUAL CONFERENCE

METHODIST EPISCOPAL CHURCH,

OF THE

HELD AT

CAMDEN, MARCH 12, 1884.

### COMMITTEE OF PUBLICATION:

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CAMDEN, N. J.:
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1884.

#### MRS. MARY MORRELL.

Mrs. Mary Morrell, wife of the late Francis A. Morrell, died at her residence in

Long Branch, on Wednesday morning, March 5th, at eleven o'clock. She was born on February 22d, 1811, and was consequently more than 73 years of age. She was the third daughter of Jonathan Griffith, of Elizabeth, N. J., her native place. At a very early age she was converted under the preaching of Rev. Bartholomew Weed, and united with the church, after which she lived a pure Christian life.

On the 15th day of April, 1829, she was married to the Rev. Francis A. Morrell, of the Methodist Episcopal Conference, by the Rev. Dr. Magee, pastor of the Presbyterian Church, of Elizabeth. During the forty years of her husband's itineracy, she was an active and earnest worker in the Master's vineyard.

On the 15th day of April, 1879, Mr. and Mrs. Morrell celebrated the fiftieth anniversary of their marriage. On her last birthday, February 22d, 1884, she gave a family party, and was enjoying excellent health at that time.

She had been subject to attacks of acute bronchitis for a long time past, but these were never thought to be of a very serious nature. She was seized with this trouble about ten days ago, and her sudden and unexpected death was the result. She was conscious up to the last, and passed away without pain.

Her sudden death will be greatly mourned by many friends in this place. Three sons, two daughters, and numerous grandchildren survive her.

The funeral services, which were held at the house, were largely attended, and were conducted by Rev. R. Thorn, Jr. The remains were taken to Elizabeth for interment.

### REV. JOHN JORALEMON.

Rev. John Joralemon, son of James Joralemon, was born in Sussex Co., N. J., April 3d, 1826. He was converted under the ministration of Rev. Colson when about 17 years old, and entered the ministry at Elmira, in Aug., 1851. He was a minister of the East Genesee Conference for 22 years, serving the following charges: Andover, Caton, Painted Post, Wellsboro, Horseheads, Mecklenburgh, Havana, North Hector and Logan, Castleton and Orleans, and some years afterward was re-appointed to Painted Post and Caton. He removed on account of ill health to Hammonton, N. J., and during ten years was connected with the New Jersey Conference at various stations.

About the first of July, Rev. John Joralemon and his wife, acting under the advice of a physician, left the charge at Medford, N. J., for a vacation, his health having been affected by overwork. Going to Troy. N. Y., they visited among relatives, making their home at Joseph Joralemon's, a coasin's, house. Here his health began to fail, He was confined to the house by severe and continued affection of the brain. His noble wife was with him, and all that affection and assiduous care could do was done to alleviate his sufferings. Slowly, but surely, he sank, despite the efforts of his physician, Dr. E. G. Tracy, and was confined to his bed, from which he did not rise. He died quietly at one o'clock Tuesday, Sept. 4, 1883. A day or so before his death he roused from the stupor that was coming over him, and conversed about the great change that was about to come.

His success as a minister in all departments of his work has been very marked. His warm Christian heart and social qualities drew all people to him, and was a proof of what he said among his last words to Brother M. F. Dewitt, "I am going to heaven and shall soon see many that I trust I have helped to get there." A day or two before his death he sang one of the old hymns with power. He leaves his grief-stricken wife and many mourning friends.

Material for Obituaries.—The Committee on Memoirs would respectfully report that they have been amply supplied with material in some cases, while in others we have been very much restricted, and have had difficulty in rendering such report as would do justice to the deceased, or please ourselves. In view of these difficulties, we would offer the following:

Resolved, That the Presiding Elders be requested, in the case of the decease of a preacher or a preacher's wife, within the bounds of their district, they take steps to collect material, and, if possible, prepare a memorial for the coming Conference.

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1884.]

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