

Minutes of the One Hundred and
Thirteenth Annual Session

Miami Conference

Church of the United Brethren in Christ
Held in First U. B. Church, Dayton, Ohio,
August 23-27, 1922

REV. A. R. CLIPPINGER, D.D., Presiding Bishop
REV. J. H. DUTTON, D.D., Conference Superintendent

OFFICIAL RECORD
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The Otterbein Press
1922

Conference Proceedings

JOHN SLIFE	1880
WILLIAM K. McCABE	1881
FRANK N. FOWLER	1881
<i>Ex-Bishop</i> HENRY KUMLER, Jr.	1882
DANIEL C. KUMLER	1882
JOHN KEMP, Jr.	1882
W. H. LANTHURN	1883
HENRY HOFFMAN	1884
LUKE E. PIERCE	1884
G. L. GILBERT	1884
W. W. COONS	1885
JAMES LONG	1886
CHRISTOPHER FLINCHBAUGH	1888
HENRY TOBBY	1888
CHESTER BRIGGS	1889
HENRY SURFACE	1890
JOSEPH GOMER	1891
LAWRENCE BURNS	1892
W. G. WELLS	1894
L. A. McGRBW (Massacred in Africa, May 9) ..	1896
JOHN WALTER	1898
W. R. HOULTON	1896
J. W. GLENN	1899
J. B. DOUGHMAN	1902
SARAH A. DICKEY	1902
GRANVILLE M. HEMPHILL	1904
CRYDUS J. BURKERT	1905
COLUMBUS HALL	1905
WILLIAM McKEE	1906
J. D. HOLTZINGER	1907
J. W. BOVEY	1907
D. MYERS	1908
S. M. HIPPARD	1908
I. L. KEPHART	1909
C. H. SNYDER	1909
F. G. GRIGSBY	1910
HENRY GARST	1911
D. K. FLICKINGER	1911
G. W. ARNOLD	1912
W. K. ALBRIGHT	1912
J. L. SWAIN	1914
W. J. PRUNER	1917
C. W. KURTZ	1918
H. A. BOVEY	1918
THOMAS F. BUSHONG	1919
WILLIAM J. SHUEY	1919
H. A. THOMPSON	1920
DANIEL BERGER	1920
F. H. BOHN	1920
<i>Bishop</i> G. M. MATHEWS	1921
J. E. YINGLING	1921
E. W. BOWERS	1921
C. W. MILLER	1921
J. M. REPLOGLE	1921
M. R. GEYER	1921
D. E. MYERS	1921

"Servant of God, well done
 Thy glorious warfare's past;
 The battle's fought, the race is run,
 And thou art crowned at last."
 "Oh, how sweet it will be, in that beautiful land,
 So free from all sorrow and pain,
 With songs on our lips and with harps in our hands,
 To meet one another again."

The conference journal special use are incorporated

Conference of 187

Resolved, That the conference be paid no superintendent, and to faithfully perform recommendation of the appropriated by this co

Conference of 1880,

Resolved, That it be applied only to per be such in fact, or such discipline.

Conference of 188

Resolved, That the writing.

Conference of 189

Resolved, That t monthly by the treasur

Resolved, That t to be added to the an conference chart.

Conference of 190

Resolved, That w appropriations to miss full time is rendered. Board of Trustees by t

Conference of 191

Resolved, That w once to retired itineran ference continuously i three hundred dollars receive two hundred a two hundred dollars; a by special action of the

Conference of 192

Recommendation
 1. That hereafter or the Finance Commit
 2. That no church or remodeled building
 3. That no debt Conference Board of T
 It is recommended basis.

ut seem to have no use for the church,

ons we cannot get on without—but not
e church. Why decry them, when they
ve made mistakes, but we do not dis-
s its weaknesses, but is nevertheless the
the world. During the recent World
e church for help.

in without the church. Many mighty
he pulpits of the world. Ministers and
l supporters of the government.

tributions for charity comes from the
blems confront the world. The church
of them; not that we are to preach a
one gospel.

phasize the importance of worship.

have been forgotten. Short sermons are
; the great hymns, and teach them to
Oh, how we sang the war songs during
sm was unbounded.

kept out of the church.

the church live apart from the world,

Others would carry about every form
ch, as they say: "that they may win

The place for a ship is in the water,
o the ship, all is lost.

breast of the times, but she must be
nd methods of living change; but the
re always the same.

of the church is service.

urch rendered? I fear many churches
render no real service. Your reports
re work done. The social order must
abson, who has felt the pulse of the
at most men need today is the Holy
th in God."

re two great evils. The church must
pace. To call men to repentance and
4:1-3 and Micah 2:1-3.

IV. *Christian scholarship.*

There should be no conflict between religion and scholarship.
Rather, education should strengthen our faith in God, and make
us more religious.

There is no conflict between science and philosophy, nor between
science and God. The conflict is between man and God.

Some folks grieve because so few of our science teachers are
religious; but is it not a sadder fact that not more of our re-
ligious teachers are scientific. "Too little attention is given
to religious teaching in the home." How much per child is your
church giving? We hear a great deal about evangelism.

I say, Christian Education is the right arm of the church. Tell
me how many confirmed sinners were converted and received into
your church last year? How many children? Train your teachers.

V. *Mutual service. No one denomination can meet the need,
alone.*

There must be closer cooperation and federation.

"Bear one another's burdens, and so fulfill the law of Christ."
Good Samaritan's are needed today. To be mutually helpful is
strictly Christian."

Dr. G. D. Batdorf, pastor of First Church conducted the Holy
Communion assisted; by Reverends C. B. Boda, E. S. Comrey, M.
I. Comfort, W. T. Frank, M. E. Gibson and W. M. Van Sickle. Dr.
J. H. Dutton made the prayer of consecration and dedication.
"How Firm a Foundation," was sung.

Rev. J. A. Pantle, chairman of the Committee on Memoirs, took
charge of the Memorial service. "Shall we Gather at the River,"
was sung by the conference quartet. Rev. J. W. Kilbourn led in
prayer.

Rev. C. E. Fryman read a part of the fifteenth chapter of First
Corinthians.

The following persons died during the year:

Mrs. W. C. Andreas, died September 2, 1921.

Rev. C. W. Miller, died October 21, 1921.

Rev. J. M. Replogle, died February 1, 1922.

Mrs. S. E. Rasey, died March 5, 1922.

Rev. M. R. Geyer, died March 12, 1922.

Rev. D. E. Myers, died April 16, 1922.

Mrs. J. W. Glen.

6. *Property Valuations*—
Net value Church Property, \$961,598. Last year, \$977,403.
Loss, \$15,905.
Net value Parsonage Property, \$162,085. Last year, \$150,040.
Gain, \$12,045.
Balance in Treasuries, \$8474.
Respectfully submitted,
C. W. SNYDER.

OBITUARIES

Chaplain D. E. Myers was born January 23, 1840, in Dayton, Ohio, and departed this life at his late home in Marion, Indiana.

He was converted in 1860, and received Quarterly Conference license from the Liberty charge.

His first field of labor was Greenville Mission, and was admitted to Miami Conference in 1862, Bishop David Edwards, presiding.

He was at one time a student at Otterbein University, from which he enlisted in the service of his country, as chaplain, and was mustered out at Columbus in 1865.

He entered Bonebrake Seminary as a student and was ordained by Bishop David Edwards. His associates in ordination were Henry Kumler, Jr., J. G. Aikman, J. L. Swain, and S. M. Hippard.

After serving in the army and several fields of labor he became the chaplain of the Marion Military Home, in Indiana, which place he occupied for more than a score of years.

He was a successful pastor and evangelist. A number of prominent and able men came out of his revivals, among them being our own beloved and sainted Bishop Mathews.

The funeral was held from the First United Brethren Church, Marion, Indiana, by his pastor, Rev. James A. Brennaman and Chaplain Scott, of the Marion Home.

"Soldier sleep, thy warfare is ended, thy victory is won . . ."

Rev. C. W. Miller was born in Pickaway County, Ohio, July 22, 1833, and died in Troy, Ohio, October 21, 1922.

He came from one of the old pioneer families of eight sons and three daughters, five of the sons became preachers, all of whom are now enjoying a heavenly reunion.

He was converted under the labors of Thomas Reed. At the age of 21 he was married to Sarah Allen Niswonger, and his second marriage occurred in July, 1905, to Emeline Bender, who died October 8, 1918.

He was licensed to preach September 14, 1857, signed by Bishop David Edwards. He was ordained in August 25, 1861, by Bishop David Edwards.

He joined the Auglaize Conference, and was a trustee of Otterbein University at one time. He was also a financial agent for the institution for several years. Brother Miller was a pioneer preacher, and many were the old time revivals he held with marked success.

He has run a faithful race and triumphed gloriously. He has gained the promised reward. We say farewell brother, until the morning.

Rev. Mellville Geyer was born in Marion County, Ohio, February 10, 1855, and quietly passed out of this life March 12, 1922.

Early in life he was converted and joined the M. E. Church and later moved to Paulding County, where he associated with United Brethren people and then united with the United Brethren Church.

He was admitted to the Auglaize Conference in 1874, when but 19 years of age. He taught school for some years and while doing so he prepared himself for the Gospel Ministry.

He worked faithfully from 1883 until his health gave way, and was stricken in his pulpit at Rockford, Ohio, December 14, 1891, and so closed his pulpit work.

To know him was to love him, and praise him. He led many souls to the Cross and helped them to believe in Jesus Christ.

"He is gone but not forgotten."