ANDERSON, MYRA

## Miss Myra Anderson, Missionary to Japan, Dies

Miss Myra Anderson died quietly in her sleep on December 26 after an illness of many months, at the home of Mrs. G. A. Grant (nee Elizabeth Wainwright) in Oakland, California. Her final resting place will be in Barnesville, Pennsylvania, beside her brother, Wade Anderson.

Miss Anderson was a native of Anderson County, South Carolina, a graduate of Anderson College and of Scarritt College. She was commissioned as a missionary under the Methodist Episcopal Church, South, and went to Japan in 1922. For many years she was a teacher at Hiroshima, Japan, and continued that service until May, 1955, when, upon advice of her physician, she returned to the United States for medical treatment. During the second world war, she served as interpreter for the United States government in relocation centers for Japanese Americans.

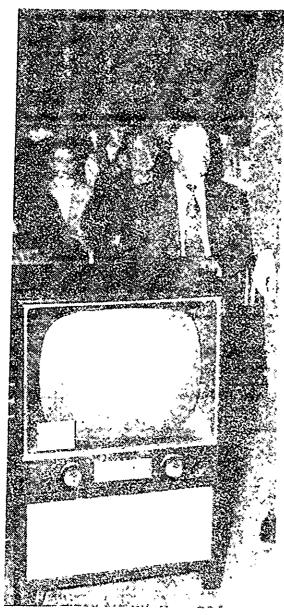
Miss Anderson had a very fine influence over young people. The love and esteem which her classes at Hiroshima felt for her is shown by the fact that they had flowers sent to her home from Hawaii for Christmas. She was most appreciative of all kindnesses shown her. The message concerning her death stated that she enjoyed her Christmas mail and devotions; then growing gradually weaker fell asleep.

Miss Anderson was the daughter of Joseph P. Anderson and Sallic M. Browne Anderson, both of Anderson County. She is survived by one sister, Nellie, now Mrs. M. D. Stribling of Seneca, S. C.; one uncle, Mr. G. P. Browne of Anderson, several nieces and many cousins. Three brothers preceded her to the grave. The Rev. John Fletcher Anderson, for over 40 years a member of the South Carolina Methodist Conference, now deceased, was her uncle. (Mrs. Stribling's address is conference, D. Milford, 3rd Street, North, Seneca, S. C.)

lars of Bath, who resigned. The Wesleyan Service Guild of the First Methodist Church in Laurens is proud to have this very efficient member in this office.

Advocate Annual Subscription Campaign held each year in February and March. Ask your minister for subscription blank

SOUTH CAROLINA METHODIST ADVOCATE



The Rev. Martin Luther Banks, a retired member of the South Carolina conference living in St. Matthews, was presented a television set on his 86th birthday. Saturday, December 3, by the member of St. Paul's Church, St. Matthews.

The presentation was made by the pastor, the Rev. J. R. Dennis, at a special service in honor of the ocasion. The Rev. Mr. Banks was born in 1869 at Bernottsville. He graduated

# The Rev. George T. Hughes Dies

The Rev. George J. Hughes, 64, parton of Pacolet Methodist Church, a committee teal. January 1, 1956.

The Rev. Mr. Hughes had been poster of Parolet Mills for the past three years. A native of Richland County, as had served as pastor in many count subroughout South Cerelina since 1913.

Sarvivm are his wife, four daughters, one son, a mother, four sisters and time grandchildren. · Sugar

#### MYRA PAULING ANDERSON

BIRTHPLAC: Anderson County, South Carolina, December 7, 1894.

FAMILY: Father - Joseph P Anderson, deceased 1924; Nother - Sallie Browne Anderson, deceased 1896; 4 brothers and one sister.

P.RMANAUT ADDRIBS: Sister - Hrs. Wellie A Stribling, 126 Mc Duffie St., Anderson, So. Car.

PRISINT ADDRISS: Hiroshima Jo Gakuin, Hiroshima, Javan

CHURCH: Providence, Anderson County, So. Car.

CONFERENCE: South Carolina

JURISDICTION: Southeastern

DATE OF COMMISSION: April 3, 1922, San Antonio, Texas

FIALD OF SERVICE: Japan

FIRST SAILING: August 1922

FINAL DESTRIBUTION: Tokyo, Japan

DARLY LIFE: Christian home in rural community. Had to assume responsibilities at early age. The influence of a teacher, whom she loved very much, filled her with the desire to go to college and later become a missionary.

Preparatory Department, Lander College, Greenwood, 3.C. \_DUCATIOM: Anderson College, 1920 AB Scarritt Fible and Training School, 1920-22 Lake Chataqua, New York - Summer 1929 Scarritt College, Nashville, Tenn. 1936 Ab

June 1928-Sept. 1929 - Attended Lake Chautauqua, summer term FURLOUCH: March 1935-Apr.1935 - Corritt College, Mashville - AB May 1914 - Summer school, University of California, tempet commercial subjects at Harwood girls school, Albuquerque, New Dexico. 1942-46 Worked in Detaition Compact Perceville and Crystal City, Teras 1950-52 Course at Pacific chool of Helicion

#### 

1922-23 Tolyo Janunese Lan pange School - I year

1033-21. Kure Lvancelistic Flant - Language study second year

1925-32 Palmore Moman's anglish Institute, Cote, Japan

1932-11 Hiroshima Girls Defool and Braser Institute, Hiroshima, Jenar

1964-55 Hiroshima Jodgakuin, Hiroshima, Japan Teacher of inflish, Shorthand, Typing. 1113/10/2015

5944 Chabol God Dakland 9. Calif. QT. 23 1955

Leve miss Billingsley, Er. Wiedaigen, and. Mais I winser.

I have pardon me or writing a is in home! but since I want to my the same trong to a will neve me the trouble of writing it three times. Thank you for your several cards and Cetters. They broug .... comfort and in assurance the ingree were trenting me. ?

Heterday? come back from my thord trip To It. Head? Enjoyed all of them. The treatment this time was very successful and it is

not draining since 2 came home as it did before. Dr. Pflugger did not mention having heard from En. Forseke. He has been nother non-communicative about my condition but I could practically feel what he was thinking, so this time 2 decided to ask him to tell me frankly even if ? had to twist his arm to get the bruth out I him. He began by saying that he hated to tell his patients week. things, but since 2 Rad asked for franknoss. It sum it all ups, he says I have no chance, as far as the can see. I being any better then 2 am now, and that, you may expect to be sect the rest of my life. Everything has

ben done jor me vaich can be love, le says, u. from now on it is only a matter of regging or as comfortable as possible - the a person might i'm quite a while in this condition to theme I had he explain that my liver law jumped, i rawled, or what have you, across the entire front in my rody and is new striking out from under my " it will as well as the night. he thinks it vil ( heep on infunding, with a be does not think I am much vorce than when is wintsaw me two months eyo. I look just ince and so me would think I am it but I sent that I am are weather then when I came fast now I am comfortable ying on my tack, due to the success. This hast punctione wit almost every night? Take to take a caketime. There ? dent pit the latit.

The same of the sa 

manda manda a kanala a manda a conque ? De la company de la c in it my form were a real training of the second of the se we with the transfer of the section

3. You can one trustion of it is contravely to in it I had in mining well fast visiting my missionary prients here and there in the way, and end they in y some into in origin. Their mul. million in the in it is in med the major maker i shoulding this have been to norma, rigo, stopping - comme, in - we me other in my knees, I'd fool Dr. Pflueger and get well anyway. But my work, as I see it now, is to try to endere whatever comes with patience, and to commence the words which I reep saying to myself every day. " Let not your heart be troubled". This is a wonderful day and my house gardin

looks beautiful in the sunshine streaming in my vindow. I have a cyclamon from Incima Durann Maines which the her hearty with a month. My mye african whit is just in to. point of 50 orming, and the then two have Parely Mun-in->0: non in supplied with tool - from the rearry library and is a no set in the principle in promising " it sturet, is today to my like my the regularity of a minute of a

store I me much ming.

ining of terrains it a fine of the interior and the interior round the art and are the corresponding more and and imono with a packet on top to preced the said.

mins I if you will windly have this -oping for Dr. Whichliff and hatherine I shall appreciate it. With love to you there my a way

#### MAIRIMAN, MI

#### auffe feußerfünd, un gefteicher

pecomper 7, 1894 and spent her early years in rural covironment. It was the influence of a devoted teacher that filled her with the desire to go to college and later to become a missionary.

As preparation for her career she studied at Lander College, Anderson College, and Scarritt Lible and Training school.

In August 1922, "Byra sailed for Japan, and after the required language study she taught at Calmore Towar's English Institute at No e. Later she was appointed to Eiroshima Girls' School and Freser Lastitute. I now 1946 until her return to America in 1955, she taught English, shorthand and typin, at Liroshima Jogakuin.

Extrata lingering illness seemed only to wing out the beauty of her courageous spirit. The bore with infinite patience the intense suffering, as a seemed only to be concerned that about we a nurden to her friends in makland, Colifornia with whom she was started. She peacefully possed near on the moor 25, 1955, after enjoying her many Coristmas freeti has the prededing day.

. Scarritt Birle + Training School Kansas City Mo.

October 16, 1921.

The Womans Missionary Council, Methodist Episcopal Church, South.

Today, as never before. I feel like singing the Doxology and you will probably not wonder why after you have read my life tistory which is las follows:

humble country home in anderson County, South Carolina. I am thankful to pay that my parents were tothe Christians, and I am toxic that poon after I came into the home, my mother dedicated me to the ford who gave me life with a prayer that the might use me in some joring field or wherever I could be most useful you may think that with such an environment as this my life as been one filled with joy and has always been in harmony with gods will joy and has always been in harmony with gods will, but not so it ali. When I was only eighteen months oid, god took my mother to be with Him, leaving a Jamily of jive children. My jather and my only sister,

wire was at that time nine y are old, kept the home together and did the best they could toward making

it a trappy and confortable one.

I remember very little of my early life with pleasure, for it seemed only filled with loneliness and a lack of something-I knew not what post shall pass briefly over my childhood days. when I was nine years old my father matirial again, but my step mother was only in the home for your years, when she too, left it for a better one. In the meantime, my sister had married, so at the death of my step mother, I was left in charge of the household. The next few years were dream, lonely ones, filled with school and the monotonous duties of house keeping. I had become a member of the church when I was

nine years old, but I did not have any idea what it meant to be a Christian and only joined to please an old valy in the community who seemed to think that I was "old enough."

However, there came into my heart a desire to do pomething worth while I think this was from the influence I a teacher whom I loved very much, who had talked to The wort going away to college in a Jew years. all through the years I was not able to get away from this influence and the Lesire which she had implanted in my heart, continued to grow until it became a part of my life.

Then, when I was sixteen, I was so tappy when my father neuted the farm the boys were sheady business for themselves) and placed me in Crilinge! That year was indeed a step in my development, but imagine ing dismay when I learned that my father feit that ne rouid tot be reparate & to this home any more and trust I must needs go vach and take up my drang round of house of duties again. This time it was norse tion over for I had had a taste of Evinge in a decompanionships and wanted more. But my besutiful tream was over! So with much weeping and many pights, I tried to be content as I filled my life with work. Several years went by int contentment never come. Everything tended to increase my int contentment never come. Everything tended to increase my longing for preparation to accomplish something-I did not how whit.

sure that I cannot tell because it was such a gradual process. as I look back now over the years, I realize that gods hand was quiding for many years before I knew that the desire to do something worth while was only a means of the desire to do something worth while was only a means of this in an effort to reveal this purpose to me for my life.

I wally, a Scholarship to a nearly College was open and I left my father and youngest brother at home slone and entered College, realizing that it was now or never, for I felt that an opportunity like this would not present itself again. Soon afterwards, my brother brought a brile into the home to take my place, so I feit the to continue my education.

My years in college, were most delightful ous. I found there the things that had been eaching in my sife for so long. It was there that I began to learn more about god and my personal responsibility to Him. I saw Jesus Christ revealed through the members of the Faculty and through my Jelsow students.

I remained out of school and taught for two years. my first experience was as an assistant in a country peliod near anderson, South Carolina. I had about jorty pupils in the first and second grades. my second school was in a small one room building in Oconce County, South Carolina. Here I had thirty pupils, from the first through the sixth grades. Doth of these years brought wonderful new experiences into my life and it was through them that I learned to love humanity more and to realize more than ever the need for more efficient preparation. While I was in College, I took a business course, along with my regular course, and shortly afterwards began working in the collège pice During the last tur grans, I was able to work enough to pay my entire expenses in College. all of this time, I was Leveloping spiritually, and it began to down upon

me that god had a plan for my life and that there really was something definite for me to do.

During my Junior year I was asked to lead a mission thudy class. In this class we studied "The Women workers of the drient" and we always prayed for some one who would go and carry the gospel message to these women and girls about whom we were studying. Then there began to come into my mind the question "Why not You?" Soon I had right the Declaration Cord and began making preparations to enter Scarritt. I had no money and did not have any idea where it was coming from — but god answered my prayers.

I have now been in the Training School over a year, and if nothing interferes with my plans, I shall graduate next may.

now, my life dream is about to be realized. I am getting that preparation that I have so long wanted and am almost ready to enter that larger wanted of service. They mother's prayer is about to be answered!! methinks I see her drawing back the weil of heaven and listening to my happy heart as it sincerely sings "Praise god from whom see Blessings I low."

god may quide you so that each one I us may be placed just where we can serve Him best.

It to piece me in the drient with in sprouth see of reasoning the girls and women tent I shall give the first that is within me, wherever 2 am sent, you I craim the master's promise "to I a with you and where He is, I cannot Jul.

With best wishes to each one I you and a heart Jule of gratitude for the inspiration which you have been to me, I am

Jery sincerely yours,

myra? anderson

October 10, 1941

To show it may concern:

This is the distribution P. Apperson the siven highly state ctory envise to a tractor to a Deth distribution of old in J. sn.

For subjects were: Shorthoot, Typewriting one incline.

Sie thught in the collowing seconds:

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V3712 : 1733

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#### U. S. DEPARTMENT OF JUSTICE IMMIGRATION AND NATURALIZATION SERVICE SEAGOVILLE, TEXAS

FILE NUMBER

IN REPLYING PLEASE REFER TO THIS

Detention Station

May 19, 1943

Mrs. Velma Maynor Board of Missions Church Extension 150 Fifth Avenue New York, New York

Re: Miss Myra P. Anderson

Dear Mrs. Maynor:

Now that Miss Anderson has been employed at this institution for nearly a year, I should like to take this means of expressing our appreciation of her services. As time goes on, we are impressed increasingly with our good fortune in having obtained her services for the particular work in which we are now engaged.

As a member of our staff, Miss Enderson's ability to work with our Japanese population has been a great asset. Aside from serving as translator, she renders valuable assistance in the day to day supervision and guidance of the Japanese people, and thus renders more effective the advice and services of our various depertments, for example, medical, social service, educational, etc. She has also helped the individual staff members to acquire a knowledge of Japanese culture and tradition which has helped them in dealing with the people.

While I must ask that this letter be regarded as confidential, and its contents not be subjected to publication, I am submitting it for your files with the thought that your official record of her services might be brought up to date thereby. Incidentally, and as you would doubtless surgise, I am writing you entirely on my own initiative and without any solicitation on Miss Anderson's part.

Sincerely yours,

AMY N. STANIARD, M.D. Warden



NAME (IN F	ANDERSON, MYRA PAUI	INE _	12/7/1894 LRTH PLACE		4/22	FIRST SAILING	ARRIVAL FIELD	FIELD JAPAN
			Anderson Cour	1				
	P. U. S. A _X NATURALIZATI	ON: DATE		RETIREMENT	RESIGNATION	WITHDRAWAL	Dec. 26.53	MARRIAGE
SUPPORTIN	G ORGANIZATION: JURISDICTION	Southeastern		EDUCATION:				
CONES	** Hamer South Car	olina		DATE	;	INSTITUTION		DEGREE
CONFERENCE Typer South Carolina  LOCAL SOCIETY				1920 1920–1922	Scarritt B	college, S. Sible and Tr as City, Mo	. School,	A. B.
HOME CHU	ясн			1936		ollege, Nas		n. A. B.
DATE	NAME	ADDRESS	i RELATIONSHIP	: i				
	Mrs. M. D. Stribling	Rt. 2, Westminist		:				
•	J. Wade Anderson	S. C. Barnesville, Pa.	Brothe <b>#</b>	:				
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Taught two years and worked in business office before going to field.			EX. COMMITTEE ACTIONS					
				3/42, p. 7 - Leave 10/1/41 3/44, p. 17 - ext. lv. to 10/1/45				
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FURLOUGHS					APPOINTMENTS			
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# Scarritt Bible and Training School

### TEACHER'S ESTIMATE

- 1. Year 1921- 1922
- 2. Name Anderson, Myra
- 3. Personality Not very pleasing in personal appearance, but pure gold. Very strong ,self-reliant and dependable.
- 4. Adaptability Adapts herself well to circumstances and is ready to meet emergencies.
- 5. Equipment
  Graduate of High School
  A.B. Degree from Anderson College, Has had Business Course.
  Taught several years; has had clerical work in the office at Anderson College.

Very good in her Field Work.

7. Christian experience and influence

Very vital Christian experience, which has been intensified by the disappointments and hardships of her youth. Has a splendid influence over teen age girls and gung women.

- 8. Where do you rank her as a candidate for missionary service? XA-L A, BX OX DX
- 9. Mention strongest element of character and experience

Power to overcome obstacles

- 10. Mention weakest element of character and experience
- 11. Remarks

#### ACT A POOR TH HEL BYENG HOTE.

7. Christian experience and influence

Very vital Christian experience, which has been intensified by the disappointments and hardships of her youth. Has a splendid influence over teen age girls and gung women.

- 8. Where do you rank her as a candidate for missionary service? XAX A, BXXXX
- 9. Mention strongest element of character and experience

  Power to overcome obstacles
- 10. Mention weakest element of character and experience
- 11. Remarks

m. L. ...

Teacher

Date 22.21.

# BOARD OF MISSIONS, M. E. CHURCH, SOUTH 810 BROADWAY NASHVILLE, TENN.

My Dear Mar	
That we then registred to the second of the	
as one who knows of her adaptability to the work of our Church. She tells me that you know so	mething of her work
Perhaps the following questions may enable you to give me the desired information:	
1. How long have you known the applicant, and under what circumstances?	
The state of the s	
2. Does she have good neutine a mark as	
3. What is your opinion of her Christian life and work?	A. T. C. Carlos and S. C. C.
	•
1. Is she attractive in personal appearance and manner?	
5. Has she any defect of person or speech; if so, what?	
6. Has she executive ability? Died	·
7. Would she work well with others? . Low in the state	
8. What gifts or abilities has she which especially qualify her for this work? \(\frac{1}{2} \ldots \dots \frac{1}{2} \ldots \dots \	· · · · · · · · · · · · · · · · · · ·
9 Has she any characteristics which might stand in the way?	
10. Have you any additional into mation not covered by the above questions?	
I shall appreciate a prompt reply to this inquiry, and thanking you in advance, I am	
Very sincerely yours,	
Return to Mrs. H. R. Steele, St. Broadway, Nashville, Tenn.	
	<del>-</del> .

Anderson, Myra Pauline Address of Relatives HO-1, BIRTH SAILED WITHDRAWN DEATH BRANCH
Dec. 7, Aug. 10,
1894 1922 Carried Aug. 21,1922. W.M.C.

BIRTHPLACE County S. Cax.

RUREOUGHS Jerus 78 ering 1928

Aug. 1922 - June 1928

Sept. 1929 - Mer. 1936

Mar. 1936 - June 1941

FIELDS OF LABOR

Japan
1922-23 Language school,
Tokyo
1923-44 Language study
\* evangelistic lat Kurd.
1924-28 Palmore Womais
Instituti, Kole
1929-32 Palmore English
Institute
1932-35 Hiroshima Girls.
I Chrot + Fraser Institute
Teaching English, Shortland
\* Typing.

1942 - Working among Japanese wonten & children Lit Teyas, under U.S. goots BIOGRAPHY

Teaching 2 years & business office experience before going to field.

Commonwed Apr. 1922,

EDUCATION

Anderson College, A.B. 1920 Scarrett Beble & Training School, Kansas Celij 1920-24 Scaratt College (A.B., 1936

WDCS, Exec. Com. Min., 3/42, p. 7- Leave, viriliont valary, Let. 1,1941

WDCS, txbc. Com. Min. 3/44, p. 17.

Continued on leave virlencet valary water oct. 1, 1945.

Left Field Arrived in this. Left U.S. Arrived on Field

June 1928 July 4, 1928 Sept. 7, 1929 Sept. 16, 1929

Mar. 1935 Mar. 1935 Mar. 1936

May 1941 June 1941 Dec 23, 1946

# APPLICATION

The Woman's Missionary Council

of the Methodist Episcopal Church, South

Name of parent or nearest relative. Father - J. P. anderson, westminster , S. C. 5. Name of institutions in which you were educated and date of graduation... Lander Collège Preparatory Department. anderson Collège-Graduated May 27, 1920-A.B. Degree (a) Courses of study in high school and college. ..... (b) Number of terms spent in each course... 6. What languages besides English have you studied? Harman, Latin and French

(a) Time of study in each Herman, one year. French two years hatin through Caesar (b) Do you acquire languages easily? . Lfes. . . 7. What musical instruments do you play? . Mone

(a) Do you sing? ....... (b) Can you lead in singing? . Yes ..... 8. Have you had business training, and in what line? Have completed the course offered in anderson College in Shorthand and Lyzeniting and have had two years experience in office work here in the Wirelege.

2. Are you a member of the Methodist Episcopal Church, South? Man. 2.

(a) Where do you hold your membership? Providence the hereby membership? Providence the hereby membership? (b) When and where did you unite with the Church? Let Providence Branch it the age of since (c) Do you give regular service in your Church? I teach of sumber Selvent is to get in the miner.

(d) Are you in full sympathy with its doctrines? A  $\sqrt{s} \approx s$ . (e) Name your Conference. Appear. Souther Sanching

10. Have you any views which would prevent your cordial co-operation with the missionaries with whom you work?

11. Have you had any experience in bringing others to Christ?... Let ...... 12. How long have you desired to become a foreign missionary:

(b) Have you a preference as to field of work?......

	1
	(c) State preference and give reason
	(d) Are you willing to go where the Board sends you?
	Have you been married?. M.O
	(a) If so, is your husband living?
	(b) Have you been divorced?
	(c) Are you engaged to be married?
	(d) Would you consider your obligation to the Board so binding as to delay an engagement for marriage?. Here
14.	Are you in debt?
15.	Is any one dependent upon you for care or support?
16.	Have you applied to any other board or society?
	(a) When and what board?
17.	Have you considered the trial of separation from your relatives, and have you decided to remain steadfast in your
	purpose to become a foreign missionary even if they should oppose you?
18.	Do you realize that privations, hardships, and loneliness are the experience of a foreign missionary, and do you
	seek appointment with a determination to meet them with courage for Christ's sake?
19. I	If you should resign within five years for reasons not approved by the Board, do you promise to refund the outfit
	and traveling expenses given you by the Board?
20. J	Have you read the regulations for missionaries of this Board, and do you promise to abide by them?
	Send names and addresses of five persons of whom inquiry may be made for further information concerning you.
(	a) Your pastor. Rev. J. IV. Lewis, Starr, Fouth. Landing
(	b) A woman well acquainted with you and well known in your Church.
	manifer in aliment printer in aliment
	c) An instructor in an institution in which you studied
	Palance same Paringtonilonder en monte in invient
(	d) A member of the school board
	inge H. H. Wattering, and some fruit
	e) If in business, the employer for whom you have worked.  Tr. 3. J. Ilcongson, Columbia, Fouth in inches
	11129 31, 1720 Signed. My rue and in a la comme
	·

of the upper South Caroline Committee.

Mrs. 2. C. Bearon, Frisident

Mrs. D. il. Gaurne, Cos. Ser.

Enjerende und se kara mile se production de siene de la comment de la commentant de la comm

JOHN E WHITE, D. D , PRESIDENT

JAMES P WHYTE, DEAN

C J. THOMPSON, SECY & TREAS

#### OFFICE OF ADMINISTRATION

# ANDERSON COLLEGE

ANDERSON, SOUTH CAROLINA

my eyer have been opened to the great need for workers in so many fields. Then came the question, "why not you?" and I could find no reason for not offering myself. Jesus wants the best that I have to give and will be satisfied with no less. my life is all that I have. I gladly offer it to Him

my purpose means so much in my life that sometimes I wonder if I am not too enthusiastic and too eager to go-

I have prayed so often that the way may the made clear for me to enter Scarritt this fall that I may better prepare myself for my life work. You

JOHN E WHITE D. D. PRESIDENT

JAMES P. WHYTE DEAN

C. J. THOMPSON, SECY & TREAS

#### DFFICE OF ADMINISTRATION

# ANDERSON COLLEGE ANDERSON, SOUTH CAROLINA

that year. Since that time I have been in school with the exception of a half year when I again stayed out to teach, finishing my course (a.B.) this year. When I came back to school the second time, in the spring I 1918, I took in addition to my literary work, Shorthand and Typewriting, and at the end of the Summer School in July, began stenographic work in the College of fice. The expenses I my last two years in College have been paid entirely by my work.

From childhood I have planned to be a teacher of little children, but had not thought seriously about deducating my life to service, on the foreign field until in mission study classes here

C. J. THOMPSON, SECY & TREAS

JOHN E WHITE D. D PRESIDENT

JAMES P WHYTE DEAN

#### DFFICE OF ADMINISTRATION

## ANDERSON COLLEGE

ANDERSON, SOUTH CAROLINA account of conditions at home, it was no For the next three years I remained at home the just and second grades in the rural school next fall, an opportunity presented itself for to enter anderson College and I took advantage of it, finishing my ninth and tenth grade work during JOHN E WHITE, D. D. PRESIDENT

JAMES P. WHYTE DEAN

C J. THOMPSON, SECY & TREAS

#### OFFICE OF ADMINISTRATION

## ANDERSON COLLEGE

ANDERSON, SOUTH CAROLINA

can make it possible for my prayers to be answered, and I am praying that god may guide the Committee in making their decision, and I feel sure that if it is His will for me to go, the way will be opened.

With best wishes, 2 am,

Dincerely yours, myra Poulue anderson

Name (in full): Myra P. Anderson

Check title to be used: Dr., Rev., Prof., Miss, Mrs., Mr.

Present address in U.S.A. Box 188, Crystal City. Fexas

When last arrive in U.S.A. (if from overseas mission): June 12,1941 Field of Service (country, conf., dist.): Japan Brief description of your work on the field:

I narking English, Shorthand, Typewiting, Bible.

Your interdenominational interests on field:

Effect of war on your work:

Brief description of city or region in which you work:

alien Interment Camp

Where born? I was, south Carolina

White do you call your home town in U.S.A. Carolina

White educated? Anderson Tollage; is a noth of lage

Degrees and where from: 2.B. from both Other honors:

Books written:

Year of becoming missionary: 1922

Places of service before present station:

(Any other items that the general public or churches would like to know, or some human interest story, may be added on other side of sheet.)

Board;

ANDERSON, MYRA

(Japan)

150 Milly South Carolina

Date and Place of Birth:

December 7, 1894,

Conference:

Upper South Carolina

Supported by:

Upper South Carolina Conference

Relatives:

Mrs. H. D. Stribling, Westminster, S. C., Rt. 3 Perment address in 1935: anderson, S. C.

Consecrated:

April 3, 1922, San Antonio, Texas

ment to Field:

August 1922

rurloughs:

July 1928-September 1929 April 1935-April 1936

Education:

Preparatory Department, Lander College, Greenwood, S. C. 1920 Anderson Col ege, Anderson, S. C., A.B. 1920-22 Scarritt bible and Training School, Kansas City 1929 Lake Chataqua, Mer York, Summer 1936 Carritt College, Mashville, Tenn., A.B. (Anderson College has been made a junior college)

Appointments:

1922-23 Tokyo Japa ese -anguage School, First year 1923-24 Kure Evengelistic Plant (for language study, second year)

1924-28 Palmore Woman's English Institute and Evengelistic Plant, Aobe 1929-32 Palmore moman's English Institute and lv:ngelistic "lant, "obe 1932-35 Hiroshima Firls School (Part time) and Freser Institute rracer Institute, Biroshi a 1930Name Tryra P. Inderson

March 14. 152 August 1, 1951

11. -1%

TO KOREA, JAPAN, PHILIPPINE MISSIONARIES

250 FIFTH AVEILUE, KING YORK H. R.Y.

Dear Friends:

We find that our files are incomplete and so vould appreciate your returning this sheet to us after filling in the following blank places.

- 1. Please give the name and address of the next of kin (indicating relationship) - the one to be notified in case of emergency.

  m. D. Stribling, 26 n. m. Duffie st. Induson 5 :.
- 2. Please give list of educational institutions with dates, degrees, and both

Inderson College underson S.C. &B 1120
Scavitt Bible - Training School 1 ansas City. Certificate 1122
Scavitt College Nashville 213. 936
Scavitt College Nashville 213. 936

3. Please list positions held (with dates) both before going to field and after going to the field.

2 years of teaching in elementary schools in between college years.
Roberts School 1 year | Letter not sure.

4. When is your next furlough due.

If you have not recently sent us a photograph of yourself, please have an extra one made for the files the next time you have one made.

At your convenience please send us a sketch of your life - if you have never done so - something more than dates and institutions, such as influences, experiences, attitudes, etc. You have no idea how it helps to have this information. What a ronderful storehouse for future historians of missions!

With deep appreciation of your help, I am

Sincerely yours,

Margaret Billingsley

1.15 OF 1856

BIRTH: Date: Pec. 7, 1894

NAME: Myre Pauline Inderson

Place: falerson County, S.C.

field: Janga

Date:

CITIZENSHIP: U.S. A. NATURALIZED:

Place:

RELATIVES:

Date Name

Address

Relationship

Mrs. M.O. Stribling

Rt. 7, Testminster, S.C.

Bister

J. Wade Anderson

Bornesville, Penna,

Brother

HOME CHURCH: Providence Church, Anderson County, S.C.

SUPPORTING ORGANIZATION:

Group

Conference

Jurisdiction

Comments

Upper S.C.

Southeastern

EDUCATION:

Institution	Date	Degree
Inderson College	765.0	A.P.
Scarritt Coblege	1986	A.B.

DATE OF COMMISSION: 1522

DATE OF FIRST SAILING Aug. 10, 1988

FURTHER BIOGRAPHICAL DATA:

RETIREMENT: DEATH: WITHDRAWAL: RESIGNATION:

.

NAME: Anderson, Myra Pauline

FIELD: Janan

#### APPOINTMENTS:

Conference	Date	Place	Work
	1922-23 1923-24	Tokyo Kure	Language Study
	1974-32 1932-41	Kobe Hiroshina	Terching "

#### FURLOUGHS:

Left Field	Arrived U.S.A.	Left U.S.A.	Arrived Field	Comments
June 1928 Merch 1935 May 1941	Ju]v 4,1928 April 1935 June 1941	Sent. 7, 1929 March 1936	Sent.16,1929 April 1936	

40010

ANDERSON, MYRA PAULINE

JAPAN

Place of birth: Anderson County, S. C.

Father's name: Joseph P. Anderson - birthplace same as mine.

Mother's name: Sallie Browne Anderson - "

Date of birth and death of parents: Unknown, except Father's death, 1924.

Education: 4 yrs. college course at Anderson College, Anderson, S. C.

Degrees: A. B. from Anderson College, 1920

Further Education: Two years at Scarritt Bible and Training School, Kansas City, Mo. (1920-22)Certificate.

Furlough Study: Summer school, Chautauqua, N. Y. 1929.

Scarritt College and Peabody College, Sept. 1935- Mar. 1936.

- A.B. from Scarritt 1936

University of California, summer, 1941

Work Experience: Missionary to Japan, 1922- 41, with exception of furloughs.

Teaching Harwood School, Albuquerque, N. Mex. 1941-42.

Government work, Seagoville, Texas, and Crystal City, Texas 1942-present

Board of many

150 First avenue, New John 11, N.Y.

Photographs from this file have not been included but are available upon request. For more information please contact research@gcah.org