

of some slight illness he returned home before the Conference closed. Some days after his return from Conference he called at the home of a neighbor; no one responding to the knock, he went to a back porch where in some way he fell on the hard concrete floor. Here he was found, having sustained injuries from which he could not rally. Lingered for a few days, he died in the triumphs of a living faith in Christ, surrounded by sorrowing loved ones and friends. His funeral was conducted from the Greenville Methodist Church by the writer, assisted by Rev. Paul S. Powell, Rev. W. C. Hayes, and Rev. J. R. McAfee. His body lies at rest in beautiful Evergreen Cemetery. He was buried with Masonic honors. The large company of friends and neighbors present attested the high esteem in which he was held. Old friends from a distance came to express their love and respect for the good man. Some observations on a life like this are altogether timely. His was a life of faith in God. No man who has lived among us has more really exemplified living in Christ. He believed that God had power to regenerate the most depraved life. He was not disturbed about results, but looked hopefully to the future. His work was to lift up Christ, "and preach him too, as love knows how." He gave himself to this work of love, without complaint, on the most difficult charges of the Louisville Conference. He was a man of prayer. Every one who knew him was impressed with the power of his prayer life. He believed much in secret and family prayer. There are many whose names appeared on his prayer list who will keenly feel the loss of this praying friend. When he prayed he seemed to realize that God was present to answer his prayer. He delighted to visit the homes of the people and to pray at the family altars. He never seemed quite satisfied to leave a home unless some one should pray. Brother Love had a passion for the souls of men. His great, loving heart knew no distinctions among men. He was at home with the humblest or the most exalted. He was glad to go to the home of the poor and unfortunate, or to the cultured and refined. So positive and fervent was his religious life that he had ready access to all classes. Any one in trouble was glad to give him a welcome. At one time he was chaplain of the Eddyville penitentiary. Here he learned to love the unfortunate prisoners, and did satisfactory work. At Greenville,

while I was his pastor, he made regular visits to the county jail. Here he always received a welcome and no doubt brought hope to many a sad one. He wept over the lost and yearned for the life hid with Christ in God. He was a saintly man. No unclean words ever fell from his lips. No unholy deed was ever attributed to him. He was a constant rebuke to the vulgar and base things about him. He was pure in heart and seemed to live in constant contemplation of being with God forever. Every one regarded him as the best man in the Conference. These high qualities made him an effective, efficient itinerant Methodist minister for forty-six years. For the past six years I have been the pastor of many people who were converted under the early ministry of Brother Love, and I have met many people who were married by him. These men and women are strong in Christian character. They are the chief asset in many of the churches throughout Muhlenberg and Hopkins Counties. This is surely a most worthy commentary on the life and work of our good friend. The almost universal admiration the people have for him is remarkable. Many hard, stubborn men have the kindest words for Brother Love. What wonderful incentive to the young preachers so to live that their good works may follow them! He has gone to join the company of the redeemed of God in the Eternal City not made with hands. He is greeting the loved ones and friends on that beautiful shore, and he awaits the coming of many others. Let us not disappoint him. Nellie, the daughter who preceded her father, walks with him in robes of white through the City which has streets of gold. Mr. C. A. Williams and wife, who gave so much to make the days of superannuation cheerful and happy, will find father at the beautiful gate to greet them with a shout and a smile. Your inheritance is unspeakably great. Brother and Sister Love journeyed happily together through a long and useful life. The lonely and broken-hearted widow will be comforted and cheered in the memory of him who walked so long and so bravely by her side. One day you shall meet again, and together you shall walk and live with Christ forever. Do not forget that "God is our refuge and strength, a very present help in trouble."
—G. P. Dillon.

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Cundiff, and joined the Methodist Church at Cairo, Ky. He was admitted on trial into the traveling connection at Marion, Ky., in October, 1903. Since then he has filled the following appointments: Lamasco, Cerulean Springs, Dawson Springs, Morgantown, Centertown, and Tolu. He was married in 1910 to Miss Ethel Sweatt, granddaughter of Rev. Frank Guffy, local preacher, of Butler County, Ky., who survives him. Alexander Royster was a pure, noble man, clean in thought and clean in person. He was naturally timid and backward, but with his friends he was a delightful companion. He was a great student of the Bible and the Methodist standards, and the Bible was always interpreted by him from the standpoint of Methodism. Brother Royster was a mystic in the good sense of the word, for he believed that God revealed himself to him and gave him messages to the people. He was therefore a man of great prayer and deep consecration. His ministry was blessed by the conversion of many people. He never seemed so happy as when in a revival. He was a man of fine physique and splendid personal appearance, being six feet five inches tall. He was sometimes taken for the Senior United States Senator from Kentucky, Hon. Ollie M. James. He died while engaged in a revival at Siloam, Crittenden County, Ky., at the home of one of his members, Mr. T. E. Griffith, after being ill only a few days. He went from us in the very prime of life. Peace to his precious memory!—S. J. Thompson.

Ques. 22. Are all the preachers blameless in their life and official administration? Their names were called one by one, and their characters passed. Samuel S. Daughtry, George W. Dame, and Robert E. Bailey have withdrawn.

Ques. 23. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference?

Bowling Green District.

	Local Pr's.	Members.
Adairville	184	
Allensville Circuit	218	
Auburn Circuit	400	
Bowling Green: Broadway	4	248
State Street	2	790
Bowling Green Circuit	2	290
Canmer Circuit	1	285
Chapel Hill Circuit	1	360
East Franklin Circuit	1	264
Epley Mission	1	210
Franklin Circuit	1	240
Franklin Station	1	380
Glasgow Station	1	480

Bowling Green District (Continued).

	Local Pr's.	Members.
Hadley	1	382
Hiseville	1	493
Horse Cave	2	605
Morgantown	1	273
Munfordville	1	327
Richardsville	3	384
Rocky Hill	3	510
Russellville Circuit	1	276
Russellville Station	1	197
Scottsville Station	3	540
South Scottsville	1	290
Smith's Grove	1	260
Woodburn	1	260
Total	20	8,886

Columbia District.

	Local Pr's.	Members.
Albany	2	550
Bear Creek	1	245
Bethlehem	1	174
Burksville	1	355
Campbellsville Circuit	1	398
Campbellsville Station	1	306
Cane Valley	2	350
Casey Creek	1	443
Clinton	5	475
Columbia	1	320
Elkhorn	2	595
Gradyville	1	301
Greensburg and Early	1	333
Jamestown	1	740
Mansville	1	400
Mill Spring	1	321
Monticello	1	111
Parnell	3	454
Peytonsburg	2	370
Pierce	2	425
Renox	2	475
Russell Springs	2	140
Sparksville	1	362
Summersville	3	379
Temple Hill	1	247
Tompkinsville	1	498
West Monticello	1	248
Total	38	9,797

Elizabethtown District.

	Local Pr's.	Members.
Bardstown and Samuels	2	440
Battletown	2	216
Big Chitty	2	440
Big Springs	4	550
Bradfordsville	1	299
Brandenburg and West Point	1	334
Buffalo	2	550
Cecilia	2	323
Elizabethtown Station	1	460
Falls of Rough	2	160
Hardinsburg	1	400
Hodgenville	1	153
Hodgenville	1	333
Irington	3	291
Kingswood	1	321
Lebanon Circuit	1	233
Lebanon Station	1	165
Leitchfield and Clarkson	2	323
McDaniels	2	244
Mount Washington	1	114
Shepherdsville and Lebanon Junction	1	275
Shepherdsville Circuit	1	190
Sonora	1	84
Springfield Station	1	322
Stithon	1	411
Upton	1	494
Vine Grove	1	494
Total	27	8,235