(Fishing Creek, to be supplied (by J. L. Godbey). Pulaski, to be supplied (by W. J. Carson). Hustonville, to be supplied (by G. G. Ragan). Williamsburg, to be supplied (by R. M. Trav-

Barboursville, J. H. Williams.

Mount Pleasant, to be supplied (by S. Pope). Pineville, to be supplied (by J. Hollinsworth). Whitesburg, to be supplied (by L. Heback). Hazard, to be supplied (by J. Robinson). Breathitt, to be supplied (by R. W. Landrum).

Quicksand, to be supplied (by W. Green). Campton and Beattyville, to be supplied (by J. F. Wilson).

Jackson, to be supplied (by S. P. Chandler).

## MAYSVILLE DISTRICT.

S. L. Robertson, P. E.

Maysville, Charles Taylor. Germantown, W. H. Winter.

Brooksville and Augusta, D. W. Robertson, G. B. Poage, Sup. Bracken Mission, P. H. Hoffman. Washington and Hebron, M. W. Hiner. Shannon and Sardis, D. D. Duty. Mount Olivet, W. D. Power. Millersburg, M. Evans. Carlisle, G. C. Kellev. Nicholas, to be supplied (by M. Mann). Sharpsburg and Bethel, W. T. Benton. Owingsville, C. F. Reid. Hillsboro, to be supplied (by J. Moran).
Morehead Mission, T. W. McIntyre. Flemingsburg, T. J. Godbey. Tilton, S. S. Deering. Orangeburg, W. F. Vaughn. Vanceburg, J. A. Caywood.

Millersburg Female College, G. T. Gould. President; H. W. Abbett, Professor; M. D. Reynolds, Agent.

Kentucky Wesleyan College (not University), T. J. Dodd, President; T. N. Ralston, Professor of Biblical Literature.

## XVIII.—LOUISVILLE CONFERENCE.

HELD AT CLOVERPORT, Ky., October 6-12, 1875.

BISHOP DOGGETT, President; DENNIS SPURRIER, Secretary.

QUESTION 1. Who are admitted on trial? Answer. Jesse Board, Evan B. Evans, John P. Hogard, Edward H. Morrison, J. W. Guffy, Jesse L. Murrell, Henry H. Hullett. 7.

Ques. 2. Who remain on trial? Eldred E. Pate, Jacob D. Sigler, Charles M. Caldwell, John W. Bowen, W. C. Slate, J. C. Gill, Leonard Ames, J. W. Bunton, Cassius H. Dowell. 9.

Ques. 3. Who are discontinued? W. F. Ford. 1.

Ques. 4. Who are admitted into full connection?

Littleton Hullett, George Needham, J. C. Norman, W. C. Brandon, S. A. Feltner. 5.

Ques. 5. Who are readmitted? None.

Ques. 6. Who are received by transfer from other Conferences?

V. P. Thomas, John W. Price, from Illinois Conference. 2. Pleasant A. Edwards received from the Cumberland Presbyterian Church in elder's orders.

Ques. 7. Who are the deacons of one year? Joshua G. Freeman, George H. Means, T. G. Fallin. 3.

Ques. 8. What traveling preachers are elected deacons?

Littleton Hullett, W. C. Brandon, S. A. Feltner. 3.

Ques. 9. What traveling preachers are ordained deacons?

L. Hullett, W. C. Brandon, S. A. Feltner. 3. Ques. 10. What local preachers are elected deacons?

M. D. Pumphrey, W. F. Cashman, George Stackhouse, Joseph A. Bennett, B. F. Cabell. W. P. Fowler. 6.

Ques. 11. What local preachers are ordained deacons?

M. D. Pumphrey, W. F. Cashman, George Stackhouse, John J. Storm, B. T. Taylor. 5.

Ques. 12. What traveling preachers are elected elders?

Milton A. Nantz, W. C. Hayes, Thomas I. Richardson. 3.

Ques. 13. What traveling preachers are ordained elders?

Milton A. Nantz, W. C. Haves, Thomas I. Richardson. 3.

Ques. 14. What local preachers are elected

Hardin H. Murrell. 1.

Ques. 15. What local preachers are ordained the shadow of a fear-all has been calm and elders? None.

Ques. 16. Who are located this year? J. T. Crandell, F. B. Rodgers. 2.

Ques. 17. Who are supernumerary? J. J. Ruddell, H. N. Hobbs, W. W. Mann, W. T. Reid. 4.

Ques. 18. Who are superannuated? G. W. Crumbaugh, A. C. DeWitt, W. F. Harwell, John S. McGee, R. B. McCown, T. D. Lewis, T. M. Penick. 7.

Ques. 19. What preachers have died during the past year?

Robert Tucker, Joel Peak, J. R. Strange. 3.

ROBERT TUCKER, son of Colston and Jane Tucker, was born in Dinwiddie co., Va., Dec. 23, 1806, and died in Cumberland co., Ky., Feb. 2, 1875, in the sixty-seventh year of his age. He was educated at Goodwin's Academy in the vicinity of Petersburg. He was considered a good scholar for his day, and was a successful teacher. In early life he was converted under the preaching of the late Bishop Early, who was then Presiding Elder of the District, and was talking to young Tucker when he received the evidence of his pardon. His conversion was so clear and so joyous that he seldom lost an opportunity to tell the pleas-ing story. He was long a class-leader, and a faithful and successful local preacher. The date of his first license is not known. He was ordained deacon by Bishop Waugh, at Clarksville, Tenn., in 1840. In 1850 he removed from Kentucky to Arkansas, and though greatly afflicted by the death of his wife and children, and many of his servants, by visitation of cholera, he yet labored extensively as a local preacher, and contributed largely to the growth and development of the Church in that region. After the war he spent a year in Brazil, seeking a location for a colony of Christian people, and failing in this, he returned to the States, and went to Illinois. Here in 1868 he was ordained elder and admitted on trial into the Illinois Conference of the Methodist Episcopal Church, South. After three years of faithful labor here he located, and returned to Kentucky. In 1872 he was readmitted to the traveling connection and received into the Louisville Conference, and appointed to the Dixon Circuit. In this field the Lord of the harvest owned his work, and gave him seals to his ministry. The Church was greatly revived and strengthened. In his calling, but on general topics; sensitive 1873-4 he was on the Cave Spring Circuit. Here he was greatly beloved by the people, and his labors were profitable to the Church. In 1874 he was appointed to the Burksville Circuit. This was his last appointment. He died of pneumonia Feb. 2, 1875, in great peace, and was "joyful through hope." When informed by Brother Frogge that he must die he was silent a moment, and then meekly answered, "All right." His wife asked if he felt any fear of death. He answered, "Not

peace throughout my sickness." Brother Tucker was twice married, first to Martha Browder, of Dinwiddie co., Va., then to Mrs. Mary Moore, daughter of the late William Duncan, of Logan co., Ky. He was a faithful husband, a kind father, a good neighbor, and a true Christian. As a preacher, he was earnest, clear, and pathetic—often powerful. The prime and vigor of his manhood were spent in the local ministry, and many were the trophies he won for Christ. "Servant of God, well done!"

JOEL PEAK, son of Hezekiah and Elizabeth Peak, was born in Mason co., Ky., Nov. 7, 1800. His parents moved to Scott co., Ky., in his early childhood, and there he was brought up. He was married by Ben Van Gordon, Esq., Dec. 30, 1820, to Miss Cassandra Peak, who survives him. They were the parents of six children, three of whom-one son and two daughters-are living. He was taken sick with his last illness, Aug. 17, 1874, and, after more than four months of intense suffering, died in great peace, at Auburn, Logan co., Ky., Dec. 19, 1874. He was converted, and joined the Methodist Episcopal Church at Georgetown, Ky, under the ministry of the Rev. George Atkins, when about fourteen years old. He was licensed to preach by the Quarterly Conference of Lexington Circuit-William Gunn, Presiding Elder-March 16, 1833. His license was renewed annually until 1837, in the autumn of which year, at Frankfort, he was admitted on trial into the Kentucky Conference, and was ordained a deacon by Bishop Roberts. Two years later, at Russellville, Ky., he was received into full connection in the Conference, and was ordained an elder by Bishop Soule. He remained a member of the Kentucky Conference till October, 1846, when it was divided, and he became a member of the Louisville Conference, in which he retained his membership till his death. He was in the ministry nearly forty-two years, about thirty-eight of which he was a traveling preacher. He was in the effective ranks twenty-two years, was supernumerary one year, and superannuated fifteen years. Of his effective ministry he spent twenty years on circuits and two years on missions, having never been assigned to any other work than such as is found in the regular pastorate. Brother Peak was a man of good natural sense, well informed, not only in the line of almost to a fault, positive in character, brave and spirited. As a preacher, he was sound, earnest, practical, and at times powerful. He was a fine singer, and once quite a successful revivalist. He labored faithfully as a "field hand" throughout his active ministry, and we have reason to believe that through his agency souls were brought to Christ, Christians edified and built up, and the Church strengthened. When he "comes again" it will doubtless "be with rejoicing, bringing his sheaves with him."