

Milton and Marlborough, *Matthew Van Dusen, Theron Osborn*, sup.  
 New-Paltz and Plattekill, *Charles W. Carpenter, J. K. Still*.  
 [Kingston, *Davis Stocking*.  
 Rondout, *Henry Lounsbury*.  
 Saugerties, *R. H. Bloomer, James Birch*.  
 Woodstock, *Samuel M. Knapp*.  
 Marbletown, *W. Bloomer, S. G. Stevens*.  
 Ellenville, *Ira Ferris*, one to be supplied.  
 Sullivan, *Andrew C. Fields, Wm. Blake, E. Denniston*, sup.  
 Middletown, *Morris D'C. Crawford*.  
 Montgomery, *Edward Oldrin, T. Lodge*.  
 [Sugarloaf, *Thomas Neuman*, one to be supplied.  
 Monroe, *David Buck, T. F. R. Mercein*.  
 Southfield miss., *J. P. Hermance*.  
 Goshen miss., *Charles Isham*.  
 New-Windsor, *James H. Romer*.

*Moses C. White*, Missionary to China.  
*John Poisal*, transferred to the Baltimore Conference, and appointed Agent of the American Bible Society.  
*Stephen M. Vail*, transferred to the New-Jersey Conference, and appointed Principal of the Pennington Male Seminary.

Quest. 18. *Where and when shall our next Conference be held?*  
 At Brooklyn, N. Y., June 14, 1848.

*He died this year?*  
 He experienced religion when twenty . Church. Filled with love to God, and wholly to the work of the ministry, and onference at its session in 1816. He cher, when, his health failing, he was 334. In 1837 he asked for and received gain returned supernumerary. In 1846 elation he held to the church until his ent took place in the town of Chatham, r; and it is believed labored in all his o doubt, in the last great day, many, l to God, will constitute a part of his He endured with patience and resig- many long wearisome days and nights r. His last moments were peaceful he had conquered as he fell.

of Cornwall, England, Oct. 10, 1802.  
 Wesleyan preachers, through whose ood, made upon his mind. He was ly graduated to the office of a local equently removed, with his father's e city of New-York. In the spring e Conference, and appointed to the

Hempstead circuit. He regularly graduated to the offices of deacon and elder in the church of God; and continued to fill the various appointments assigned him with zeal and fidelity until 1846, when his health failed, and he gradually sunk under a lingering disease. In his last illness he was calm and peaceful. When inquired of as to his feelings in relation to a separation from his family, he said, "With the utmost confidence I leave them in the care of God, who has said, 'Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.'" And when informed that his end was nigh, he exclaimed with emphasis, "Then soon

'My ransom'd soul shall soar away,  
 To sing God's praise in endless day.'

Thus died our beloved brother, on the 7th of March, in the forty-fifth year of his age.

3. JOHN REYNOLDS was born in Putnam co., N. Y. His parents were associated with the Society of Friends; and he, during his youth, usually attended their religious meetings. Of the period of his conversion, and the circumstances of that event, we are without specific information. It appears by the Minutes that in 1811, when about thirty years of age, he was received on trial in the New-York Conference, and appointed to Reading circuit. In 1813 he was received into full connection, and admitted to deacon's orders; and in 1815 he was ordained elder. He continued regularly in the itinerant work, filling various appointments with acceptance and usefulness. In 1846 he was appointed to New-Paltz and Plattekill circuit, where he labored with great fidelity and zeal until October 18, when he was called to his reward. His death was sudden. He had, as usual, gone to the stable to provide for his horse for the night; when a person soon afterward passing through the stable, discovered him lying near his horse, and breathing like one in a deep sleep. Unable to arouse him, he procured help; and while his friends were conveying him to his dwelling his spirit departed. He had occasionally intimated to his family that he anticipated a sudden summons; and his manner of life was in accordance with such an expectation.

Brother Reynolds was a man of a sound mind, well read in the Holy Scriptures, possessing clear views of the great doctrines of Christianity. He was kind and affectionate in his disposition; and seemed usually to preach with a heart warm with the love of God, and deeply impressed with the value of souls. Although in the providence of God he was not permitted to leave a dying testimony, such was the purity of his life, and the daily evidence of his separation from the world and of his consecration to God, that none who knew him intimately could for a moment doubt but that his death was as safe as it was sudden.

4. EBENEZER O. BEERS was born June 24, 1818, in the town of Washington, Litchfield co., Conn. His father's house was the home of the itinerant preachers; and is spoken of by them as in a peculiar sense a house of prayer. Born of pious parents—who walked worthy of the vocation wherewith they were called, whose conduct was exemplary, lives consistent, and conversation such as became the gospel of Christ—it is not surprising that he was converted to God at the early age of ten years. He connected himself with the M. E. Church; and, having secured the confidence of his fathers and brethren by his dignified and Christian deportment, was early intrusted with the charge of a class. From the office of leader, brother Beers gradually advanced to that of exhorter and local preacher, until, in 1840, he was received on trial in the New-York Conference, and appointed to the Ponsett and Killingworth circuit. He gave himself to the work assigned him, during his short career in the ministry, with zeal and fidelity, enjoying the confidence of his brethren, and having the happiness of seeing that his "labor was not in vain in the Lord."

He performed his last public service on sabbath, 31st January last; and returned to his home on the Monday following, in extreme weakness, where, after a severe illness of nine days, he departed this life, in hope of a blissful immortality.