

ALDRICH, FLOYD



M. E. Mission's
Aligarh, India.

JAN 19 1918

My dear Dr. North,

Will you please say to
the "New York Friend" that
the family 'over' appreciate
the copy of the "Record of
Observation Work" just to hand
Very much indeed.

Yours sincerely,
A. E. H. H. H.

Mr. and Mrs. Albert C. North, Missionaries
and their children. Mr. and Mrs. Albert have spent
the past few years of their married life in Mysore, India.
Mrs. North came to India about 1880.

Her husband was born in Mysore 11 years
ago in Bukhara, India. Her father, came
12 years ago to Narsinghpur in the Central Provinces
India, reached two years later in the same city, and Baby
John Paul was born in Aligarh, Rajputana, India on March
14th 1900.

Their permanent address is
ALIGARH, U. P., INDIA.



3/19/18
The Rev. Dr. F. M. North,
150 Fifth Ave.,
New York City,
U.S.A.

FORM OF RECEIPT.

Place-----

Received this _____ day of _____ 192
the Certificate of my appointment as a Missionary of the Board of
Foreign Missions of the Methodist Episcopal Church, duly counter-
signed on behalf of the Foreign Missions Conference of North Ameri-
ca.

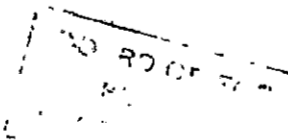
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Printed
A cable brings the news of the sudden death on Saturday, the 22nd October, of Mrs. ~~Minnie~~ Hanley of Shenandoah, Iowa, mother of Mrs. F. C. Aldrich of the Methodist Episcopal Church Mission of Nadiad, Gujarat. Mrs. Hanley was "Mother" Hanley for many years to her home town of ten thousand people, as well as to many others, some of them beyond the seas. She was a regularly ordained Congregational Minister, as was her late husband, the Reverend C. S. Hanley, and her sermons have been heard with great profit far and wide, not alone from pulpits right around the world, but also through her weekly messages broadcast from KFNN radio Station at Shenandoah. Mrs. Hanley visited her daughter in India in 1902 and will be remembered by the older friends of the family. She was known to many of the world-wide Missionary group for she had visited her daughter when the Aldrich family lived at Delaware, Ohio during their furlough. She leaves three daughters and one son and a host of those who loved and admired her. While such mothers are with us we can understand what Jesus meant when he said:—"The kingdom of Heaven is among you."

Oct. 27, 1932

helps to bring international unity to a country in which group is struggling with group. War unites the nation against a common enemy. Many believe that war has been a big benefactor because in the stress of war production has been greatly increased, much material has been used up that has necessitated further production, and new inventions have frequently resulted as each nation strove to get the advantage of the other by producing something new, and terrible, that would give it the advantage over its rival. Perhaps it will be well for the group to sit down and make a comparative statement of the benefits that accrue to the world (not to the nation that is successful) from war. A similar list should also be made which will indicate the bad results that come from war. Compare these impartially and see which seems the more impressive list.

If we are to be intelligent peacemakers, and no other kind can be effective, we must get a good clear idea of what forces there are that bring on war. We must recognize the symptoms and see what measures are needed to counteract the spread of the trouble. Kirby Page in a booklet entitled National Defense lists the following causes for the bringing on of the World War of

At Home From India.

Missionaries Floyd and Annie Aldrich were granted a year's furlough from their work in India for the operation on Baby Paul, born at Ajmer, March 15th, with defective palate, upper lip and gums. In one month after baby was born, they had everything arranged and were on their way home for a surgical operation, by way of Japan, China and the Pacific Ocean, in order to avoid any dangers from the war. They were nearly two months steady traveling with a few days delay, but landed safely in San Francisco, where they were met by Rev. Mell, of the American Bible Society, an old time friend and also once a Missionary in India, who very kindly helped them get started on their way across the continent. Baby had to have the most careful attention as it could not nurse or take food in the ordinary way. It was fed to the throat and the food had to be very carefully prepared and nothing but distilled water used. The first operations will take two months of special care at the Sheridan Park Hospital, 628 Belmont Ave., Chicago, after which they will be with us in Shenandoah for the coming year, and a final operation towards the end of the year. Mr. Aldrich plans to return to India as soon as he can. He was Superintendent of the Rajputana District at the time of his leaving India, a most responsible place. Mr. Aldrich was a clerk in a Shenandoah Grocery Store when he received his call to the work of the Kingdom of God. He chose the Missionary Home as the first place of training and developed very rapidly as a successful worker in America before leaving for India. Mr. Aldrich was 40 years old, July 25th, 1915, and was remembered by his loved ones, although very busy in helping to care for his suffering baby in Chicago. The sympathetic suffering of the mother is very intense. It is a pleasure to once more see our children and grandchildren from the far off land and to assist them as we can during their severetrial; but the thought and joy of having the baby all well and right again and its life spared for future usefulness is most precious to us all. Thank God for all His wonderful love and help.

under Act of Congress of March, 1879.

Price 50 Cents Per Year, at Home
or Abroad.

Revs. C. S. & Minnie Hanley, Editors

Published Monthly by
**THE WORLD'S FAITH MISSIONARY
ASSOCIATION**

C. S. Hanley - - - President
J. S. Johnson - - Vice-president
Fred Weiss - - - Secretary

DIRECTIONS TO SUBSCRIBERS

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Send all communications to C. S.
Hanley, Shenandoah, Iowa.

Remittances

In sending sum of 50 cents or less,
stamps may be used when convenient.

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The paper will be discontinued
when requested, or no charges.

Missionary Addresses.

The following are the addresses
of some of the foreign missionaries
now on the field who are often rep-
resented in our columns.

Rev. F. C. Aldrich, Ajmer,
Rajputian, India, M. E. Mission.

Miss Annie M. Wells, Chungking,
West China, Methodist Mission.

Rev. and Mrs. D. H. Lee, 13 Well-
ington Square, Calcutta, India.

Mrs. Lillie Agnew, Fairview Mis-
sion, Umzumbi Road, Natal, Africa.

Pandita Ramabai, Mukti, Kedgaon,
India.

Rev. Albert Norton, Dhond, Poona
District, India.

Mrs. Mary L. Richardson, Peniel
Mission, Port Said, Egypt.

Miss Norah Lambert, Secretary
United Orphanage and Mission,
Nverek (Develou), Turkey in Asia.

Robt. Atchison, 10 Wakinohama
Cho, 1 Chome, KOBE JAPAN.

Rev. Frank G. Toms, Huehuete-
cango, Central America.

FORM OF RECEIPT.

Place New York City

Received this 11th day of Sept 1924 the Certificate of my appointment as a Missionary of the Board of Foreign Missions of the Methodist Episcopal Church, duly countersigned on behalf of the Foreign Missions Conference of North America.

(Signed) Floyd C. Hedrick

MISSIONARY SOCIETY
OF THE
METHODIST EPISCOPAL CHURCH

A. B. LEONARD, Corresponding Sec'y S. O. BENTON, Recording Secretary
H. K. CARROLL, First Asst. Cor. Sec. HOMER EATON, Treasurer

CABLE ADDRESS: MISSIONS, NEW YORK

150 FIFTH AVENUE

NEW YORK, ~~JANUARY 10, 1906~~

Please fill in the blanks
and return the sheet to
the Secretary

Died 1/22/55

FEB 21 1912

DEAR BROTHER:

The Secretaries have constant need of the information asked for in this circular. It was sent to all our foreign missionaries in 1896 and 1901, and the replies are on file. But new missionaries go to the field, and additional information is needed from those who kindly made response five years ago.

Will you fill out the blank for yourself and family and return to this office promptly?

Yours sincerely,

THE MISSIONARY SECRETARIES.

(Please answer these questions AS CORRECTLY AS POSSIBLE with the data at hand)

- Place and date of answer *Aligarh, India, March 21st 1912*
- Full name of missionary and date of birth *Floyd C. Aldrich,
July 28th 1875.*
- Nationality *American*
- Date of appointment to our work *Made member of Bombay Conference 1902
(Aper. had recognized 1905)* } *Appointed as Board Missionary
& sent as such from home, 1909*
- Bishop appointing. . . . *By Bishop H.W. Warren* } *Bishops Berry & Harne*
- Date of departure from home to engage in our work *end of 1900* { *really in 1901, though not
sent by Board, was refused,*
- Date of arrival on the mission field *Feb'y 1910* { *Feb'y 1901*
- Has service under this Society been continuous since your first appointment? If not, when, why, and how long was it interrupted? *Service has been uninterrupted*
- Fields of labor and dates (month and year) *(1) - Bombay Conference 1902 at Narsingapur, C.P.,
(2) C.P. Mis. Conference Jan'y 1903 — 1907 full, at Narsingapur full; (3) Home
on Furlough Mich 1908 & took pastorate in Des Moines Conference (Macedonia) till return to
India 1st part of 1910, when I stopped at Agra until next session of N.W. India conference
and was then sent to Aligarh (N.W. India Conf.) in which place I
have now been appointed twice.*
- Present residence *Aligarh, U.P.,
India*

11. Employment at the present time. *Missionary of W.M. E. Church Missi
Board, in charge of Alizash.*
12. Date of marriage. *October 17, 1900, at Shenandoah, Iowa*
13. Wife's full name. *Annie Grace Aldrich*
14. Date of wife's birth. *September 10th, 1882*
15. Children's full names and date of birth respectively (and date of death, if any have died)

- (1) *Herschel Carl Aldrich, Aug. 2, 1902*
- (2) *Virgil Charles " Sept. 13, 1903*
- (3) *Milared Janette " Aug. 14, 1905*
Boy " Mch. 15, 1915

RETURN HOME

16. Names of persons returning, dates, and reasons of return (if more than one return state these particulars in each case)
- Rev. F. C. Aldrich, Mrs. Aldrich, Herschel, Virgil, & Janette* } *March, 1908, on accou
continued weakness of Mrs. in
following a very long spell
interic fever. - The first,
of such break downs, thank*
17. Dates of leaving to return to the field, and names of persons returning
- All five above named, Jan. 1910.*
18. Names and addresses of persons who are your representatives in the United States in family or business matters
- (1) Family *The Rev. C. S. Hanley, 200 Matthews St., Shenandoah, Iowa*
- (2) Business *do*
19. Code names to indicate said representatives in cable messages (1) Family *Khan*
- (2) Business

Baroda Broadcast

From the
BARODA DISTRICT
Methodist Episcopal Church Mission



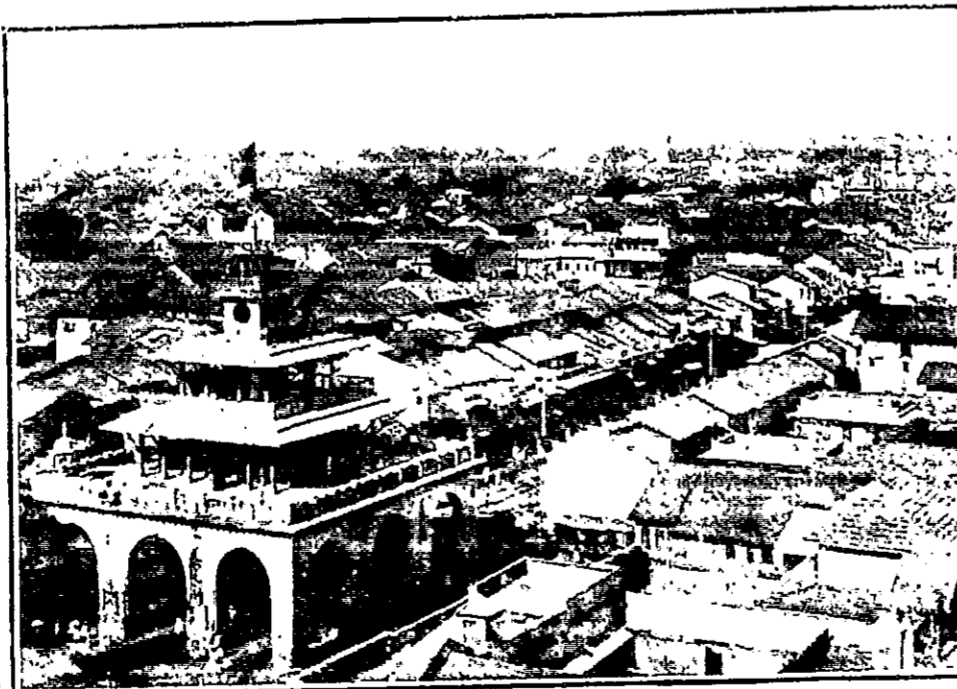
The lines of this map have not changed in the thirty-seven years since the editor of "Baroda Broadcast" came to India. But the real India has changed to an inexpressible degree—and for the better!



Mark Twain declared India to be the one country in the world for which a traveller, having visited it, would "forsake all others." . . . The land of unique contrasts and absorbing interests!

By
Floyd Clement Aldrich
Baroda Residency, India

A bird's eye view of a very congested residential section of the typically Indian city of Baroda. The near buildings here are about two miles from the palaces.



The city's population is above 110,000, living in an area of about 11 square miles, or less than 20 persons per acre—in spite of the impression this picture gives one!

Baroda Residency, India
15th March, 1935

Hello EVERYBODY!
Baroda Speaking!

Speaking out of one of India's most beautiful and prosperous Indian States—out of wonderful opportunity and urgent spiritual need.

We do not "speak" as often as we might if speaking were less expensive! And yet we *must* tell you something of what is transpiring in this part of God's great harvest field.

The writer of these lines is overwhelmed with a sense of the responsibility attaching to

his having been sent to a place with which are associated such names as Frease, Ayers, Robbins, Linzell, Lampard and Bisbee. How well and truly these men of God laid the foundations for His Kingdom here, we are learning day by day. What labours of love! What faith was theirs! And we "enter into" their labours with a feeling that the impetus which their faith gave to the effort will serve us in the accomplishment of that which is the common goal of us all!

NEWS NOTES FROM THE DISTRICT

No. 1 The Pastor in Gojpura writes this

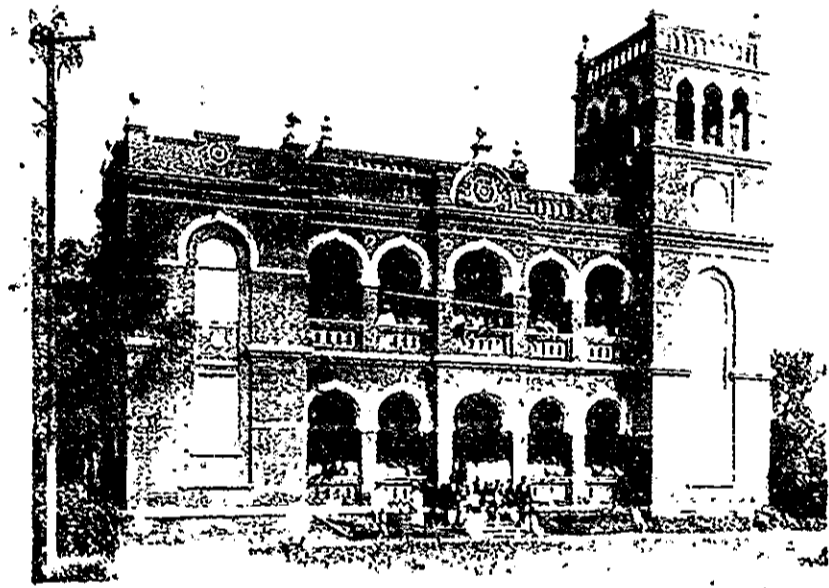
very interesting account of conversions in his parish:

"In Gojpura there is a man named Boda Natha. He is 45 years of age. His family consists of nine persons. He was a Hindu and follower of Kabir Panth. He had no liking for Christianity. When I was transferred to Gojpura,

I paid constant visits to this man, told him about the Living Saviour. Praying with him, I told him that there was no salvation but in Jesus Christ. I am very glad to report to you that the Almighty God has heard my prayers. That man has taken baptism and has become

a Member of our Church. Praise be to The Holy Name! He has given up all his former habits and become a *real Christian*. First he took baptism, and then all the other members of the family. Through this family God is greatly glorified. . . . In the same way Eadvi Jesing Gaman was converted. His whole family has accepted Christianity. He is now a Steward in the Church. His spiritual life is an ideal one. Thus God brings men out of ignorance and reveals to them His real self. When I see these things, I greatly praise His Name."

No. 2 The Minister in charge of the Dabhot



The Florence B. Nicholson School of Theology has made a most valuable contribution to the strength of the Christian ministry in Gujarat. Scores of its graduates are now in service for the Master in these and nearby regions. This picture shows only the main building. There are half-a-dozen others in the group, making a wonderfully fine equipment for training of men and women Workers for the ministry.

Circuit says in a recent letter:

"There are 296 villages in the Circuit and the population is 167,406. There are 675 Christians living in 21 villages. So there are 166,731 non-Christians in 275 villages. These non-Christians are badly in need of Evangelists. If we think of supplying Evangelists to these

296 villages, and ask one Evangelist to take care of 20 villages, we shall require at least fifteen men. Only three men at present are working in this area. The people of the remaining villages are begging

for Workers. There are enthusiastic Workers available, but *there is no money to supply them with their daily needs.* How happy we would be for more Evangelists, if some God-inspired men were to send us some help for supporting them! Our Christian community in these twenty-one villages consists of poor people. Their children are mostly uneducated. They should be educated so as to make good Christian people. When this question arises we find that funds are short and that teachers cannot be employed. Dabhoi, Waghpara, Sarsinda, Kadila, Chhaparia and some other villages have urgently requested us to send Evangelists. How shall we respond to their requests?" (The answer to this Minister's

question depends very largely upon the response from American friends. *Editor.*)

No. 3 - Our Minister at Sarol sent this cheering news in a recent letter:

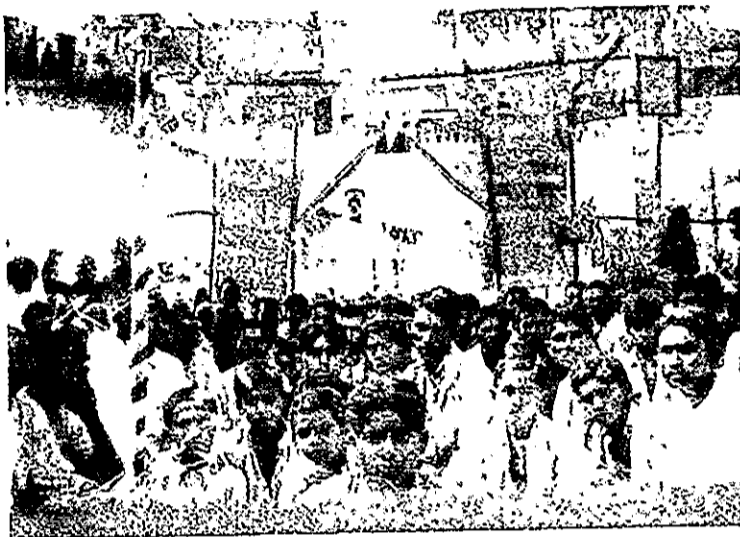
"There is a good Christian man in Khedasa who last month gave a special invitation to our Singing Band. His wife was not a Christian.

For a long time she had refused Christ, in spite of constant teaching. One day she came to me and asked me to read some verses from the Bible and to pray with her. I was much surprised to see this woman.

Then with the members of my family, I sang hymns, read from the Bible and prayed. It was with great joy in her heart she left our home. I thank God that He heard our prayers. You will be glad to know that she took baptism at the time of a Special Meeting which was held in our village some two weeks ago. . . . We have a good Singing Band in our village, consisting of twelve members. Two men from this Singing Band took liquor some days back, so their names were struck off the list. Last Sunday one of these men invited the Singing Band to his place. At this place both men confessed their fault and promised never to drink again. So, they were allowed to rejoin



A typical group of Bheel men, inhabitants of the hilly jungle lands of this region. Our work is encouragingly successful amongst them, though it takes years of effort to win your way into their confidence. The men and their families live on fruits of the forest, hunting-game and a smattering of fanning and catt'e-raising.



A group of Christian young men and boys gathered for a village meeting to be addressed by the missionary. The special "tabernacle" in which they are gathered was erected for this particular occasion, and the work and expense entailed were not at all inconsiderable. Decorations were in gaudily coloured papers cut to various fantastic shapes.

the Singing Band. . . . The children of Hindu Garasias attend our School at Sarol. They sing our hymns and commit to memory passages from the Bible. Though they are not baptized, they live and act like Christians. Their parents know these things and make no objection. I hope that the day may soon come when they all will accept Him as their personal Saviour. I heartily thank Almighty God for the splendid opportunity given to me to work in His Vineyard. "They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever."

NAMES AND TITLES

I think India excels in the length of names and titles. Here is the name of a very small village:

NATHAGAUNDAUPALAYAM

Imagine having to take time to tell some one you were going there and to take that time out of the time allotted for the journey!

The full name and titles of the ruler of this (Baroda) State are: His Highness Fuzand-i-Khas-i-Dowlet-i-Englishia Maharaja Sir Savaji Rao Gaekwar Sena Khas Khel Samsher Bahadur, G. C. S. I., G. C. I. D., Maharaja of Baroda,

Are you wondering how we manage a "good morning"? Well, we don't say all of that every time! And it is quite in order just to say "Good Morning, Your Highness." His Highness, by the way is a very enlightened and just ruler of his people; a man of high ideals, and exceptionally broad minded. You doubtless know that he was President of the All-World-Religions Conference held at Chicago last year.

CORRESPONDENCE

It is a rule amongst us that correspondence between Preachers and Teachers here and supporting Friends in other lands be carried on through the Missionary Correspondence is urged,

as it is a source of encouragement for the Worker and of information for the Supporter. It will be clear however that, due to the fact of sometimes sudden changes that must come in

અનુદાન-વૈભવ પંચાયત દેવચલ, ૧૯૨૧.			
નામ	રૂ.	પૈ.	કે.
મી. મી. મી.	૨૦-૦-૦	૨-૨૦	૩-૦૦
મી. મી. મી.	૧૬-૦-૦	૨-૨૦	૩-૦૦
મી. મી. મી.	૧૫-૦-૦	૨-૨૦	૩-૦૦
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કુલ			૨૦૫-૪-૦

While we are asking these of other lands to assist us with finances we are, at the same time making a desperate effort to raise money on the field towards the support of Village Pastors and Teachers. The above is a facsimile of an annual pledge card for the support of a town Pastor. At the top is the name of the Charge, the name of the District and the year for which the pledge is made. Then follow the names of 20 Members who have pledged Rs 205-4-0, or about \$77 00.

the relationships between the supporter and the supported, confusion follows in the train of *direct* correspondence. Our Workers have, in a few instances, broken this rule. But "a word to the wise is sufficient." Your letters do very greatly encourage your Workers. The letters should be addressed to your Workers, *care of the District Superintendent, M. E. Church Mission, Baroda Residency, India.*

In the case of Students in Florence B. Nicholson School of Theology the letters should be in care of the Principal, (who at the present time is the same person).

DR. BISBEE AND FAMILY

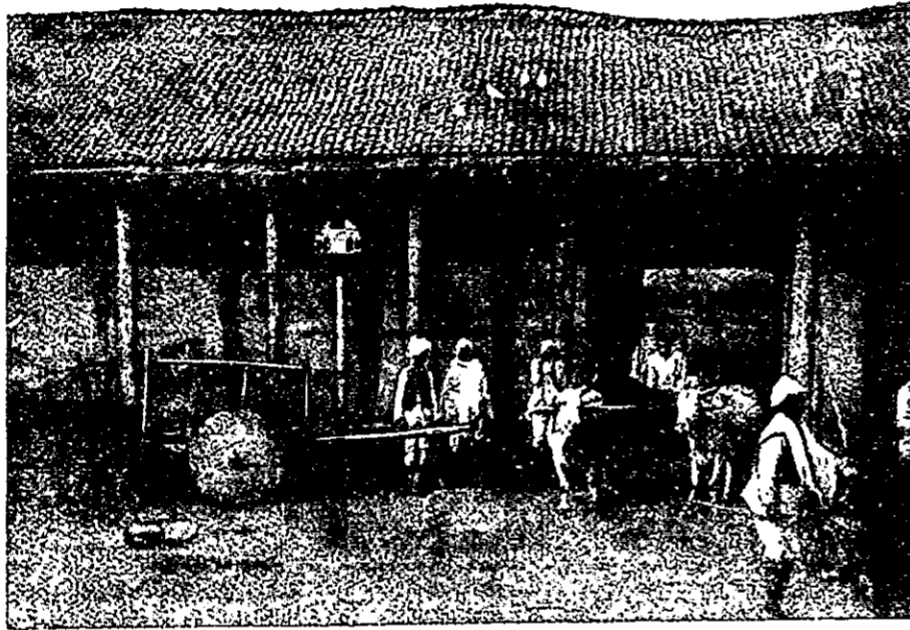
We have been repeatedly asked when Dr. and Mrs. Bisbee are returning to India. Their regular furlough period expired at the opening of this year. But the Board has asked them to spend another year at home to assist in cultivating interest in the work of Missions. Many of us know how well fitted Dr. and Mrs. Bisbee are for that task; and many letters from friends and items of news from various sources have come through to us telling in glowing terms of the results of the work which Dr. and Mrs. Bisbee are doing in this connection. And meanwhile

they are being greatly missed and often mentioned by a host of erstwhile associates in Baroda District and Gujarat Conference.

OTHER UNITS

It is regretted that this little messenger cannot carry to you also interesting items about other units in the District—the Boys' High

School, the Girls' High School, the Primary School, other good Primary Schools scattered in the District, the Butler Memorial Hospital and Nurses Training School in Baroda—but these must wait for later mention.



A well-ordered village barnyard, where men and animals associate with each other as though they were of a kind. Dogs, chickens, goats, cows, buffaloes, donkeys—barking, clucking, bleating, mooing, bellowing, braying. Meanwhile, and apparently unconscious of any interrupting noises the village news is well worked in animated conversation, and the children run about in high glee, playing hockey with a big nut they got from a tree and with sticks they slipped from mother's fuel pile.

WHAT MORE?

And what shall we say about these "cuts" which our Home Treasury has had to make—and of the Friends who have individually supported Preachers and Teachers, but who on account of their own hard circumstances have had to cease making their annual contribution of money; and of the very severe loss that has come because of the very low rate of exchange obtaining between American and Indian money during the past several months?

Time was, and not very long ago, when we received as high as 400 rupees in exchange



The maker of earthen vessels, with the help of simple home implements and a bright sun and a bonfire, is still a standard part of life's activities in India. The clever manner in which this work is done calls for admiration. But the profit margin for the maker is so small that it amounts to a scant daily wage in the average.

for each 100 dollars. For months past, however, the rate has been as low as 265. This affliction added to the fact that the *number* of dollars received has also very greatly diminished, you have a combination intended to weaken our work. We are not out to wish anything of harm to our own beloved America, but we *are* sorry that the financial and economic recovery necessary cannot take place without hitting so hard the various interests of good Americans in their effort to take the Light and Liberty of the Gospel of God to the regions beyond.

WIN ONE!

One way to compensate for the loss of some of our Patrons, and for the loss which has come through unfavourable exchange rates would be for each of those kind friends still related to us by co-operation for evangelism here, to set about to *win a New Friend each for the Cause*—someone who would *pray* for us and, the while, *pay* towards the support of the Work.

Will you, kind Reader, try to do this? Perhaps there is a neighbour who has never heard of such an opportunity to help the folks of other lands in connection with a well-organized system such as this under which we operate? May be your office or shop chum would appreciate an invitation to ally himself

or herself with you in the effort you are already making? Why not make the suggestion? Perhaps your Sunday School Class, your Club, or your Epworth League Chapter, or your Church would be easily convinced that what *you* are doing is well worthy of their attention?

At least two copies of this little "Baroda Broadcast" will go to each of our Friends or groups of Friends, together with addressed envelopes and remittance forms, which will assist you in your very kind effort to carry out our proposal.

You may tell your friends they may contribute towards the support of Preachers at from \$40.00 to \$100.00 a year; for Village Teachers at from \$40.00 to \$60.00, and for Theological student scholarships at about \$50.00 to \$60.00 a year, and that letters from and photos of their *proteges* will be sent.

EASY WAYS TO HELP

1. Our Village Preachers and Teachers find much assistance in their work by the use of large Bible Pictures for illustration (and attraction) purposes. The large Sunday School picture rolls used at home and issued, I think, quarterly, are ideal for our village work. An Evangelist can open one of these rolls in any bazaar or village group and he immediately



"Two women shall be grinding at a mill"—and to that we may add "for many, many years to come." For while flour mills of various dimensions do operate in India and at very modest rates of charges, none of them can do it as cheaply as the "two women" do it every day!

has an interested congregation. That also opens the way for the distribution of tracts and the sale of Gospel portions. These rolls may be sent to us by ordinary book post. A few of you are already doing this, but we need many more rolls of pictures! As far as may be possible the subjects should be related to the Life of Christ.

2 Giving your Worker a bicycle is almost the same as adding another Worker to the Circuit in which he serves. In the average



A part of the "Endless Procession" referred to in a paragraph on these pages.

problem of reaching the various villages and towns. A bicycle is a very happy solution of that problem

it allows the Worker to go quickly and to carry with him his bag of literature, his water bottle and a blanket. At the present rate of exchange \$15.00 buys a good bike here, and this may be remitted to the Treasurer, M.E. Mission Rooms, 150 Fifth Avenue, New York City, or, if you prefer it, direct by personal check or draft to Rev. F.C. Aldrich, Baroda Residency, India. *But such a gift should not in any way interfere with regular giving, either for local purposes or for support of work in regions beyond*

3 In these days of the radio's kingship amongst musical instruments, many a very fine gramophone has been relegated to the attic. Why not brush the dust off of 'em and send 'em out to help preach the Gospel in Gujarat?— Yes, and, (believe it or not!) *in the Gujarati language!* "How come"? Well, we now have Christian messages in phonograph record form

and in the Gujarati language. Many such messages are also available in good Hindee—which is easily understood in these parts. Only really good phonographs should be sent, and they should be the "table model" or "portable", to make it possible to take them from village to village—where such a thing is indeed a source

of wonder! as also of very great help in getting the attention of the people. Won't you please give this real consideration? And here is the way to go about

it: *First:* Have all parts securely tied or packed (without dissembling) so the sound-box and the like may not come to grief on the way out. *Second:* Have the machine packed "for export shipment" by your local furniture or music dealer. *Third:* Send the packed phonograph, express paid, to the Superintendent, The Shipping Department, M.E. Mission Rooms, 150 Fifth Avenue, New York City, at the same time sending him a letter informing him of your action and telling him the machine is to be forwarded to Rev. F.C. Aldrich, Baroda Residency, India. You should at the same time write Mr. Aldrich of your action; and if you are disposed to enclose in that letter a check for \$5.00 or \$10.00 towards ocean freight, clearing and customs charges, we shall be most grateful!

TO BREAK DOWN THE BARRIERS OF AGES-OLD CASTE

From time to time there are unmistakable evidences of the determination of the peoples

of India to be free from caste distinction. One of the most recent of such demonstrations was an inter-caste dinner held by a group of about 250 women in the city of Ratnagiri and in a Hindu temple. There were in attendance at this dinner women of all social gradations - from the high caste Brahmin to the sisters of the scavenger class. There they sat elbow to elbow in long rows and without caste distinction. We are all glad for every such demonstration. The tendency is, however, to be brave in this regard in public instances, and then to go out into private life again to live and act apart. . . . Through all the years the missionaries from all the Churches have put up an unremitting fight against caste. Even in the times when practically every body said it was not possible to purge India of these horrible distinctions, the missionaries held to the ideal of making the peoples of India free. The goal is nearer every year!

MONKEY MISTAKEN FOR THIEF

There comes from Ramnadi an amusing story of a monkey which by its pranks inside a sweetmeat shop at midnight attracted a large number of villagers from the neighbourhood, the latter believing that the miscreant was no other than a notorious thief.

The owner of the shop closed it as usual at night and went home. At midnight people in the vicinity heard a noise and thinking a thief was at the door of the shop they hurried to the place. Seeing none outside the building they made a close scrutiny of the surroundings and found that some roof tiles had been removed.

From this they concluded the thief had entered the building through the roof, and the noise which still emanated from the room made them

think that the thief was in the room.

An alarm was raised which brought a large number of villagers. Some came with torch lights and others came armed with big sticks.

They surrounded the building and, taking all precautions to prevent the thief escaping, they opened the door when a big monkey jumped out and bolted! The monkey had made a good meal of sweetmeats kept in the shop, and came out only after emptying several tins of oil on the ground, thus maintaining the monkey tendency to commit pranks.

WE THINK OF YOU

Even in the midst of the rounds of daily duties with the ever-present and very taxing burdens, our thoughts often--sometimes very suddenly--turn to Loved Ones and Friends far away--as well as of the many near at hand whose need ever appeals to us. And the missionary is encouraged by the thought that back in the old home-town there are Loved Ones and Friends who do not forget, and that, although thousands of miles do separate us, and although many years have passed since we saw some of them, we are still bound together eternally in the CHRIST in whose service we find constant joy.

You are there and we are here--here with INDIA'S ENDLESS PROCESSION, wondering still where the procession leads to. On and on, and ever on! to the bathing ghat on the banks of the sacred stream called Narbada, or to the holy Ganges; on, in pilgrimage to places that for ages long have been held in the hearts of India's peoples as full of spiritual blessing and power. It is our strong desire that our part may be well and faithfully done in the endeavour to direct this procession of tired, hungry souls, to the Fountain of the Water of Life!

Correspondence pertaining to this "Broadcast," should be addressed to
 Rev. F.C. Aldrich,
 Methodist Episcopal Church Mission,
 Baroda Residency, India

CIETY

The following account of the wedding of Herschel Carl Aldrich, son of Mr. and Mrs. Floyd Aldrich of India, which Mrs. Aldrich who is here with her mother, Mrs. C. S. Hanley, attended. It is taken from Wooster Daily Record. The family are well known in this city where both Mr. and Mrs. Aldrich resided and where they went out as missionaries a number of years ago.

Sept. 22 - A most beautiful and impressive ceremony took place at high noon today when Miss Mildred Margaret Stewart, daughter of Rev. and Mrs. Samuel L. Stewart of this city, became the bride of Herschel Carl Aldrich of Columbus, son of Mr. and Mrs. Floyd Clement Aldrich of Lucknow, India. The ceremony was held in the Methodist Episcopal Church with the bride's father, who is pastor of the church, officiating.

Preceding the ceremony, Prof. Neill O. Rowe of the Conservatory of Music at Wooster college, played several organ numbers, including "Salut d'Amour" by Elgar; "Londonderry Air," an old Welsh air, "Chanson d'Inde" by Rimsky-Kerhoff, "Pierre de Notre Dame" by Bullman and "Adagio from 1st Organ Sonata" by Mendelssohn. Dr. Frank Hewitt Cowles sang "At Dawning," by Cadman, and "Calm is the Night" by Bohm, and Albert Perkins played two numbers on the violin, "Serenade" by Drigs and "The Old Refrain" by Kreisler.

The bridal party entered the church to the strains of the Lohengrin wedding march and took their places before an altar banked with ferns, goldenrod and marigolds. The light from two slender white tapers flickered softly over the scene. The four ushers entered first and included Clyde Dawson of Yellow Springs, Kenneth Lippert of Cleveland, Charles Lawton of Huntington, W. Va. and Roswell Lyon of Candor, New York. The bridesmaids entered singly, Miss Elinor Hyde of Barielly, India, and Miss Josephine Laskey of Toledo in yellow, Miss Nannette Newby of Marion in light orange, and Miss Georgia Foelt of Eaton in deep orange. The frocks were fashioned alike and very simply, of taffeta and the bouquets were round Colonial affairs of garden flowers in shades of yellow and orange. The maid of honor, Miss Martha Hazzard of Peoria, Ill., wore hyacinth blue taffeta, and a large black velvet hat, and carried an arm bouquet of yellow roses. Little Martha Helen Brodbeck of Elyria, was the flower girl, dressed in yellow organdy and

table, decorated in white with touches of yellow and blue. The Misses Eleanor Selby, Bernice Hylton, Dorothy Thomas, Kathryn Eckler, Ada Hunt and Grace Larson, all of Ohio Wesleyan, served.

The nuptials, celebrated today, came from a romance which began at Ohio Wesleyan university at Delaware.

Mrs. Aldrich is a graduate of Ohio Wesleyan university in the class of 1928. She was a member there of Theta Upsilon sorority. Mr. Aldrich graduated from Ohio Wesleyan in 1925, and now is a senior at Ohio State Medical school. He is a member of Beta Sigma Tau at Ohio Wesleyan and of Alpha Kappa Kappa medical fraternity at Ohio State. He will be associated this year with the Columbus State hospital while Mrs. Aldrich will be technician in the laboratory of the White Cross hospital of Columbus. Mr. and Mrs. Aldrich left for a short wedding trip, after which they will be at home at 820 Park street, Columbus.

Out of town guests for the wedding included: Dean and Mrs. William E. Snyder, Dean Eugenia Overturf, Prof. and Mrs. T. G. Duvall, Prof. and Mrs. A. C. Klinger, Dr. Lowell Hazzard and Mr. and Mrs. Hobart Henry Bell, all of the faculty of Ohio Wesleyan university; Abbott Rice, Mrs. E. S. Montgomery, Mr. and Mrs. Byron Sperow, Edwin Beale and Willard Klinger of Delaware; Miss Ruth Gray, Miss Elinor Baker, Miss Isabel Badley and Laurence Grey of India; Miss Anna Rogers of West Lafayette; Mrs. Paul R. Stewart, Mr. and Mrs. J. G. Lester, John Lester, Miss Ruth Lester, Miss Norma Nelson and Miss Alice Parkes of Massillon; Mrs. Lewis Moore of Canton; Mrs. William Lyons of Akron; Lester Hamilton of Pittsburg, Pa.; Miss Katherine Kovacs of Lorain; Dr. and Mrs. Oliver E. Brodbeck and Miss Barbara Brodbeck of Elyria; Miss Helen Jewitt of Cleveland; Mrs. John Meredith Pearson and Miss Peggy Joan Pearson of Bedford Hill, New York.

and Mrs. Floyd Clement Aldrich of Lucknow, India. The ceremony was held in the Methodist Episcopal Church with the bride's father, who is pastor of the church, officiating.

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The bride entered on the arm of her brother, Paul Rogers Stewart, of Massillon. She was exquisite in a gown of heavy white satin, made bouffant style, and trimmed in delicate lace and pearls. Her lovely veil was caught with clusters of orange blossoms and was the same veil worn by her sister, Mrs. John M. Pierson of New York, at her wedding. She wore a string of pearls, the gift of the bridegroom, and carried a shower bouquet of white Ophelia roses, baby's breath and white sweet peas. Mr. Aldrich was attended by George H. Greene of Ann Arbor, Mich., as best man.

Six sorority sister of the bride from Ohio Wesleyan university served as assistant ushers. They were Miss Mary Bilty, Miss Katherine Kearney, Miss Virginia Gray, Miss Elizabeth Guthrie, Miss Constance Torrance, Miss Lois Mason and Miss Edna Penwarden.

The bridal party left the altar to the strains of Mendelssohn's wedding march and received their friends in the parlors of the church which was decorated with garden flowers. A wedding breakfast was served at the bride's home where the color scheme of yellow and white was artistically used. Covers were laid for sixteen at the bride's

Columbus.

Out of town guests for the wedding included: Dean and Mrs. William E. Snyder, Dean Eugenia Overturf, Prof. and Mrs. T. G. Duvall, Prof. and Mrs. A. C. Klinger, Dr. Lowell Hazzard and Mr. and Mrs. Hobart Henry Bell, all of the faculty of Ohio Wesleyan university; Abbott Rice, Mrs. E. S. Montgomery, Mr. and Mrs. Byron Sperow, Edwin Beale and Willard Klinger of Delaware; Miss Ruth Gray, Miss Elinor Baker, Miss Isabel Badley and Laurence Grey of India; Miss Anna Rogers of West Lafayette; Mrs. Paul R. Stewart, Mr. and Mrs. J. G. Lester, John Lester, Miss Ruth Lester, Miss Norma Nelson and Miss Alice Parkes of Massillon; Mrs. Lewis Moore of Canton; Mrs. William Lyons of Akron; Lester Hamilton of Pittsburg, Pa.; Miss Katherine Kovacs of Lorain; Dr. and Mrs. Oliver E. Brodbeck and Miss Barbara Brodbeck of Elyria; Miss Helen Jewitt of Cleveland; Mrs. John Meredith Pearson and Miss Peggy Joan Pearson of Bedford Hills, New York.

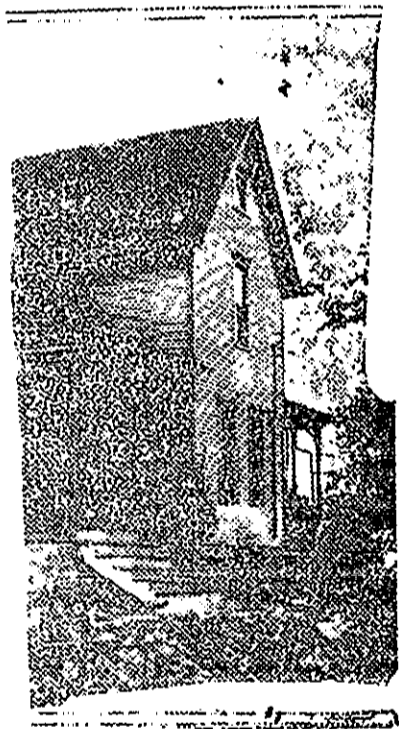
Sentinel

IOWA

MONDAY, OCTOBER 1, 1928

CANDIDATE LIEUT of Kidnapers

Found



As the kidnap lair where he
ed of his father in Chicago.
s hurried departure. Left.

BENEFIT FOR GIRL RESERVES

Y. W. C. A. Will Present "Arrival
of Kitty" At High School

"The Arrival of Kitty", a farce
in three acts will be presented Octo-
ber 24 at the high school auditori-
um as a benefit for the girl reserves
of the Y. W. C. A.

The play, filled with humor and
excitement, will be presented under
the direction of Miss Laura Barton,
who had experience in dramatics at
Grinnell college. Money will be
raised for the yearly budget.

STEAM TRAIN IS BACK "Q" LINE

Motor Car Could Not Handle Ser-
vice Thru Shenandoah on
Red Oak Branch

The steam "choo-choo" train is
coming back on the Red Oak-Ne-
braska City branch of the Burling-
ton

The motor train operating a
month, has proven insufficient and
inadequate for the volume of pas-
senger and mail business along the
line. Railroad officials decided

BARBERS PALLBEARERS

Funeral Services Are Held for
Harry Hughes

Funeral services for Harry
Hughes, barber, who died suddenly
Saturday afternoon, were held this
afternoon at the Buntz & Chapman
Funeral Parlors at 2:30 o'clock
conducted by Rev. Edward C. Stauf-
fed. Music was furnished by a
quartet and included: Mrs. G. W.
Brown, Miss Jennie Blackburn, B.
J. Becker and L. S. Crousaz with

...not.
Peggy Joan Pearson of Bedford
John Meredith Pearson and Miss
Jewett of Cleveland; Miss
...the motor train, operating a
month, has proven insufficient and
inadequate for the volume of pas-
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Pallbearers were barbers, W. J. Finn, Charles Burdick, C. E. Jones, Alec Bollinger, Gus Madison and Denny Martin. Interment was in Rose Hill cemetery.

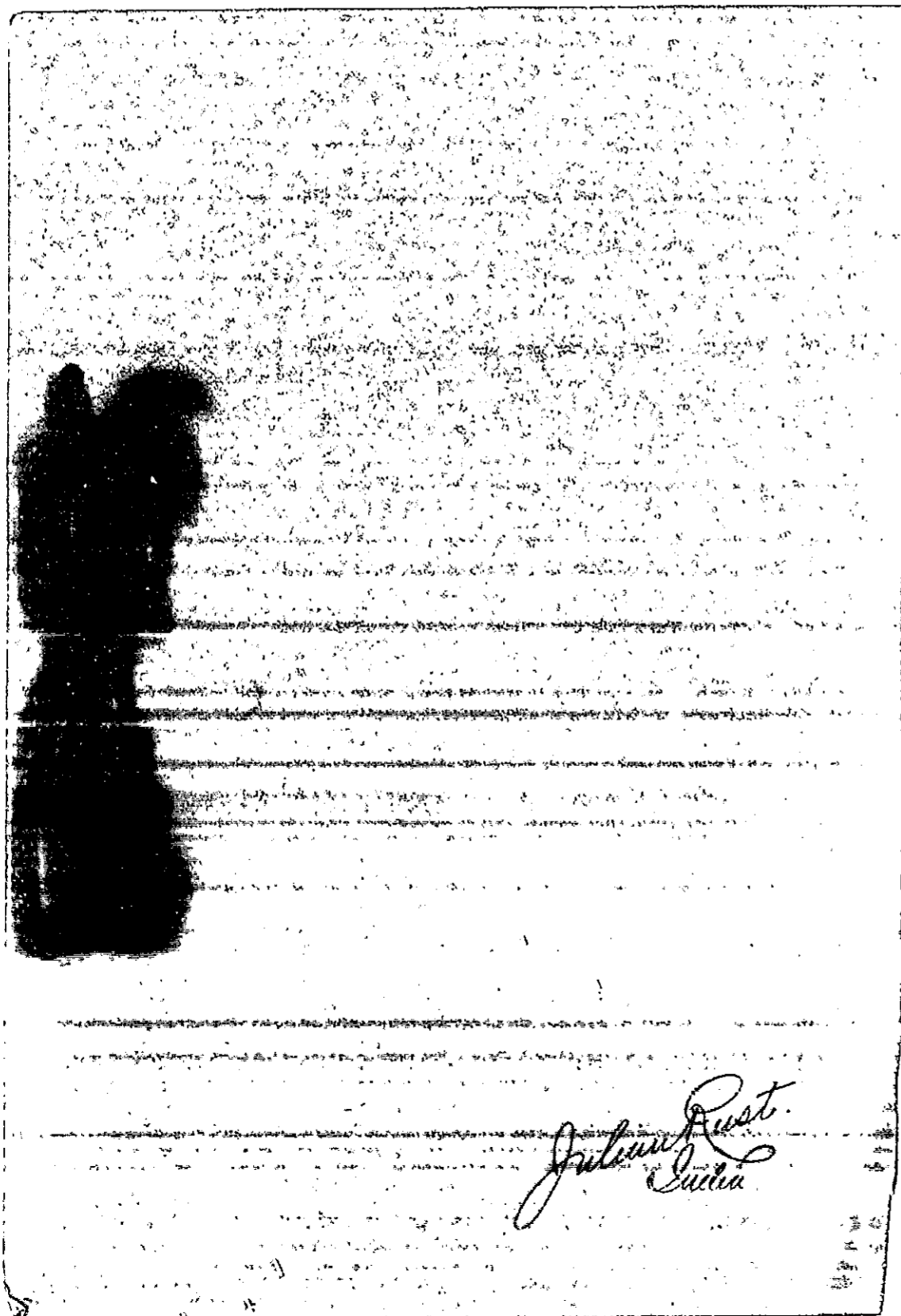
Mr. Hughes was well known here having been a barber in the city for a number of years, was well liked and had a host of friends. He is survived by his wife, and brother, Billy Hughes of this city, a sister, Mrs. R. C. Allen of Columbus, Neb., who is here with her husband and little daughter Rose Marie, and two brothers, Fred and Delbert Hughes of California, who were unable to be in attendance.

FREEBURG VERY MUCH ALIVE

Rumors Were Circulated on Streets Saturday That he Was Killed

M. B. Freeburg, of Minneapolis, Minn., wired Angus Chisholm, Saturday afternoon, that he was very much alive, that he did not even go up in a plane Friday, the day he was reported killed. Freeburg thanked the people for their interest in him and wanted to know the particulars of the accident which occurred here Friday.

Rumors of his death were





[The majority of the page is obscured by a dense, grainy noise pattern, likely from a poor scan or redaction.]

Res. 4115 11/12/1940

Herschel Aldrich, eldest son of Dr. and Mrs. F. C. Aldrich, of Lucknow, was graduated from the college of Medicine of Ohio State University on June 11th with the degree of M. D. He has joined the staff of the White Cross Hospital at Columbus, Ohio and he and his wife plan to sail for India early in the autumn of next year. Arrangements have been made for the young Dr. Aldrich to join the staff of the Hospital at Nadiad, Gujrat as an associate of Dr. Alexander Corpron, the celebrated Missionary Surgeon. Virgil, second son of Dr. and Mrs. Aldrich, after receiving a post graduate diploma for study in philosophy from Sorbonne, France has just completed a year's work as professor of French at Ohio University, Athens, Ohio. Word has just come that he has been awarded a Fellowship of California State University and, during the next school year will teach half time in the latter University's Department of Philosophy and devote the remainder of his time to further study in Philosophy. Virgil was married in Paris in 1927 and is the proud father of an eight month's old son, David Virgil.

Ind. D. N.
July 11, 1929

most recently on deputation work in Minnesota, engaged, like so many others on furlough, in finding the price of a ticket to his work. The quest has been successful, and they expect to leave the West Coast about the last of June or a few days later.

Miss Lela Kintner who left for furlough the first of January reports a happy return home and calls for missionary addresses on all sides. Miss E. J. Stouffer, formerly of the Chinese work in Rangoon and still very much there in spirit, is kept busy speaking in churches in Pennsylvania. She is to represent Burma with an historical address at the Sixtieth Anniversary Jubilee meeting of the General Executive at Columbus in the Fall.

Jubilee is a magic word in Burma this year. We have a heavy programme of projects to carry through, one that will mean years of effort to fulfil; but it is inspiring to see a goal and strive toward it, just as did those of a half century ago who visualized churches and congregations, schools and pupils where none existed at the time. They might feel as if it had not been in vain if they could visit Burma now and see

JEANETTE ALDRICH MARRIES
LOVER SHE MET IN INDIA

(continued from page one)

ty Nebraska.

"The Badley family, of which the bridegroom is a member, is closely connected with the history of Simpson College at Indianola. In 1870 his grandfather, Brenton H. Badley, received the first diploma ever issued by Simpson. His father, Brenton T. Badley, attended Simpson college for two years before going to Ohio Wesleyan to complete his education. Luther Badley is a junior in Simpson college this year.

"When the elder Mr. Badley completed his education here he went to Lucknow, India, as one of the earliest missionaries in the Methodist church. It was he who established the Reed Christian College at Lucknow. Bishop Badley is the present bishop of the India area.

"The bride's family is also connected with the Methodist missionary work in India. Dr. Aldrich is superintendent of the Lucknow district, one of the most important in India. He is also agent for the Methodist publishing house in that country. Both young people were born in India and received their early education there."

Mrs. Badley, the bride, came to Shenandoah Saturday night to visit her mother and surprised her by the story of the wedding, for though the union of these young people was expected and desired in both the Badley and Aldrich households, the wedding was not expected so soon. The young people intended to keep it a secret for a few weeks until his people should arrive in America in April but it leaked out among the students of Simpson.

Luther and Jeannette have known each other for fifteen years, in fact were playmates, companions in India. Are Bombay and Lucknow so close? It looks that way on the map but they are separated by over 800 American miles. But in India when the heated term comes (as it will soon) white people must go to the mountains, and so the Badleys and Aldrichs found themselves occupying different suites of the same building way up in the

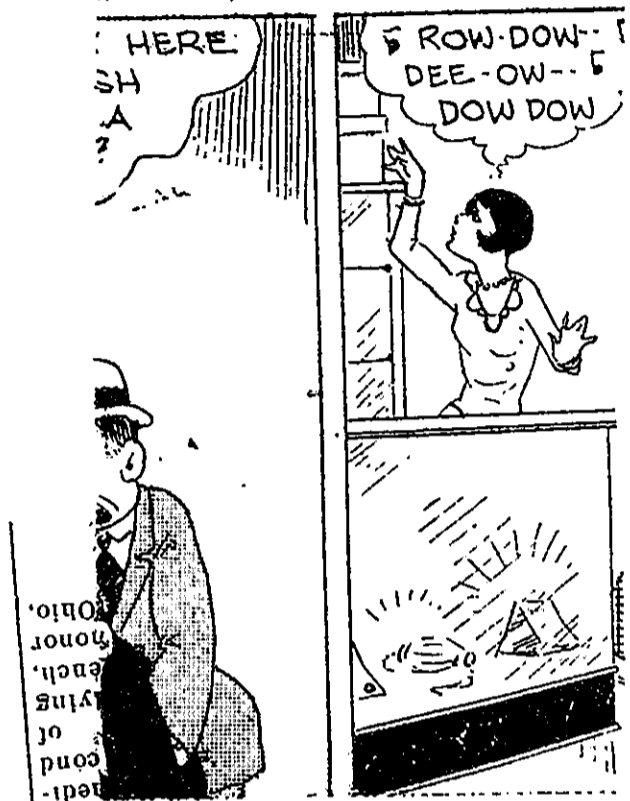
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Later the Aldrich children came to America to attend college at Ohio Wesleyan at Delaware, Ohio, where Herchel and Virgil graduated in 1925, and Jeannette had taken two years. On account of her health she gave up school for a while and went to California where she spent two years, and took a business course at Berkley and recently has been employed in a good position in the offices of the Omaha Life Insurance Company. Luther is now in the junior year at Simpson and plans to specialize in architecture with a view to returning to India later. He will complete his course while his bride continues her work in Omaha.

Bishop Badley and wife will sail for America in a few weeks to attend the general conference which will convene in May.

Herchel, the eldest son of Rev. and Mrs. Aldrich, is now taking his third year in the Ohio State Medical school of the University of Ohio. He plans to return to India as a medical missionary. Virgil, the second son is in Sarbonne, University of Paris, France, where he is studying philosophy and languages, French, Italian and German. He was honor student at Wesleyan College, Ohio, and won a great many prizes.



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-18
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Shenando

arkets

Large break
The
with
and
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arket

Top 8.10.
Bulk 200 to 300 lb. butchers
to 8.00.
160 to 200 lb. lights 7.75
7.95.
Packing sows 6.85 to 7.15.
Average cost Saturday 8.02;
259 lbs.
Cattle — Receipts 10,000; market
25c higher.
Butchered steers and yearlings
12.00 to 15.00.
Medium weights and weights
steers and yearlings 15.35 to 16
Weighty steers 18.00.
Fed heifers 9.50 to 11.00.
Beef cows 7.25 to 9.25.
All cutters 5.25 to 6.25.
Medium hulls 7.50 to 8.00.
Practical top veals 10.00.
Stockers and feeders 10.50
12.50.
Fleshy feeders 12.75.

Top 8.10.
 Bulk 200 to 300 lb. butchers
 to 8.00.
 The 160 to 200 lb. lights 7.75
 with 7.95.
 Packing sows 6.85 to 7.15;
 and Average cost Saturday 8.02;
 de- 259 lbs.
 Cattle — Receipts 10,000; mar-
 25c higher.
 Bulk fed steers and yearli-
 market 12.00 to 15.00.
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 steers and yearlings 15.35 to 16
 Weighty steers 18.00.
 Fed heifers 9.50 to 11.00.
 Beef cows 7.25 to 9.25.
 All cutters 5.25 to 6.25.
 Medium bulls 7.50 to 8.00.
 Practical top veals 10.00.
 Stockers and feeders 10.50
 12.50.
 Fleshy feeders 12.75.
 Sheep — Receipts 11,000; mar-
 rket 25c lower.
 Bulk fed woolled lambs 12.00
 rket 12.40.
 Lambs 12.75.
 Choice ewes 7.40.
 Feeding lambs 13.00.

Chicago Grain Market

Chicago, Jan. 16 (INS)—Gr
 closed steady to firm today
 wheat unchanged to $\frac{1}{8}$ c lo-
 corn up $\frac{3}{8}$ to $1\frac{1}{4}$ c and oats up
 to $\frac{3}{8}$ c.
 Wheat opened $\frac{1}{8}$ to $\frac{1}{4}$ c lo-
 0 to on scattered local selling. Tr-
 was featureless and only sli-
 rket changes were in evidence after
 early break. Commission bot-
 2.50 were the principal buyers. Liv-
 pool opened $\frac{3}{8}$ c lower which
 1.50 not as weak as anticipated. Bue-
 Aires was unchanged to $\frac{1}{4}$ c
 0 to early. Winnipeg was $\frac{3}{8}$ c lo-
 early. The forecasted cold w.
 over the winter wheat belt fai-
 to materialize except in the noi-
 west, and the weather today
 unsettled and threatening o-
 most of the belt.
 Local receipts were estimated
 rket 50 cars. World's shipments t-
 week were 15,463,000 bu. agai-
 14,652,000 bu. last week and 1
 365,000 a year ago.
 Corn was $\frac{1}{4}$ to $\frac{3}{8}$ c higher
 the opening on buying based
 the failure of cold weather to dev-
 op over the week-end. Trade v-
 moderate and mainly of local ch-
 rket acter. Estimated receipts were 1
 cars. World's shipments this we-
 aggregated 4,869,000 bu. agai-
 5,755,000 bu. last week and 7,29
 000 bu. a year ago.
 Oats were firm and higher
 buying by commission houses and
 prominent local. Offerings we-
 light. Receipts were estimated
 120 cars.
 Provisions were steady.

Jeannette Aldrich Marries Lover She Met In India

Rev. and Mrs. Floyd C. Aldrich of Lucknow, India, announce the marriage of their daughter, M. Jeannette Aldrich to Mr. Luther S. Badley of Bombay, India, January 3, 1928.

This brief announcement is of special interest to Shenandoah people, because the parents of the bride were Shenandoah boy and girl, married in 1900 and soon after went to India, where they arrived as missionaries in 1901 and have made that country their home ever since. Mrs. Aldrich and her two youngest children are spending this year in Shenandoah with her mother, Mrs. C. S. Hanley, but expect to leave in August for their home in Lucknow. Rev. Aldrich who spent

some time in America pursuing his theological studies has since returned to Lucknow and is actively engaged in his work there.

The Indianola Record gives the following account of the marriage:

"A romance which had its inception in Sunny India culminated last Tuesday when Mr. Luther S. Badley, son of Bishop and Mrs. Brenton T. Badley, of Bombay, India, was married to Miss M. Jeannette Aldrich, daughter of Dr. and Mrs. Floyd C. Aldrich of Lucknow, India, at Omaha, Nebr. They were married by Bryce Crawford, County Judge of Douglas county.
(turn to page eight, please)

ance sales in the store's history closed by
ing such a store-wide event there are bound
remnants and broken lots—so next will be

AN'S

January Remnants

News-

basket

In which you may expect to find practical
sells by the yard in a dry goods store.

ncert

Period

Helps

News-

hand's

and

basket

*It is to be a quick clearance
lengths at a price - Sale starts
January 17 - Come early*

Cut prices will be cut

On many streets

Nadiad, Gujarat, India,
1933.

Ahmedabad District Speaking!
—from station NADIAD.

AHMEDABAD is the name of the largest city within the District boundary, and the name applies, more or less, also to the region round about. "Ahmed" is a Mohammedan name for a male; "abad" means residence. So the name means (and most Indian names have a meaning) "Residence of Ahmed". That came years ago. If the city were to be named today it would likely be called "Gandhiabad", for one of the suburbs of this city ranks as Mr. Gandhi's headquarters.

Our Mission Headquarters are in Nadiad, about forty miles south of Ahmedabad; and here in Nadiad all our District missionaries live, and here are located our larger institutions -- the Industrial Institute, the District School, a large Church, and the very popular Thoburn (Mission) Hospital.

We have wanted for a long time to "speak" to our friends in America in some such way as this, and we are glad it is now possible due to the special help of a friend of our Work.

With the completion of another year's work we note that our Christian community now numbers 9,195, which is a gain of 323 over last year, as there were 369 accessions by baptism during the year. Of course some have died, others have gone to other parts of India.

..... |



A Circuit Centre, Nandej, 25 miles from Nadiad, with the group of Circuit Workers assembled in front of our village Mission House built for the Pastor's residence and for holding Meetings. This is a typical Circuit group. The Minister in charge of this Circuit, Reverend Suleman Bhawandas, with a book in hand, stands with his wife

Our Village And Primary Schools

One of the most hopeful and helpful features in the situation here is the existence of our 53 Village Schools and three Central Schools in which 1,462 boys and 518 girls are being given at least a good start on the road to an education. The work of these Schools has been so productive of good results that there is now scarcely a village group in the District where there are not those who use their Bibles and Hymn books freely, to say nothing of the other ways



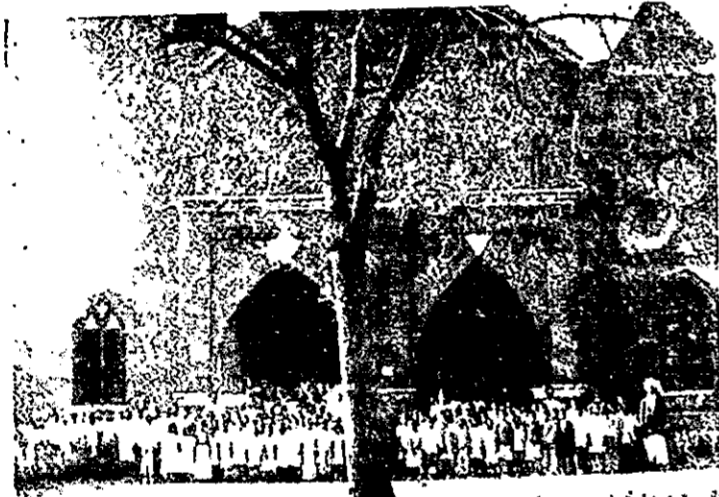
A group of Christian young men and boys in one of our most "interior" stations of the Ahmedabad District, India, assembled for a meeting. You may judge for yourself as to what the Gospel is doing for these People.

and times when their "learning" is of use to them.

These Village Schools teach five standards that is, the kindergarten and through four regular vernacular grades. Eight hundred thirty-eight of these boys and girls appeared for formal examinations this year, and out of that group 789 passed.

These Schools are, for the most part, "recognised" by the Government's Education Department, and, as recognised schools, they receive at least nominal help from Government funds. And a large part of the usefulness of the schools is due to the fine co-operation

THE AHMEDABAD DISTRICT BROADCAST



Our Nadiad Methodist Church, with the Day School group of Students and Teachers. The work of this school is carried on very satisfactorily in the side rooms of this spacious Church building, and a five-acre plot of lawn adjoining the church yard affords a great place for the boys and girls to play, and as there are 150 of them, they need space for expression!

of the two Missionaries of the Woman's Foreign Missionary Society who are stationed for service in this District, along with the work of our Indian Educational Secretary.

Sunday School Work

The enthusiasm of our people in Sunday School activities is very keen. This year 5,217 scholars appeared for the examination under the direction of our Board of Christian Education; and out of these 5,017 passed. Amongst these were some of the older

THE AHMEDABAD DISTRICT BROADCAST



We simply could not tell these 15 bright, enthusiastic, needy lads that we could not receive them into our school. We took them and five others without support in sight. They are mentioned in our list of needs: twenty scholarships at \$25.00 each per year.

folk, who, for the most part, gave their exams verbally. And out of the Sunday School boys and girls, 152 entered Church membership this year.

Industrial Training

What we are aiming at is to bring our boys and girls, our young men and women, up to a state of usefulness and self-dependency; and one of the finest agencies for realising that end is the Nadiad Industrial Institute. With its spacious grounds and covered room and its complete equipment including oil-engine power and our own electric current we find ourselves peculiarly well set up for the job of training our boys

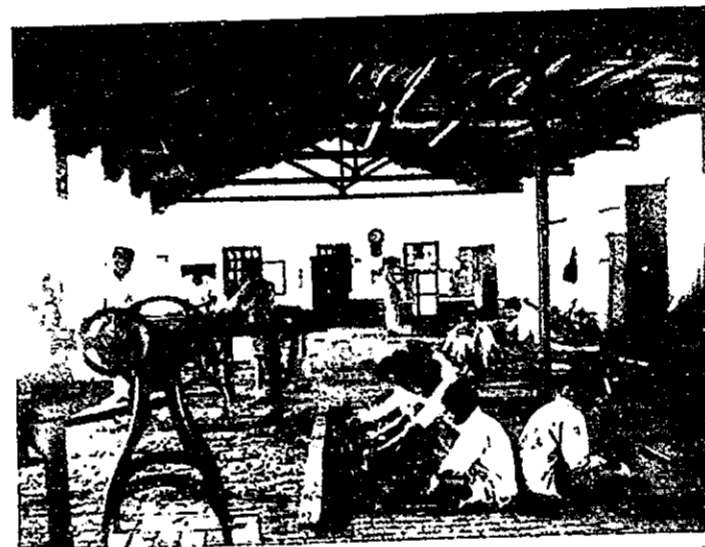
THE AHMEDABAD DISTRICT BROADCAST



These boys are, under the guidance of a competent Foreman, overhauling a motor car engine. This part of our work is very popular and successful, and two classes of young men have been trained and "graduated" as Motor Driver-Mechanics.

and young men. But inasmuch as we receive no grant-in-aid for this cause from Government funds (the grant being lost when the Institute had to be closed for a year, due to the Manager's illness and departure on sick-leave), and, as we are carrying a heavy debt on the cost of operating, we are experiencing very great difficulty in our endeavour to "carry on"; and it is quite certain that unless substantial help comes to us soon, we shall have again, and perhaps permanently, to close this sole agency in this part of India for the training of our youth in useful industries.

THE AHMEDABAD DISTRICT BROADCAST



Instructors and students in the Carpenter Department of the Nadiad Industrial Institute, Nadiad, India. This is one of three Departments in this Institute for Christian boys and young men in Western India.

We must have substantial gifts to meet the present emergency and to place the Institute on a sound financial basis. To do this not less than \$5,000 is required. And then for recurring needs we must have three teacherships of \$100 each annually. This would adjust us for the years ahead of us! And what a contribution this would mean to this cause in Western India!

Within the last six months 15 young men have "graduated" from the Motor Mechanics (brief) and Driver's Course, getting their certificates of graduation and letters of recommendation from the Institute



People and Conveyances gathered at the entrance to the Thoburn (Mission) Hospital. A "traffic jam" at this place is not an unusual occurrence. The sick are carried in on cots, they come in motor cars, ox carts, pony carts, and some come a-foot with the help of relatives too poor to hire a conveyance.

and their driving licenses from the Government's police department. A class of 25 boys learns Carpentry and a dozen more lads are in the General Mechanics Department.

It is very significant that our Indian Ministers are particularly enthusiastic about the Institute, and they feel that through it a real need of the community is being at least partly met.

It is also very interesting to note that the Government's Minister of Education in the Bombay Presidency (including this area), said in a speech before a recent Teachers' Conference: "I think it is high time

that the Courses of Studies in our Schools were given a more vocational turn".

Ahmedabad City

This booklet carries a picture of the house we rent in the city of Ahmedabad. This old brick building, situated in a congested and unsanitary part of the city, must serve as residence for our city pastor and a chapel room (upstairs) for Church Services. But we are out to find funds for a new and suitable Church building. We have already a membership in that city of more than 500, and they are people who will help as far as they can possibly do so in the making of the new Church.



This Village Lassie is one of the several hundred little Christian girls in our rural schools.

But they are day-labourers in the city mills, having come, most of them, from near-by villages for this purpose. They will contribute their mite in cash and will also give free labour in the construction of the building. We are already assured that a site for the Church may be had as a gift from the Government, and a pledge of Rs. 1,000 (about \$300) has been made towards



The rented house referred to in this booklet as the makeshift for a Parsonage and Chapel, in the city of Ahmedabad, India. The half of the upper storey to your right is the Chapel room. But only 60 or 70 of the 500 Christian mill-hands can get in.

the building, plus the offer to furnish the pulpit. We reckon that the enterprise will cost \$6,000 and that we shall be able to raise a half of it out here. So we need \$3,000 from friends in America to make the new Church a reality. We hope that the proposal may appeal to some good person or family who would like to do this as a memorial to some loved one or to perpetuate a family name in a cause like this. In such case the Church would be named "The Memorial Methodist Church." How earnestly we do hope that someone will immediately write a name in that blank

THE AHMEDABAD DISTRICT BROADCAST



Dr. H. C. Aldrich, with Nurse W. Cracknell and their assistants, ready for an operation in the Thoburn (Mission) Hospital, Nadiad, India. Relatives of the patient stand in the background to witness the operation.

space and send the sum designated as at the end of this booklet!

Ahmedabad is one of India's best cities-- a veritable English Manchester, with its 100 big cotton mills and its population of 375,000 persons. It is doubtful whether any other city in the world can show a better business and economic record covering the past decade of very trying years than Ahmedabad has shown for, in spite of world-wide business depression, it has built well-nigh half of its 100 great mills and has increased by 100,000 in its total count of people within city limits! Scores of new residences and business houses are

THE AHMEDABAD DISTRICT BROADCAST



Years ago this Parsonage for the Indian Minister and (upper storey) rest house for the touring Missionary was erected. A flaw in the foundation, plus floods and rain from without, caused a corner of the building to collapse. The Pastor is now living in the church building near by. It will cost \$400 to rebuild the fallen portion, and half of this the people of that small inland town (Mahudha) are willing and able to give. We hope this opportunity to restore to use an important building for \$200 may appeal to some good reader of this booklet.

constantly in process of erection. Some of the wealth thus represented will be forthcoming for our new Church, even though the holders of said wealth are non Christians. In any event we can no longer be satisfied not to have at least a respectable Church building in that great and growing city - ideal as a centre for definite Christian service—and so, with the sanction of our Finance Committee we are moving forward to that end.

THE AHMEDABAD DISTRICT BROADCAST

અમદાવાદ-વેપીઆલ અંકનીકું ઉદ્યમ, ૧૯૩૧.

વાલજી કુંજી	૨૧-૪-૪૦	૨૧૬૨ શ્રીમ.	૨-૩૬-૫૫
લાલજી વાલ.	૧૬-૦-૦૦	વેપીઆ ઈશા	૩-૦-૦૦
એલોઆરજી વીરજી	૧૫-૦-૦૦	વેપીઆ નાથ	૬-૨-૦૦
વેપીઆ ઈશા	૧૨-૦-૦૦	દાદાજી ગાંધી	૫-૦-૦૦
આરવીઆઈ ઈશાજી	૧૨-૦-૦૦	વેપીઆ વે.વે.વે.	૫-૦-૦૦
મુસ્સાજી મુસ્સા	૧૩-૦-૦૦	આલા નાથા	૫-૦-૦૦
આરવીઆઈ શેખ	૧૨-૦-૦૦	આલા ઈશાજી	૫-૦-૦૦
આલા નાથા	૧૧-૦-૦૦	વેપીઆ છાયા	૫-૦-૦૦
મીનાબાઈ બલજી	૧૧-૦-૦૦	માધવ પ્રકાશજી	૪-૦-૦૦
મંચાજી રામજી	૦-૦-૦૦	શક્તિ રામજી	૩-૦-૦૦
વેપીઆ કુંજી	૩-૦-૦૦	કુલકુલકુંજી	૩-૦-૦૦
		કુલ	૨૦૫-૪-૦૦

બી વેપીઆઈ કુંજી

We are asking others to help us, variously. The above facsimile of an annual pledge card for the Pastor's support, indicates the fact that our people are themselves awake and doing along these lines. There are 60 Pastors in this District. This card shows how his people have pledged towards his salary for the year. At the top is written the name of the Charge and District and year. Then follow the lists of names and amounts pledged, totalling Rs 205-4-0 or about \$55.00.

The Hospital

The Thoburn (Mission) Hospital in Nadiad has for many years been one of the most Popular and useful agencies in Western India for the healing of physical ills. Patients come here for treatment and operation from all parts of the country. And the total number of patients examined during the past year was 17,720. Major operations numbered 557, minor

THE AHMEDABAD DISTRICT BROADCAST

operations 780, eye operations 51 and plaster cases 74. The remainder of the 17,720 patients examined were prescribed for and treated as out-patients.

Self Help

We are certain you would like to know something about what we are doing for ourselves. Well, this year we raised here a sum of Rs. 10,571—about \$3,000—for the support of Workers, and it may be honestly said that our people are striving earnestly to arrive at the place where they will be able to finance and direct their own church affairs.

Literature Distribution

Our Workers sold 21 Bibles, 61 New Testaments and 6,884 Gospel Portions; and distributed free 42,218 tracts. A great avenue and need is open to us for spreading Gospel News along these lines.

How To Co-Operate

We are very certain that many persons reading this booklet will be deeply interested in the various projects which it represents. Some will wish to know how to help in furthering the Cause for which we are here. Beyond your attitude of prayerful interest for us, we very urgently need:

1 - Preacherships for 12 Workers at from \$50 to \$100 each per year;

2 - Scholarships for 20 new boy students which we admitted into our District School this year, at \$25 each per year;

THE AHMEDABAD DISTRICT BROADCAST

3—The \$3,000 mentioned on another page for the Ahmedabad Church;

4—The \$5,000 emergency fund to re-establish the Industrial Institute on a firm basis;

5—To restore the partially destroyed Parsonage and Missionary Touring House at Mahudha, \$200.

Payments for any of these items may be sent to

The Treasurer,
Board of Foreign Missions,
Methodist Episcopal Church,
150 Fifth Avenue, New York City,

with instructions that the amounts are to be forwarded to the Superintendent of the Ahmedabad District of the Gujarat Conference, India.

Or, if for any good reason you should desire to send direct to the Field, you may please address the writer of this "Broadcast", with check, draft, or M.O.,

Rev. F. C. Aldrich,
M. E. Church Mission,
NADLAD, GUJARAT, INDIA.

P.S. -Won't you please tell others about our work? And if you get extra copies of this booklet, won't you PLEASE pass them on to your friends and neighbours? THANKS!

(Ahmedabad District signing off.
Salaam, Everybody!)

REMITTANCE FORM
(FOR NEW OR RECURRING GIFTS)

The Treasurer,
Board of Foreign Missions,
Methodist Episcopal Church,
150 Fifth Avenue, New York City.

Dear Sir,

Please receive herewith (in check, draft, money order) \$ _____ to be forwarded
to Rev. F. C. Aldrich, Ahmedabad District, Gujarat Conference, India, to be applied as follows:

Signature _____

Address _____

Date _____

TEACHER

Present Address	Wife or Husband	Birth	Appointed	Withdrawn	Death	No.
Aldrich, Floyd C. [unclear] From Shenandoah, Va. Birth place	Annie Grace Hanley, 17 Oct., 1899, Shenandoah, Va. Degrees	28 Jan '75 Shenandoah, Galisburg, Ill.	1903 Jan 1900. photo			
Conference Relations Bombay '03; Des Moines '08; North West India '10;	Central Provinces '05; Des Moines '08; Northwest India '10;	Public Schools Guthrie Center Ia. Prep. Sch. Potomac Univ. Ph. D. Potomac Univ., Washington D.C. '09.	Furloughs Mar '08 - Mar '10; Mar '15 - Oct '16;			
FIELDS OF LABOR		BIOGRAPHICAL	AUTHOR OF			
Narsingpur, 03 Standard Boys' Orphanage school. - Mrs. 10		Received on credentials from the International Faith Missionary, Ulliyas; Dec, 1903, (Maha Stud. Vol. Converted in 1888. Before going to India 202 mts Sivanayidil Paruppa, msk in India Kans & helr, including a request Rajputana: Dist. Supt. - 1896-1897. Boys' Train. Sch. & Eng. Sch. 1914-15	Jan 23 -			
Aligarh - Dist. Supt. 1917-1918, Meerut - Dist. Supt. 1919 - and Dist. Train- ing Sch. 1920 -		Sailed for India 15 Nov. 1894, in the [unclear] for Board				
				OBITUARY		See [unclear] envelope.

Herschel Carl Aldrich, b. Aug 2, 1902.

Virgil Charles Aldrich, b. Sept 13 1903.

Miss Fannette Aldrich, b. Aug 14 1905.

John Paul Aldrich, b. March 15, 1910.

Richard Stanley Aldrich, b. August 4, 1920.

Mr L. W. Aldrich 2824 W. Broadway Council Bluffs Iowa

Rev C. S. Hanley Shenandoah Iowa.

Aldrich, Annie Grace Hawley

Present Address

Wife or Husband

Floyd Clement Aldrich - Shenandoah, Iowa
Oct. 17, 1899

Conference Relations

FIELDS OF LABOR

Narsinghpur, Dec. 1903 - March 1908 (Hardwicke Boy's Orphanage).
Agra - Village and English Dist. work 1911-1915
Aligarh - Boy's Orphanage 1911 - and City and village work 1912 -
Ajmer - Rajpootana Dist., City and Circuit work 1913 - Dist. work 1914 - and Boys Sch. 1914 - May 1915
Aligarh - Evangelistic work, Oct. 1916 - 1919
Meerut - Dist. work 1919 - and Dist. Training Sch. 1920 - Jan. 1923
Aligarh - Dist. work - Oct. 1924 - Dec. 1927 -
Lucknow - District work, Dec. 1928 -

BIOGRAPHICAL

* Received on Credentials from the International Faith Missionary Alliance in December 1903.
Went to India as an independent missionary, November 15, 1899.

* Retired temporarily - Ex. Com. Dec. 18, 1920 - Item 7002

Birth	Appointed	Arr. on Field	Withdrawn	Death
Sept. 10, 1892	Dec. 1903	Jan. 1908	Retired 1920	

Birth-place Shenandoah, Iowa
Education-Degree Western Normal College (1897-1900) Lincoln, Neb.
Grad. Potomac Univ. (Correspondence) 1909

Absent From Field March 1908 - March 1910;
May 1915 - Oct. 1916; Jan. 1923 - Sept. 1924;
March 31, 1927 - Jan. 12, 1929;

* Emergency furlough - Ex. Com. Feb. 17, 1927 - Item 7017.

* Restored to active service from June 1, 1931 - Ex. Com. on Aug. 21, 1931 - Item 7041

Aldrich, Annie Grace Hanley
 Present Address
 Wife or Husband
Lloyd C. Aldrich, 17 Oct., 1894.

Birth	Appointed	Withdrawn	Death	No.
10 Sep '82	1903			
From Shenandoan, Va.	Arrived Jan '09			
Birth place Shenandoan, Va.		CUTS W.W.M.	G.A.L.	House
Degrees				
Pub. Sch. of Shenandoan, Va. (1897-1901)				
Western Normal College (1901-1908)				
Potomac University '09 (By. 1908)				
Furloughs				
Ma. '08 -- 7m '10; m '15 - 10m '16; Jan '23				

Conference Relations

FIELDS OF LABOR

Narsingpur D03
 Hardwicke Boys'
 Orphanage School - Mr. of
 Agrar-Village + Eng. work 22 Dec. 1910
 Aligarh - Boys' Orphanage 1911. and city
 and village work 1912
 Ajmere - Rajputana Dist. - city + circuit
 work 1913. Dist. work 1914. and
 Boy's Sch. 1915 (to Mar)
 Aligarh - Evangelist's work 1917. Dist.
 work 1918.
 Meerut - Dist. work 1919 and Dist. Train-
 ing Sch. 1920

BIOGRAPHICAL

Converted in 1892.
 Not a student in
 received into Methodist
 Mission, on credentials from
 University of the Mississippi
 Nov. 1903.

AUTHOR OF

OBITUARY

See biog. for is. C envelope.



Master Herschel Aldrich, from Ajmer, India, is being tutored by our daughter, Mrs. Geo. Lavelly, at Corning, Iowa, preparatory to entering the eighth grade in the Shenandoah Schools with the opening of the year in September. Mrs. Hanley was with the family when he was born in India, at Bukdana, Aug. 2nd, 1902, thirteen years ago. His 13th birthday was celebrated in Corning, Iowa, at his aunt's in a very delightful way, and he was remembered with a number of presents. Even now he thinks of being a medical missionary to India, when his education is finished, if his life is spared. We shall feel that the work of the Missionary Home has been blessed of God in having our children and grandchildren so deeply interested in the work of the kingdom in non-Christian lands.

side of the sun, 200,000,000 miles
from where it was January 1st.
The second angle is now taken
and with these angles and the
earth orbit base, a very accurate
distance of the sun may be ar-
rived at. The distance of the
stars from us is truly amazing!
One of the nearest stars, Alpha
Centaura, is 275,000 times the
the distance of the sun. It takes
light, moving 186,000 miles per
second, three and a half years
to travel from this star to the
earth. For a railway train to
make this long trip and running
40 miles an hour, it would require
67,500,000 years. It would take
57 years for a telegram to reach
Alpha Centaura. Traveling with
the rapidity of light, we would
reach the star Castor in 27 years,
the north star in 40 years, and
betelgeuse in 109 years, and ac-
cording to the great German As-
tronomer, it would require 16,000

Aldrich, Floyd Clement

Present Address
Wife or Husband

Shenandoah, Iowa
Kalesburg, Illinois

Annie Grace Hanley - Oct. 17, 1899
Shenandoah, Iowa

Birth	July 28, 1875	Appointed	Dec. 1903	Arr. on Field	Jan. 1900	Withdrawn	Retired Dec. 31, 1930	Death	
Birthplace	Kalesburg, Illinois	Education-Degree	Prep. Sch. - Potomac Univ. (D.C.) 1909 D.D. - Oskaloosa College (Iowa) 1923						
Photo	yes	Cut No.							

*Conference Relations Bombay 1903; Cent. Provinces 1905; Des Moines 1908;
N.W. India 1910; Lucknow 1927;

Absent From Field March 1908 - March 1910;
May 1915 - Oct. 1916; Jan. 1923 - Sept. 1924;

FIELDS OF LABOR

BIOGRAPHICAL

Narrinshpur Dec. 1903 - Hardwick
Boys' School - March 1908
Lara - English Church, March 1910 -
Aligarh. Boys' Orphanage, Nov.
1910 - Industrial Sch. 1912 -
Ajmer - English Church, Boys' School,
and Training Sch. 1913 -
Dist. Supt., Rajasthan Dist.,
Ajmer - Boys' School, Training Sch.
and English Sch. 1914 - May 1916
Aligarh - Dist. Supt., Aligarh Dist.,
Oct. 1910 - 1914
Maurit - Dist. Supt., Maurit Dist.,
1919 - and Dist. Training School,
1920 - Jan. 1923
Aligarh - Supt. Aligarh Dist., Oct.
1924 - Dec. 1927
Lucknow - Supt. Lucknow Dist.,

*Received on Credentials from
the International Faith Mission
ary Alliance in December 1903.
Went to India independ-
ently November 15, 1897, as a
missionary.

Dec. 1927 - and 1928 to 1930.
Home 2.

*Retired, temporarily, as of
December 1, 1930. Ex. Com.
October 16, 1930 - Item 7102
A second action - Ex. Com. Dec.
18, 1930, Item 7002 makes date of
temporary retirement Dec. 31.

*Restored to active service
from June 1, 1931 - Ex. Com. May
21, 1931 - Item 7004 + 1

*Superannuated 1929

Old Card in Envelope File.

* Herschel Carl Aldrich, born August 2, 1902 { married Miss Mildred M. Stewart 9/22/28

Virgil Charles " " September 13, 1903 { married in Paris in 1927.
Post grad. Philosophy, Sorbonne, France 1928
Prof. of French, Ohio Univ. 1928-1929
Fellowship of Calif. State Univ. 1929

Mildred Eunette " " August 14, 1905 { married Luther S. Bading 1/3/28
(see clipping in Envelope file of
Aldrich)

John Paul " " March 15, 1907

Richard Henry " " August 11, 1908

* M. D. - College of Medicine,
Ohio State Univ. 1929

Wm. W. Aldrich
2824 W. Broadway,
Cincinnati, Ohio, U.S.A.

Wm. W. Aldrich
2824 W. Broadway,
Cincinnati, Ohio, U.S.A.

6/24/31

Reverend and Mrs. Floyd A. Aldrich

Floyd A. Aldrich was born July 28th, 1876, at Calosure, Illinois. In early education was received in the public schools of Cathie Center, Iowa, and later, courses; preparatory and college course at George University, Washington, D.C.

Mrs. Aldrich (Annie Grace Bailey) was born in Shenandoah, Iowa, October 10th, 1882. She is a grad etc of the Western Normal College, Commercial Department, Class of 1899. They were united in marriage October 17th, 1899.

Before going to the field Mr. Aldrich was engaged in evangelistic work in Iowa, Kansas, and Nebraska. In November 1899, Mr. and Mrs. Aldrich sailed for India, independent of any Mission Board. His appointment as a regular missionary of the Board dates back only to 1912, though he was a member of the Bombay Conference, and of the Central Provinces Mission Conference, from the time of its organization, and was appointed by the Bishop to Wardha, Central Provinces, for five consecutive years, having in course the High School, High School, Industrial School, Church, Institute, and Circuit work, from 1902 to 1908.

After furlough in 1909 to 1929, Mr. Aldrich served at different times as Superintendent of various Districts in the Northwest India Conference.

On October 10th, 1930, their eldest son, Corporal Paul Aldrich, U.S.A., sailed for India and is now in his first year of medical work at Dadiad, India, a station in the Gujarat Conference.

Mr. and Mrs. Floyd Aldrich have been home on furlough but are expecting to return to India in July, and they are being transferred to Dadiad, to take the place of the Reverend and Mrs. C.H. Conley, who have come home on an emergency health furlough. Mr. Conley was Superintendent of the Ahmedabad District and had charge of the Dadiad Boys' Industrial School. It is expected that Mr. Aldrich is to have charge of the school. We have not printed orders to appoint him also to act as Superintendent of the district. Each year an increasing number of national preachers are being appointed Superintendents of Districts, with a view to having acting as Advisor. This may be the case here, though it is quite possible that Mr. Aldrich will be Superintendent of the district.

Below are excerpts from the last Annual Report from Mr. Conley regarding the work of the Ahmedabad District, of which Dadiad is the main station.

AHMEDABAD DISTRICT.

EVANGELISM: The work of the district was evangelistic and social in character. It was carried on through the press among the children, especially those attending the schools and Sunday schools. The special evangelistic campaigns were carried on during the year, the first from February 15 to March 15, and the other during the month of April. During these two months a real uplift and awakening was felt among our Christians, and many non-Christians also felt the power of Christ. The total number of meetings held was 2,346, and approximately 75,000 people heard the preaching of the Gospel and the message in song. 5,000 Gospels were sold and many of them will doubtless be read during the year to come. 20,000 Gospel leaflets were also distributed free.

Facts re. Rev. F. C. Aldrich

- 1.-Full name: Floyd C. Aldrich.
- 2.-When and where born: Galesburg, Ill., July 28, 1875.
- 3.-What place did you regard as your home city or town before sailing to India the first time? Shenandoah, Iowa.
Approximate date of conversion: 1888.
- 4.-In what institutions was your education obtained? The Public Schools of Guthrie Center, Iowa and Mingo, Kansas; and preparatory and college course with POTOMAC UNIVERSITY, Washington, D.C., graduating Ph.B. in 1909.
- 5.-Any other special training? The completing of the Language Course of four years prescribed for Methodist Missionaries in India; also the regular Conference Course in English.
- 6.-Are you a student volunteer? No.
- 7.-In what special work were you engaged before going out? Evangelistic work in Iowa, Kansas and Nebraska, including a two years' tour in India; 1896--1899.
- 8.-Date and place of marriage: Shenandoah, Iowa, Oct. 17, 1899.
- 9.-Date of first sailing for India, and from what port? New York, Nov. 15, 1899. - This sailing was independent of any Society.
- 10.-Date of reaching field: Jan. 1, 1900.
- 11.-Give fields of work since appointment, with exact dates, showing where you have been stationed and what has been your work:
My appointment by the Board dates back only to its action of the first part of this year, though I was a member of the Bombay Conference, and of the C. P. Mission Conference from the time of its organization, and was appointed by the Bishops to Narsinghpur, C. P., for five consecutive years, having the Orphanage, High School, Industrial School, Church pastorate and Circuit work, from 1903 to 1908.
During my furlough in 1908-9 I served in the pastorate at Macedonia, Iowa, transferring to the Des Moines Conference.
At close of furlough my appointment was to Agra, India, where I am now in charge of the English-speaking church, and of the Agra and Shikohabad Circuits, with a total membership of almost 2,000.
- 12.-Of what periodicals have you been editor and for what time?
Editor of the "INDIA WATCHMAN", 1900--1903, BOMBAY, India.
- 13.-Any other significant work? Training as practical printer.
- 14.-Give exact dates of furlough: Left BOMBAY March 15, '08; returned to BOMBAY March 17th, 1910, reaching Agra March 23rd.
- 15.-To what Conferences, home and foreign, have you belonged?
Bombay Conference, December, 1903 to February, 1905; Central Provinces Mission Conference, Feb. 1905 to Jan. 1908; Des Moines Conference, Sept, 1908--Sept. 1909; Northwest India Conference, January, 1910--.
- 16.-What secular Newspapers in the U. S. might be interested in your work? (1) The "Shenandoah World", Shenandoah, Iowa; (2) The "Sentinel-Post", Shenandoah, Iowa; (3) The "Bohna Vally News", Macedonia, Iowa; (4) The "Guthrie Times", Guthrie Center, Iowa; (5) The "Non-Parail", Council Bluffs, Iowa.

Methodist Episcopal Mission,)
19 Drummond Road, Agra,)
India, Aug. 30, '10.)

Facts re. Mrs. F. C. Aldrich

- 1.-Full Name: Annie Grace Aldrich.
- 2.-Maiden Name: Annie Grace Hanley.
- 3.-When and where born: Shenandoah, Iowa, Sept. 10th, 1882.
- 4.-Approximate date of conversion: 1892.
- 5.-Your home town before sailing: Shenandoah, Iowa.
- 6.-In what institutions was your education received? The Public Schools of Shenandoah, Iowa; The Western Normal College, Shenandoah, Iowa, and the POTOMAC UNIVERSITY, Washington, D.C.
Date of graduation from Each? From Shorthand and typewriting Dept. of Western Normal College, 1899.
What years did you attend? Public Schools, 1887-97; college work and shorthand and typewriting in Western Normal College, 1897-1900. By correspondence, 1909, POTOMAC UNIVERSITY.
- 7.-Any other special training? Completed the four years Language Course prescribed for Methodist Missionaries in India, seven years experience on the Mission field, and two years in home church work.
- 8.-Are you a student volunteer? No.
- 9.-In what special work before your marriage? In school.
- 10.-What secular newspapers would be interested in your work?
The "Shenandoah World", Shenandoah, Iowa; (2) The "Sentinel-Post", Shenandoah, Iowa; (3) The "Botna Valley News", Macdonia, Iowa; (4) The "Non Pareil", Council Bluffs, Iowa.

Methodist Episcopal Mission,)
19 Drummond Road, Agra,)
India, Aug. 30, '10.)

'98-'99

ИЗДАНИЕ ВЪЗМОЖНО, ТО
ТО ПРАВИЛЬНОЕ ПОСЛЕ
КОПИРОВАНИЕ ПЕРВОГО ИЗДАНИЯ

1000: (4) THE "ИОН БУЛЕТТ" КОМПЕТИ ИГЛЛА' 1000'

1000: (2) THE "ВОЛНА АНГЛА ИОНА" КОМПЕТИ

1000: (3) THE "СЕРВИС-"

1000: -ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО

2000: -ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО

3000: -ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО

4000: -ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО

5000: -ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО

6000: -ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО

1800-1800' ВЪ КОМПЕТИ ИГЛЛА' 1800' КОМПЕТИ ИГЛЛА'
КОПИРОВАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО
ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО

ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО
ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО
ИЗДАНИЕ ПЕРВОЕ МОЖЕТ БУТЬ ПЕРЕКЛАДНОЕ ИЛИ КОПИРОВАНО

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MEMORANDUM
ON
FLOYD C. ALDRICH

Floyd C. Aldrich entered upon Methodist Episcopal work in India in 1903, when he was received on trial into the Bombay Conference and was appointed to Narsinghpur. He had reached India in January, 1900, going out independently. He served at Narsinghpur 1905-1908, becoming a member of the Central Provinces Mission Conference when that was organized in 1905. In 1908 he returned to this country on account of the health of Mrs. Aldrich, and the Board paid his homecoming expenses at the request of the Central Provinces Finance Committee; there is nothing in the action taken at that time to indicate whether they considered him a missionary or not.

He was away from the field from March 1908 to March 1910. The action authorizing his return, taken at the meeting of the Board of Managers November 23, 1909, was as follows:

Rev. F. C. Aldrich was a missionary in India eight years, and health having failed he came home a year and a half ago and took an appointment in a home conference. He has three children. Rev. Rockwell Clancy, who is now on furlough, says he will be responsible for the salary of Brother Aldrich and family if the Board will pay his outgoing expenses.

Your Committee (Southern Asia) recommend that the request be granted, the outgoing expenses of Brother Aldrich and family to be paid on itemized bill from the Emergency Fund.

ADOPTED.

I feel sure that it was this action that Mr. Aldrich considered his formal appointment by the Board, for there is no other action by which he was ever accepted as a missionary of the Board. And in a questionnaire filled out by him for our biographical files in August, 1910, he states that he had been appointed by the Board in that year. Mr. Aldrich received this impression, perhaps, from the wording of a letter written to him by Dr. Leonard November 24, 1909, in which Dr. Leonard stated:

Upon request of Dr. Rockwell Clancy, the Board yesterday authorized your outgoing to the Northwest India Conference upon the following conditions: 1st, the Board provides for outgoing expenses by a special appropriation. 2nd, Dr. Clancy agrees to be responsible for your salary from the date of your arrival upon the field to the close of 1910

This must refer to his whole period in India, 1900-1908, only five of those years being in Methodist work. The term "missionary" must be used inaccurately here.

One Hindu brought a Gospel to school and afterwards came for a "New Testament", so that he might learn more about the way of salvation. A number of people who had been only nominally Christians broke all connection with his social and religious customs and professed salvation in Christ. One of our Christians had been lacerated by non-Christian enemies but forgave them, thus making a great impression.

In one district a Hindu became interested in the Gospel, arranged for the school to have a mission, gave the school food, bought scripture portions, and promised to help the school every year. Another Hindu expressed his willingness to give up his family to become a Christian, but he decided to give the matter careful thought before deciding.

VILLAGE SCHOOLS: In spite of the number of schools being reduced, we have some very good work done and the amount of grant-in-aid paid by the Government was more than ever before. There are 61 indigenous and 2 primary schools besides Medial Central School. One of these is at Chandvanj where the enrollment is well above a hundred, and the other at Tankaria, having a hundred scholars. From these too, six boys have gone to join high school, and the same given Government scholarships. There are about 1,600 boys and 600 girls in our village schools.

RESULTS OF EXAMS: The village school, number 222 and the results of the annual examination are an indication of the kind of work being done. In this examination 55 appeared, 52 were successful. Oral - 8,146 appeared, 4,957 passed. The Medial Sunday School has had another good year. Classes are regular and accounted for as well as children. The attendance in the primary class is often over a hundred.

SADHANA SCHOOL: Owing to financial troubles the number of boys in the Sadhana school increased from 66 to 74. This industrial school is ranked as first class by the Government Committee of Direction for Technical Education. Only three other schools in the colony receive, out of a total of 80, received as large a grant as we do. This year 9 boys completed the annual training course and nine the "Diploma" course and received Government certification. Other boys went on after finishing the course in other branches of training. This school is not included in the Government examination. There are 175 scholars in the primary school, 150 of whom do not live in the school but belong to the local community. The pastor and Messrs. Gentry are giving special attention to the spiritual life in the school. The school is now in its fourth year and this year taken into full effect it is the largest school in the colony to date in later on.

QUARTERLY REPORT: As Mr. and Mrs. Morrison left for Curlewah - certainly a very good one - the hospital was closed since the end of April. The pastor is having a "vacation" of the year off and studying the scriptures. The Macknoll has been resting in a hill station and is about to proceed to a land for a few months' stay.

It is with glad hearts that we welcome Mr. and Mrs. Oswald Aldrich, their son and daughter, and Mrs. Aldrich, who have arrived to serve in the hospital. They will live their lives as long as they can until the hospital is opened in July.

It seems evident that the Board also assumed that he had been appointed a missionary from that time. All the Annual Reports from 1909 on, give the date of his appointment by the Board as 1909. In the Annual Reports previous to 1909 (1905-1908), his name had appeared in the list of missionaries, but marked with a star to indicate that he was "not sent out or appointed by the Board, but received into Conference on the field".

This assumption (that the Board considered him officially appointed after 1909) agrees with his statement that missionary allowance for his children began in the year 1910.

Apparently he has been considered a missionary of the Board since he went to India in November, 1909, after that first furlough - and it is evidently a case where something "slid through" without the usual kind of official action.

The following action is from the Committee on Foreign Administration, April 20, 1915:

SOUTHERN ASIA: At the February, 1914, meeting of the Board, the following action was adopted:

"That the Board allow the basis of the salaries of missionaries accepted by the Board in Southern Asia, after a term of years, to be reckoned from the date of their reception into Annual Conferences, in full connection, on the recommendation of their respective Finance Committees."

The Northwest India Finance Committee recommends that the following missionaries of the Northwest India Conference shall benefit by this action of the Board:

Rev. F. C. Allrich: Admitted into full membership in the Central Provinces Conference in 1905.

Approved.

ANNA HASLUP.

September 14, 1922.

Photographs from this
file have not been
included but are
available upon request.
For more information
please contact
research@gcah.org