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"When I was eighteen years old I was troubled with a bad humor. Being advised to try Ayer's Sarsaparilla, I took four bottles, which caused the eruptions to dry up and scale off, leaving my body, arms, and legs in a clean, healthy condition. I have not had any symptoms of the complaint since."—W. R. Allan, Dennysville, Me.

Sarsaparilla,

ell, Mass. Sold by Druggists. \$1, six \$5. Worth \$5 a bottle.

K HEADACHE,

nd efficacious remedy. They strengthen the stomach, liver, restore healthy action to the digestive organs, ut relief. The best family medicine.

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"Ayer's Pills are the best I have ever used for headaches, and they act like a charm in relieving any painful or disagreeable sensation in the stomach after eating."—Mrs. M. J. Ferguson, Pullens, Va.

"I was troubled with sick headache for ten years, but was finally cured by using Ayer's Pills."—P. J. Haag, Scott, Wis.

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DISEASES

yer's Cherry Pectoral than with any other medicine. her affections of the vocal organs, this is the most ves asthma and prevents consumption.

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"The merits of Ayer's Cherry Pectoral cannot be over-estimated. It allays inflammation and soreness of the throat and lungs and cures a cough when all other medicines fail. I speak from an extended experience with those affections and their remedies."—H. L. Smith, City Editor "Helena World," Helena, Ark.

erry Pectoral,

Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

OFFICIAL RECORD

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OF THE

INDIANA CONFERENCE

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1891.

one of nine children, all of whom, except her early life was spent in a home where she loved Jesus, and where the voice of prayer was a clear and satisfactory experience of God's love. She was a faithful worker in Church and Sunday-school. She was the wife of H. J. Barr, of the Indiana Conference. She was born in Cannelton, Evansville, Shoals, Loogootee, Indiana. Her memorial charge in New Albany, Greenfield, Indiana. A devoted woman. God greatly blessed her life. She went with her itinerant husband. She was a faithful worker in revival services. Her own religious experience of God's power and willingness to save sinners was earnest and powerful in prayer. Her influence before was strong and comforting. She had the confidence of a minister's wife. She bore the hardships of her station in the fear of God and to the glory of self. She was possessed of great zeal, but exercised with prudence. She was fearless and brave. Her religious life was a blessing to all. Her one business in life was to make herself useful. She tried to train her boys for usefulness. She died in the sense. Long after she left her home in Indiana, which God opened before her, she was remembered for her faithfulness in all things pertaining to her life. Her faults easily forgiven. Her long and reliable support to the faithful workers in the spirit world. His heart trusted in her. He led her into all avenues where the King of glory had his abode. Her duties which came upon her, she superintending her husband's four years' pastorate. He placed in the confidence of all who knew her. Her influence on for her a large circle of faithful friends. She was in the new charge to which the family was transferred. Kindly received by the people, Brother Barr was a man of high courage. On Sunday, December 14th, he was taken to his rest in the country. In the afternoon of the 15th he was buried. He preached at night. After the services, he was a prospect for a good year's work. Before his death, Sister Barr some suffering, but excited no more. A few hours thereafter, Death, unheralded, chilled with his touch the vital powers. This Christian woman left no dying message. She was transferred from earth to the larger ministry. Her life was given her. One of these she has never again separate them. The other children, both daughter and sister to the mother, were transferred to the memory of a noble Christian. Her life fully filled her place in life, and who

loyally did her duty to the Church, as God gave her to see her duty, in one of the most trying and responsible positions—that of an itinerant's wife. Let us crown her whom the angels have already crowned—crown her with the eulogy, "She hath done what she could." She was buried from Trinity Church, New Albany, Indiana, Sunday, December 14th. The Methodist ministers of the city shared in the funeral services, which were in charge of the pastor of the Church.

MRS. MARY SPENCER.

MARY SPENCER, the wife of Rev. R. B. Spencer, of the Indiana Conference, died in the faith, December 15, 1890, aged eighty-one years. She was converted and joined the Church in 1814, under the ministry of Rev. Wm. Bratton, and remained ever afterward an earnest, faithful Christian. Sixty-one years ago she and her now bereaved husband were joined in marriage. The union was a happy one. She proved to be a fit companion for one called to the work of the ministry, sharing faithfully with her husband the hardships of an itinerant life—never complaining, always cheerful, always hopeful, always putting the best possible construction upon every infelicitous thing calculated to mar the enjoyment of the itinerant's home. Her hand was in the hand of her husband as they walked together life's pathway. She brought sunshine into the home. Her life was a benediction, and her death was triumphant. Her aged companion will miss her, and the children left behind will be lonely.

MRS. MARTHA L. TALBOTT.

MARTHA L. TALBOTT has gone to rest. She was born in Bourbon County, Kentucky, December 29, 1809. In the days of her youth her father died. In 1822 her mother, with several other children, removed to Spencer County, Indiana. Here the children were all brought up in the nurture and admonition of the Lord. Martha was converted at the age of twelve, and united with the Church, in which she lived a most earnest and devoted life up to the time of her death. June 7, 1826, she was married to Rev. H. S. Talbott, with whom she shared the trials and enjoyed the triumphs of an itinerant preacher's life during an active ministry of forty-three years. In those days to be a preacher's wife in the ranks of the Methodist ministry meant something. Privation, exposure, domestic duties, and almost divorce from the husband, who was compelled to travel large circuits, requiring him to be absent from home weeks and months at a time, were a few of the discouragements attending the work. But through it all Sister Talbott bore her part submissively, and was always happy in her chosen work. After eight years as a superannuated preacher, Brother Talbott was transferred to the Church triumphant and to the higher ministry of the skies. She who had stood by him through all the trying experiences of half a century's service to the Church, was then left to walk in loneliness and blindness nine years longer. She had no desire to live, but was content to wait. January 12th the summons reached her, and, after a pilgrimage of more than eighty-one years, the Church triumphant received her to its blessed fellowship. She died in the town of Orleans, Indiana, where she was laid to rest by the side of her husband. Five sons and three daughters survive her, among whom is our own beloved H. J. Talbott, D. D. Sister Talbott was a woman of strong convictions. Her mind was unusually clear and active. She was attentive to the sick and a friend to the distressed. She helped the poor,

humbled the rich, warned the sinner, comforted the Christian, and encouraged the new convert. Her whole life was spent in doing good. She was not demonstrative, but was earnest and winsome. Those who lived by her the longest, and knew her the best, said: "If Mother Talbott doesn't get to heaven, no one will." The Scriptures are again fulfilled: "Death is swallowed up in victory."

MRS. E. A. R. GILLMORE.

ELIZA A. R. GILLMORE was born, June 10, 1816, in Greenland, Me. She was converted and united with the Church in her youth, and during her long itinerant life—for she was both daughter and wife of itinerants—she was devoted to the Church, exemplary in life, and abundant in labors. As the daughter of Rev. Martin Ruter, D. D., she enjoyed peculiar advantages, and was early made acquainted with the vital principles of Christianity, as set forth by the faithful itinerants of early Methodism. Her father was distinguished as an earnest Christian, successful pastor, and able author and educator; and under such influences she grew into a strong, intelligent and useful Christian woman. About fifty-eight years ago she married Rev. Hiram Gillmore, with whom she shared the toils, privations, and vicissitudes of the Methodist itinerancy. She was the mother of five children, one of whom died in infancy; the other four, all married, are as follows: Mrs. Captain S. R. Sands, of the regular army; Mrs. Belle Hubbard, Vinton, Iowa; Henry M. Gillmore, an attorney, with whom she made her home after the death of her husband; and Rev. W. F. Gillmore, D. D., of the Illinois Conference. Her husband was chaplain of the Thirty-first Indiana Volunteers, and for twenty years was a member of the Indiana Conference, and forty-seven years a Methodist preacher. On August 22, 1878, he died. To say that her Christian fortitude was severely tried in her last illness is but to say that she was human. Yet, though her trial was great, her triumph was complete. She realized that her strength was in the Lord, and she clung to him to the last. On March 11th, at midnight, came the messenger, and found her ready. Opening her eyes, she looked up, while a beautiful smile lighted up her face, and she sweetly passed away. After a simple service at the house, on Friday afternoon, March 13th, her body was the next day accompanied to Danville, Ill., and laid to rest beside her husband.

MRS. WEALTHY CROSS.

MRS. CROSS, the wife of Rev. Charles Cross, of Indiana Conference, died near Herman, Neb., April 3, 1891, in the seventy-third year of her age. She was born in Richland, Oswego County, New York, July 25, 1818, and was married to Brother Cross, October 22, 1842. She was the mother of four children. Two died in infancy; the others are the wife of Professor John Poucher, D. D., of DePauw University, and Charles Cross, Jr., now with his father in Nebraska. Deceased was religious from her childhood, and at the age of twelve, made a public profession of her faith in Christ, and cast in her lot with the people of God, and was for sixty years a devout member of the Methodist Episcopal Church. She was not impulsive nor demonstrative, but her daily walk and conversation gave evidence that her life was hid with Christ in God. As the wife of an itinerant minister, she was devoted to all the interests of the Church. She was well informed in regard to National and Church history, and took deep interest in the leading questions of the times, considering them of importance only as they tended to make the world better and to hasten the coming of God's kingdom. She was