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Methodist Conferences

in

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FIRST UNITED METHODIST CHURCH AND BAYFRONT PLAZA CONVENTION CENTER Corpus Christi, Texas

> Edited by David A. Seilheimer

1987

C. MEANS

was born in White, S.D., May 7 1907. Daughter of rel Christensen. Graduated from White, S.D. High

she was a unique gift of God. One of the trade uners was a great loyalty to her Danish roots and friends. A trademark of her unique life was her g a homemaker. On the day before her death, on the directed the cooking of the Christmas dinner ther trade mark of her life, was her loyalty to the as a loyal member of the LeGrand Smith Circle, ither, and regular attender in worship. In early unday School Teacher of Sixth Graders, that any delighted in. She would spend 4 to 5 days ixth Graders.

t Church, and was always active in the life of the pans) served. She loved Church School work, the community work. Esther was married to Rev. C. er 26, 1986 at her home in San Antonio, after a lemorial Service was held at Travis Park United with Rev. Malford Hierholzer, Dr. Ralph H. Seiler, Dne officiating. She was devout Christian, faithful ne who knew her.

EEVES

of the late Walter T. and Lena Milam Reeves, / 6, 1906, and was brought up in Tupelo, er was District Lay Leader of the now Tupelo hodist Church. Rev. Reeves graduated from tute in May 1921. He then enrolled at Emory y 1922, where he was Captain of the R.O.T.C.; ; Sigma Nu; Pan-Hellenic Council; Owls; Alpha nolarship). B.A. cum laude, Summer 1925. Rev. arlington School for Boys, in (Rome, Georgia) ended Princeton Theological Seminary, 1926-29 time he was Pastor of the Congregational Center, Vt. in the summer of 1927. In May 1928-Assistant Minister and Youth Director, of the Church in Trenton, N.J. He was admitted on trial ethodist Conference, in November 1929, he er 1931.. He was ordained elder in November mber 1942, when he accepted an invitation to reled in the United States and aboard with the (Rev. Reeves received the Key to the City of play in January 1948); Jotham Valley; The is So Startling. Rev. Reeves then joined the Island, Michigan, he served there from July S School of Theology until 1969. Rev. Reeves also serving as associate minister of Laurel 9-71. Milam Reeves was minister of the United as, while Teaching Bible History at Victoria y 29, 1978.

Rev. Reeves served in the Mississippi Conference at the following churches: Beauregard Circuit; Pearl River Avenue, McComb; Lena Circuit; Sumrall; State Line and Bicatanna; Taylorsville Circuit.

DR. L. U. SPELLMAN



Louis Uhland Spellman (L.U.) was born to Earnest and his wife, Caroline Glimp Spellman, on March 2, 1889, in DeWitt County near Old Rocky. L.U. married Laura Smith of Smiley in October of 1915. They had two sons, Louis Uhland, Jr. and Norman Woods Spellman, both of whom have distinguished careers in business and education.

Louis Uhland Spellman is the third generation of a renowned German family which began when Franz Heinrich Spellman, born in Backhorst, Germany and at age 20, like Abraham, he felt a call to a new country - America. He sent his sister to their cousin, Anna Mogaretta Michel, "Franz wants to marry you", she said to Anna. "So,---to whom?" "To you, if you will have him." They were married September 15, 1850, and a few weeks later landed at old Indianola, on the Texas Coast. Thus was the a beginning of one of the greatest of the German immigrant families who settled in South

Texas. This union of Franz and Anna some generations later now numbers above four hundred. A few years after arriving in Texas the Spellman clan settled on clear Creek between Smiley and Yorktown. Franz Spellman, apart from tending his small plot of land at Old Rocky, was also a Colporter, and he traveled the countryside distributing bibles and tracts.

Louis was converted to Christianity in early childhood in his home. He joined the Rocky Methodist Church in Gonzales County in July 1900. He attended Southwestern University and Southern Methodist School of Theology. He received Bachelor of Arts from Southwestern University in 1915. Bachelor of Divinity from Southern Methodist University in 1923, a Doctor of Divinity from McMurray College in 1937 and Doctor of Laws from Southwestern University in 1945.

L.U. Spellman had four sisters and five brothers. L.U. was the one singled out in his family to be a preacher. This was an old custom of early families--to give at least one son to the ministry.

Dr. Spellman was licensed to preach in 1910 in Cuero District of the West Texas Conference. He was admitted on trial in 1915 in the San Angelo District of the West Texas Conference. He was admitted in full connection in 1917 in Corpus Christi in the Southwest Texas Conference by Bishop Mouzon.

Soon after he was licensed L.U. returned to Old Rocky school house to preach his first sermon. His brother, Christian, describes the first sermon: "All the Spellman children journeyed by wagon to a barbecue in a Live Oak grove near Nopal. I was sure Elmer, a mere lad, was led into sin by gus Hattenbad and in a secluded nook partook of a cigarette. His depravity was seen and noted by L.U. though no word was spoken. However, while he, L.U. mused, the fire burned. It became as a burning flame whilst we were on the slow journey home. The philippic was well conceived. First came the bold accusation as from Nathan to David and then the fiery denunciation as per Amos on the temple steps at Bethel. Then came the comprehensive treatment on the effects of tobacco, on the physical and moral fiber of its victim. There came then the masterly summation. Here were pictured two pathways; one of which led to a life of integrity and honor, the other to infamy and shame. His eyes shining with a greenish light, he looked upon the...object of his philippic and said 'it's up to you, you can take either road.' Truly prophet, sinner and clown rode together that day and now I know not why my voice was raised in ribald laughter throughout".

Such was typical of every member of the Ernest Spellman children. Although L.U. was the only college graduate, all of them --Christian, Paul, Elmer, Bertha, etc., were people of great wisdom and would that space permit a full profile of a true Spellman: anecdotal, great sense of humor, solid

citizens. L.U. epitimizes the great number of Germans who have given such strength to Methodism in the Southwest.

L.U. and Laura served Provident City, Nursery and Yorktown Circuits; Mercedes-LaFeria; Midland; Robstown; South Bluff, Corpus Christi; First Church, San Angelo; University Church, Austin; First Church, Seguin; and as Superintendent of five Districts--Uvalde, Corpus Christi, San Angelo, San Antonio and Kerrville.

Dr. Spellman was a delegate to General Conference many times. He served on the Board of Trustees at Southwestern University. He served on numerous General and Conference Boards and Agencies. Dr. L.U. Spellman was one of the original singers of the Texas Methodist Foundation Charter, dated April 5th, 1938.

Dr. Spellman died April 11, 1987, and was buried from First Church, Seguin, with Bishop Eugene Slater and Rev. Bill Huth conducting the last rite. He was buried alongside his wife in the Spellman Cemetery in dewitt County just a few miles from where he was born.

These lines were found in the old Bible of Grandmother Anna and best describes the life of L.U. Spellman, "as for me and my house we will serve the Lord".

DR. SPENCER STOCKWELL



Dr. Spencer Stockwell, administrator of the Methodist Mission Home from 1956 to 1974, died July 26, 1986 in Denver Colorado. Memorial services were held July 28th at the Good Shephard United Methodist Church in Denver and he was buried alongside his wife in Oklahoma City. Dr. Stockwell came to the Mission Home from New Orleans in 1956 where he had been director of a Maternity Home. He was the first professional in the field of social service to lead the Mission Home. He was a graduate of Tulane University with a Masters degree in Social Work. During his years of leadership he installed a system in keeping with the best of social services. He also qualified the home as an Adoption Agency. He will best be remembered for his great love for the work of the Mission Home. He came from a family of dedicated workers, a brother was a missionary in China; a brother serving in South America who became a bishop. One of the outstanding legacies Dr. Stockwell will

be remembered for was the thousands of babies adopted into homes of so many grateful parents. He is fondly remembered by so many. Also, Dr. Stockwell was the inspiration to re-locate the Mission home from the old site on 9th street to the 20-acre campus at the edge of the city plus leading out in a seven-building campus with facilities for a hundred girls at a cost of \$1,250,000.00. Dr. Stockwell retired in 1974 and made his home in San Antonio until the death of his wife two years ago. He then moved to Denver, Colorado to live in a Retirement Home and to be closer to his son and brother.



Rev. Wattley was ma in 1980. Rev. Wattley

Warner Santford Ode on September 11, Oklahoma. He met N

He was described as in the depression, a r Oklahoma, California Sweet, Idaho from 19 Trinity when Warren I Rochelle for the servi Idaho conference, as eleven years he has to One of his major inte He was always conce was committed to his

He is survived by his William Odell of Willi-Emmett, Idaho; four g