

ABRAMS. MINNIE F.

Name: Abrams, Minnie F. *no blanks shown.*
Date, Place Birth: Aug. 2, 1859 W.F.M.S.
Date Acceptance: 1887
Left for Field: Oct. 1887, Bombay, India
Type of Work: Zenana work - Day schools, Board. schools
Appts. on field: Oct. 1887-1892 Bombay
Nov. 1893-1899 Bombay & Poona
Summer 1899 Severed connections with
WFMS to take up work with non-
denominational work carried on by
Pundita Ramabai.

Miss Abrams passed away in 1913

Such a blessed, happy year of seeing souls saved,
 so full of battle, and victory. Nights, as well as days spent.
 The Holy Spirit working so mightily that meetings went on
 for hours. Doxologies & benedictions did not stop them.
 The longest meeting I attended lasted 20½ hours, and the second
 longest lasted 15½ hours. When the Holy Spirit works
 so mightily food and sleep have little place in
 our thoughts. During the past 13 months since the
 revival broke out at Mukti I have held revivals in
 connection with the Mukti Praying Band & League -
 ... mission, Ratnagiri, Am. Pres. Mission, Poona, for any who
 came, attended by all of the Evangelical Missions, Keri, Am. Pres.
 Mission, Kodoli, Am. Pres. Mission, and at Aurangabad, the
 Janis Dominions, Church Missionary Society's Mission. Just
 now I am here in the Southern part of India, Ootacamund,
 a lovely hill station, helping Mr. Handley
 Bird with a Mission in the division. One of the
 people for English people. We believe that when the
 English people see it demonstrated that God can
 do it, the revival will come to the churches
 in India will unite in prayer until revival comes.
 There is much hope & desire, but no Eng. church has been
 visited with the mighty outpouring of the Holy Spirit as have
 the Indian churches. We are a praying band here - six in number -
 Mrs. Bird, Misses Cole - Mukti Mission, & Misses Corbally
 & Aldwinkle - Independent missionaries. The clouds are heavy
 with rain. The little booklet "The Reaction of the Holy Spirit
 and Fire" a copy of which sent you is ...
 The Lord is doing great things in India these days. I
 have never even read of anything more wonderful. The ecstatic
 cessions prayer at Mukti, and the soul travail, are beyond anything
 I had ever conceived of. God grant such a revival in America. Revival
 is coming soon. The Jews are gathering in Jerusalem. Many signs betoken the
 coming. I am preparing to be taken up with the first party. I have this letter
 is to take for you to see - it is sent to

1888. The first six months were spent in Fukuoka when the
 death of the beloved Miss Everding sent Miss Allen to Naga-

Abrams

Dear Missionaries, or Friends of Missionaries of the Woman's Foreign Missionary Society of the Methodist-Episcopal Church:

The task of revising and bringing up to date the "Roll Call" of our Missionaries has been assigned to me. This necessitates your prompt assistance. To all missionaries living, whose addresses we can secure this will be sent—otherwise to friends. Please remember that delay on your part means delay here, so give this little blank proper consideration. This is only a skeleton. If you will write fully concerning yourself or your friend, as to why you went, your preparation, the work you have done, giving some interesting incidents of redeemed lives, you will make it possible for me to present a living picture, not a catalogue. Please do not confuse this with the blank sent out from headquarters in New York and think you have already complied. Anticipating your very hearty and prompt response, I am

Yours in the service,

Miss Kate E. Moss.

3024 Park Ave., Kansas City, Mo.

FILL OUT THE FOLLOWING:

1. Name in Full. *Minnie Florence Abrams*
2. Date and place of Birth. *1859 - Aug. 2nd. Lawrenceville, Wis.*
3. Name of Father and Mother. *Franklin & Julia Ann Abrams*
4. Nationality and Religious Faith of Same. *American - United Brethren in Christ.*
5. Present Residence. *Father deceased - Waupun, Wisconsin*
6. When Did You Become a Christian? *Made the first decision at 8 yrs. date of conversion unknown*
7. When Did You Join the Methodist-Episcopal Church? *At the age of 22*
8. What Led You to Become a Missionary? *Probably a paper called the Missionary Factor in the U.S. I thought in 1887*
9. Your Education—What and Where Secured *Waukesha, Wis. State S. Sch. & State Normal Sch. at Waupun, Wis.*
10. Have You a Specialty—If So, What? *teaching at Waupun, Wis.*
11. Date of Appointment *at Waupun, Wis. Oct. 1887*
12. From What Branch?
13. Positions Held Before Going.—When, What, Where? *at in Blue Earth Co. at Owatonna & in Minneapolis.*
14. Positions Held in Foreign Field.—When, What, Where? *Bombay Orphanage & Boarding School and Village Co. Agency Evangelist of Bombay Conference - Since 1895 has been connected with Pandita Ramabai's work at Belgaon - Poona Dist. India.*
15. Days and Lengths of Furloughs *from the U.S. March 4 - 1899*
16. Incidents Concerning Your Work *1892-3 - 16 months - and since being at Paulista, India in 1891 - 10 1/2 months - It was a slow time here. Paulista at the time was a small town with a population of about 1000.*
17. Send Picture from Which "Cut" Can be Made to Me
18. Is this EXTRACT from the "Roll Call" Correct so far as it Goes?

MISS MINNIE F. ABRAMS of Brodhead, Wis., was sent by the Minneapolis Branch to Bombay, India, in 1887, to found the Girls' Boarding School now so successfully established. Here, young women are prepared for the Government High School, and an excellent kindergarten is provided for the children. In 1892 Miss Abrams came home on health leave, returning the following year to continue her work.

This is a journal that I have kept since I came to India in 1887. It contains a full account of my work and the lives of the children. It is a very interesting and valuable record of the work of the Woman's Foreign Missionary Society in India.

Photographs from this
file have not been
included but are
available upon request.
For more information
please contact
research@gcah.org