

**ARMAND, S. H. AND FAMILY**

happy in our work at Aparri and did not want to leave it. The next year we were happy at Vigan and did not wish to change. During the past year we have greatly enjoyed our work at Lingayen. We would rather not be moved. But we came out here to do the Lord's work, and wherever you think that we can do the most for Him that is where we want to be sent." He went back with a determination to make this year count for more than any previous one had done. It seemed as though he was good for many years of useful service in the great work to which he had consecrated his life and which was more and more absorbing his heart.

But God had planned differently. Within a week he lay dead in the San Lazaro Hospital at Manila, of glanders, a malignant disease.

Because of the danger of contagion, the last service was held in the hospital yard in the early hours of that quiet Sabbath morning. There were just seventeen persons present, including the undertaker and a college friend of Brother Armand, who happened to see the announcement of his death in the newspapers. But God was with us. His presence and help were consciously felt by all. Nor shall we ever lose out of mind or heart a single detail: the beauty of the morning, God's sunshine over all this world in which alone our hearts seemed shrouded in gloom; the old, moss-overgrown stone wall that shut out the noise of the street; the atmosphere of a time long past that hung about the grounds and buildings of this venerable Spanish institution; the great acacia tree whose wide-spreading branches were aflame with that gorgeous bloom which is seen only in the tropics, and underneath this tree, seated in a circle about the casket in which lay all that was mortal of their friend and fellow-worker, the little company of sorrowing missionaries. How our hearts cried out to God for help and how clearly God spoke to us. Deep did indeed answer unto deep. We spoke to Him and He heard and answered. Spirit with spirit did speak. How little and worthless appeared all things else compared with this supreme thing, that our friend and brother had surrendered his life to God and, like a true soldier, had died at his post. He had been faithful unto death and to him had been given the crown of life. But the thought of that empty post added no small weight to the burden that on that sad morning rested so heavily upon our hearts. "Who will take his place?" is the question that is always in our minds and often upon our lips during these sad days.

We are recovering from the shock of this sudden and awful blow. We have done what we could to help Sister Armand get away comfortably to the home land and the home hearts, but still the burning, anxious question, "Who will take his place?" waits an answer. Surely somewhere in the great Methodist Church God has some trained, capable, consecrated young man who, as he realizes that in this hour a vital work for God is crying, "Come over and help us," and God and the Church are saying, "Whom shall we send and who will go for us?" will rise and make answer, "Here am I; send me." Reader, if you know such a young man, will you not see that he reads this little tale of a vacant post and a shepherdless flock in this uttermost part of the earth?

[Mr. Armand was born in Madison, Ind., July 5, 1879, educated at Moores Hill College and Boston University School of Theology. He was married in 1908 to Miss Bertha King, of Butlerville, Ind. The remains of Mr. Armand were brought home to Madison, Ind., and here the funeral was held on May 23, in the presence of a large company. The pastor, the Rev. A. W. Ake, President King, of Moores Hill College, the Rev. George Garrison, a college friend, and the Rev. J. F. Cottingham, a fellow missionary, all testified to the beauty of the character and the value of the work of the deceased.]

## A Vacant Post

By Bishop William Perry Eveland

Three years ago Samuel H. Armand volunteered for service in the Philippine Islands in response to Bishop Oldham's published appeal. With the desire of her husband to offer himself for this sorely needed service Mrs. Armand was in fullest sympathy, and so, on March 19, 1910, this young couple sailed and in due time arrived at Manila.

The task set for them was not in any way an easy one. It was to stand in the breach left by the sickness and absence of other men. To Brother Armand it was not given to remain in any one place long enough to gather the fruits of his own sowing. This compelled him to work on without what is perhaps the strongest inspiration to the missionary of to-day, who sees the harvest come so quickly and come in such large measure that it nerves one to bear the toil and endure the pain. But to this young couple this inspiration was denied. Each year as it followed the other found them in a different place, with new work among new people, filling some fresh breach, meeting some unexpected emergency.

Brother Armand's first work was at Aparri, at the mouth of the great Cagayan River. Here he built up a strong congregation, but the absence of the Rev. Oscar Huddleston on a long trip left a growing work at Vigan in a critical condition, and he was sent there. As Huddleston was expected to return shortly after the next Conference, Brother Armand was sent to Lingayen, where, in addition to the regular work of a missionary, he and Mrs. Armand had charge of our orphanage for mestizo children. When the time for this last Conference drew near I talked with him about his wishes for the coming year. His word to me was, "The first year we were

## Household

### Goodies for the Lunch-Box

Now that school is about to begin and the children start anew to carry their luncheons with them, the problem of what to put in the lunch-box taxes the busy mother, but according to F. H. McLean, writing in the Delineator, the daily packing of the school lunch need not be a difficult task if one plans it carefully. Arrange to do it always in the same place, with lunch-box, paraffin paper, paper napkins, rubber bands and a bread-knife sharp as a razor close at hand. Paraffin paper may be bought for twenty-five cents a pound, paper napkins for eighty-five cents a thousand, and a collapsible tin lunch-box, which most children insist on carrying because when empty it can be strapped in with their books, costs fifteen cents. These should all be kept on a shelf or in a drawer where they are quickly accessible.

The ideal school luncheon must be appetizing, nourishing and easily digested. The lunch-box should be attractive, for a dainty luncheon carefully packed has a certain psychological effect too valuable to be overlooked. Learn to pack neatly and closely, so that the food will carry safely, without being broken. The daintiest and most perfect luncheon will be dry and tasteless if not properly packed. Each thing should be wrapped separately in the paraffin paper, so that it will keep fresh and moist.

For the sake of variety use breads of different kinds for the sandwiches—white, Graham, whole-wheat, rye, Boston brown bread and tiny baking-powder biscuit. The bread should be at least a day old and should be cut very thin, with the heavy edge of the crust cut off. Do not stint the butter. One specialist on the subject of children's food says: "Put bread on the butter, not butter on the bread."

#### VARY THE SANDWICH FILLINGS

The fillings for sandwiches are legion, but for the sake of the child's health the sandwich meat should be from yesterday's roast rather than the meat preparations put up in tin cans. Cold roast beef, chopped and slightly salted, between slices of white bread; roast veal finely minced, with a few chopped olives mixed in, and brown bread; chicken cut very thin and salted, with white bread, all make wholesome sandwiches.

The drumstick of the chicken may be eaten with plain bread-and-butter sandwiches or tiny biscuits. Minced lamb, with a little mint to add a flavor, and white bread, are good combinations easily prepared. Ham is allowable occasionally. Boiled ham chopped very fine, mixed with a tiny bit of mustard, and white bread, or a very thin layer of minced ham with a slice of chicken on top between white bread, will please the children. A tongue sandwich once in a while is appetizing.

Eggs must not be overlooked if nourishment is a prime consideration, and if fresh they

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with French dressing and a bit of lettuce or celery. Half a hard-boiled egg cut into bits with as much celery, a few chopped nuts mixed with mayonnaise or French dressing or a stalk of celery and a little sweet apple mixed with a few finely chopped English walnuts and seasoned with mayonnaise, are pleasant variations.

Grape fruit or orange pulp, with a little chopped banana and French dressing poured over all will be appreciated occasionally. A peach or a pear cut in half, the stone or seeds removed and the cavity filled with chopped nuts and mayonnaise is appetizing and wholesome.

A custard may be baked in the little jar, and apple sauce, a baked apple or stewed fruit carried in it. Fruit, either cooked or fresh, which is so necessary in the diet of almost every child, should form a part of every luncheon. An orange may be peeled and wrapped, so that it may be easily eaten. Bananas are so hearty that they should be reserved for the days when there is little else for luncheon. Grapes are likely to be mussy unless they are the Malaga or Tokay. Apples should be carried separately, as their odor permeates everything. Peaches and pears are always a good choice for a lunch fruit.

#### GIVE THE CHILD SOME CANDY

If the child is to feel satisfied with the luncheon simple cakes, cookies or wafers should be provided, and there is no reason why a little pure candy, maple sugar, sweet chocolate or candied fruit may not be substituted occasionally for the piece of cake. The pickle or olive, forbidden at night, may be permitted occasionally at noon.

A thermos bottle is a convenient adjunct to the lunch box and can be bought at a price as low as one dollar and a quarter. In the winter it may be filled with hot cocoa.

Mr. Armand's first work was at Aparri. This town lies at the mouth of the great Cagayan river and is at the very top of the island of Luzon. Here he built up a strong congregation but the absence of the Rev. Oscar Huddleston on furlough left a growing work at Vigan in a critical condition and he was sent there to care for this. As Huddleston was expected to return shortly after the next Conference Mr. Armand was sent to Lingayen where, in addition to the regular work of a missionary, he and Mrs. Armand had charge of our orphanage for Mestizo children. When the time for this last Conference drew near I talked with him about his wishes for the coming year. His word to me was, "The first year we were happy in our work at Aparri and did not want to leave it. The next year we were happy at Vigan and did not wish to change. During the past year we have greatly enjoyed our work at Lingayen. We would rather not be moved. But we came out here to do the Lord's work and wherever you think that we can do the most for Him that is where we want to be sent. It was found that the needs of the work demanded his return and he went back with a determination to make this year count for more than any previous one had done. It is only a few weeks since a letter from his District Superintendent came to me with this statement Mr. Armand has entered upon his work with enthusiasm. Since Conference he has been hard at it and is full of helpful plans and suggestions. I would not be surprised if he would make one of the best of us" Just one week before his death he was in Manila conferring with me over some problems that had arisen in connection with the work of the Orphanage. At that time he appeared to be in perfect health and told us how, on the previous Sunday, he had ridden on his motor-cycle forty five miles, walked six more miles over roads that were impassible for his machine, and preached four times. It seemed as though he were good for many years of useful service in the great work to which he had consecrated his life and which was more and more absorbing his heart.

But God had planned differently. After a full day's work on Tuesday March 25th, he spent the hour just before sunset playing with the children of the Orphanage to whom he was a much loved friend and a most welcome playmate. During the night he complained of his nose and throat. The next day the trouble increased. The only available help was that of a native physician. By Friday morning his condition was such that he started for the Hospital at Manila accompanied by a Filipino nurse, a graduate of our own Mary Johnson Hospital. There his trouble was diagnosed as glanders, a malignant, contagious disease, and he was sent to San Lazero the Quarantine Hospital, where he received all possible care. But it was too late. The physician in charge said at once that there was no hope. However they did expect him to live for two or three days but the end came quickly and without warning, and that same night at quarter before eleven the word came to us that a few moments before our brother had fallen on sleep.

Meanwhile at their home in Lingayen, Mrs. Armand waited in fear and apprehension. A telegram calling her to Manila and bidding her to be prepared for the worst was sent the next morning. There she was tenderly cared for by

Dr. Pond and the women of our Hospital, and of the Mission. She bore her sorrow as only one, who was strengthened with might by His Spirit in the inner man could bear such a heart-crushing blow.

Because of the danger of contagion we were not allowed to remove the body to either church or house for a last service; so it was held in the yard of the Morgue that is connected with the Hospital. Some of our Missionary band were too far away to come, and it was a pitiful little company that assembled there in the early hours of that quiet Sabbath morning. There were just seventeen persons including the undertaker and a college friend of Mr. Armand who happened to be in the city and saw the announcement of his death in the newspapers. But God was with us. His presence and help were consciously felt by all. Nor shall we ever lose out of mind or heart a single detail; the beauty of the morning; God's sunshine over all this world in which alone our hearts seemed shrouded in gloom; the old moss-overgrown stone wall that shut out the noise of the street; the atmosphere of a time long past that hung about the grounds and buildings of this venerable Spanish institution; the great acacia whose wide-spreading branches were aflame with that gorgeous bloom which is seen only in the tropics; and underneath this tree seated in a circle about the casket in which lay all that was mortal of their friend and fellow worker, the little company of sorrowing missionaries. How our hearts cried out to

God for help and how clearly God spoke to us. Deep did indeed answer unto deep. We spoke to Him and He heard and answered. Spirit with spirit did speak. How little and worthless appeared all things else compared with this supreme thing, that our friend and brother had surrendered his life to God and like a true soldier had died at his post. He had been faithful unto death and to him had been given the crown of life. But the thought of that empty post added no small weight to the burden that on that sad morning rested so heavily upon our hearts. "Who will take his place" is the question that is always in our minds and often upon our lips during these sad days.

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miracles and other beliefs sacred to all Christians, discrediting the authority of the Holy Scriptures and fundamental doctrines of religion, prejudicing the minds of the youth against the restrictive moralities.

Of course this trend in the schools is laid at the door of the authorities, and the present board of education is called

to the bar of public judgment. If the schools are failing to cultivate the finer qualities of character, the responsible authorities will have to answer. The beginning has been made and the end is not yet, but any close observer can forecast it, that the present policies will have to be modified in the interest of a shrewd citizenship.

#### ACTION OF THE BOARD OF BISHOPS WITH REFERENCE TO PRESENTATION OF PLANS OF THE COMMISSION ON FINANCE AT ANNUAL CONFERENCES.

Under the leadership of Dr. A. G. Kynett as Educational Field Secretary, for the Commission on Finance, for the Eastern Residential District, a team composed of Dr. A. G. Kynett, Dr. W. B. Hollingshead, Apportionment Secretary, and Dr. J. B. Trimble, of the Board of Foreign Missions, presented the plan of the Commission on Finance at various Annual Conferences in the Conference sessions, and at the meeting of the Board of Bishops held in Charlestown, West Virginia, the following action was taken by the Board of Bishops, May 13, 1913.

"The Board of Bishops of the Methodist Church at the Semi-Annual Conference recently held in Charlestown, West Virginia, took occasion very heartily to endorse the plan adopted by the Commission on Finance in the presentation of its important interests at the recent sessions of the Baltimore, New England, New England Southern, Wyoming, New York, Troy and East Maine Conferences.

possible so soon as the plan of the Commission shall be generally adopted. The method so pursued made clear to the Conferences the provisions of the General Conference legislation on this subject, and produced conviction as to its expediency and necessity, which found expression not only in word of commendation, but also in confession and prayer, so that the hour occupied in unfolding the financial program of the Church was one not only of intellectual illumination, but of profound spiritual power. The permanency of impression is apparent in the ready co-operation of the brethren since the Conference sessions closed.

The Bishops of the Church are persuaded that for the necessities facing our great benevolent causes, the adoption of the financial program ordered by the General Conference is imperatively demanded. They are likewise of the opinion that for the hearty co-operation of the Church there can be no more effective method than that which is here-

The Hand-book and other needful literature is under preparation, and when ready will be mailed to registered delegates. All correspondence should be addressed to the Laymen's Missionary Movement, 150 Fifth Avenue, New York City.

#### THE CALIFORNIA CONFERENCE ITINERANTS' CLUB PROGRAM.

Thursday, September 11th.

- 9:00 a. m. Love feast—Rev. Charles E. Irons.  
 10:00 "America vs. Japan," Hon. Kiyo Sue Inui, General Secretary of the Japanese Association of America.  
 11:00 First address on "A Survey of the Christian Centuries."  
 (a) "Apostolic and Post Apostolic Periods." Rev. J. H. N. Williams, D.D.  
 7:30 p. m. Lecture—"The Psychology of Orthodoxy," Rev. E. L. House, D.D.

Friday, September 12th.

- 9:00 a. m. Devotional Hour—"The Elevation of Will," Rev. Charles B. Dalton, D.D.  
 9:45 "The Child's Bible," Rev. L. L. Loofbourow.  
 10:45 (b) "Period of the Councils," Rev. J. H. N. Williams, D.D.  
 7:30 p. m. Cantata under the leadership of Dr. Ferrand of Pacific Grove.

Saturday, September 13th. . .

- 9:00 a. m. Devotional Hour—"The Reinforcement of Will," Rev. Charles B. Dalton, D.D.  
 9:45 "A Comparison—American and British Methodism," Rev. Harry Owen.  
 10:45 (c) "Pre- and Post Reformation Periods." Rev. J. H. N. Williams, D.D.  
 7:30 p. m. Stereopticon address, Prof. H. E. Bolton.

Sunday, September 14th.

- 11:00 a. m. Sermon—Rev. H. E. Milnes, D.D.  
 6:15 p. m. Epworth League — Rev. O. H. Langdon, leader.  
 7:30 p. m. Sermon—Rev. C. R. Carlos, D.D.

Monday, September 15th.

- 9:00 a. m. Picnic and Baseball at Moss Beach.

6:00 p. m. Reception and Banquet.  
 Brothers of the Conference: We have toiled diligently to secure a splendid variety of talent for our club program. Let every man of the conference plan to be present at every session from Love Feast to Banquet. The program is worth while. Plan part of your vacation at that time.

W. P. STANLEY,  
 Secretary-Treasurer.

#### SEQUOIA PARK CAMP MEETING OPENS THIS WEEK.

The Sequoia Park Camp Meeting, near Springville, opens this week (Wednesday). Indications point to a large attendance and a great meeting. With Bishop Hughes as the speaker, a large crowd and a splendid time are promised for July 4th. We hope to have a special train service from Porterville to Springville on that day, and perhaps on other days. Ask your local Southern Pacific agent for specific information. Mail for persons attending this meeting will be delivered on the campground if addressed to "Springville, care Campmeeting." A. W. CUMMINGS,  
 Chairman Publicity Committee

SUAOL

## A VACANT POST

Bishop William Perry Eveland.

Another name is to be written on that golden roll whereon are inscribed the names of those who have followed their Lord down into Gethsemane and up on Calvary. The Rev. Samuel H. Armand counted not his life dear unto himself. He too was of that number whose love for their needy brethren is so passionate that they are willing to lay down their lives for them.

A little more than three years ago the needs of the work here in the Philippine Islands were so great that, through the church papers, Bishop Oldham sent out an appeal for two men. One of the two men who, responding to this call, volunteered for service was Mr. Armand, who at that time was

a student in Boston University. Born on July 5th, 1879, at Madison, Indiana, he had graduated from Moores Hill College with the class of 1907 and in the fall of that same year had entered the Theological School of Boston University. In 1908 he married Miss Bertha King of Butlerville, Indiana and when he returned to his studies she accompanied him and also registered as a student in the University. With the desire of her husband to offer himself for this sorely needed service in the Philippines, Mrs. Armand was in fullest sympathy, and so on March 19th, 1910, this young couple sailed and in due time arrived at Manila ready to enter upon their new work.

The task set for them was not in any way an easy one. It was to stand in the breach left by the sickness and absence of other men. To Mr. Armand it was not given to remain in any one place long enough to gather the fruits of his own sowing. This compelled him to work on without what is perhaps the strongest inspiration to the Missionary of today. The harvests come so quickly and come in such large measure that it nerves one to bear the toil and endure the pain. But to these young people this inspiration was denied. Each year as it followed the other found them in a different place, with new work among new people, filling some fresh breach, meeting some unexpected emergency.

ions is being systematically distributed in many . . . .  
from house to house by enthusiastic workers. Herein lies  
a challenge to the church. A parallel to this enthusiastic  
use of the printing press may be found in the story of early  
Methodism. But today how many of our congregations are  
organized for the systematic distribution of printed mat-  
ter? With our church people besieged by an active pro-  
paganda on the great social issue, how many of them know  
where their church stands?"

#### DREADFUL ACCIDENT.

The electric road between Vallejo and Calistoga had a  
dreadful accident on last Thursday owing to confusion in  
the train orders. The public is entitled to the highest ef-  
ficiency. Such accidents ought to be impossible. The  
hurry of the public is no excuse. The question of safety  
is paramount and no public utility corporation should be en-  
titled to operate until safety is absolutely assured.

The impersonal character of corporations increases the  
danger by decreasing the sense of personal responsibility.

#### AMERICAN BIBLE SOCIETY.

This is one of the great educational forces of the  
Churches. It is a fruit of church federation, church co-op-  
eration. The report of the Society for 1913 shows that the  
total issues at home and abroad for the year were 4,049,610  
volumes. These consist of 399,734 Bibles, 713,891 New  
Testaments, and 2,935,985 portions; an advance over the  
issues of any year in the society's history. This is more than  
twice the issues of five years ago, while for twenty-five years  
preceding the annual issues averaged 1,500,000.

The World's Christian Citizenship Conference will con-  
vene in Portland, Oregon, on Sunday June 29th and will  
continue until July 6. It opens with 180 sermons by visiting  
ministers from this and other countries. A mass meeting  
will be held on Sunday afternoon. Each day of the week  
will have three sessions, morning, afternoon and evening.  
The Fourth of July is to be celebrated as an international  
holiday with addresses by speakers from the various coun-  
tries represented.

## Memorial Service.

10:30 A. M., Monday, January 20, 1914.

Rev. A. E. Chenoweth, presided over this service, referring to the fact that in a period of thirteen years in these tropical Islands, there had been but one death among the American missionaries; and during the same time, but one death among the Filipino Conference members.

Rev. Felipe Marquez, offered a prayer in behalf of the loved ones of our departed friends.

The Twenty-Third Psalm was read in English and Spanish.

Dr. B. O. Peterson read the following memorial for Rev. Samuel H. Armand.

Rev. S. H. Armand.

Since the beginning of the Mission work of our church in the Philippines, nothing has occurred which so saddened the missionary body as the death of our brother, the Rev. S. H. Armand on the night of the 28th of last March. Conference had been adjourned but a short time, and the missionaries had returned to their tasks. Some had gone to the mountains of Benguet, and Brother Armand had begun a strenuous program of traveling when the Angel of Death came and took him from us. He was sick but a few days. The throat trouble which ended his life began on Tuesday and on the following Friday he rode in the train to Manila for treatment, dying that night in the San Lazaro Hospital. Of sturdy physique, apparently the most immune to disease, having never been sick a day, none of us thought but what he might survive us all.

A graduate of Moores Hill College and of the Boston University School of Theology he came, accompanied by Mrs. Armand, to the Philippine Islands in 1910, was stationed one year at Aparri, and one year at Vigan, and had begun his second year of service at Lingayen. He had a wonderful ability for doing his work. When he was convinced of the principle to be pursued in any matter nothing could deter him from his course. This adherence to principle as to the keeping of a promise made a great impression on the minds and lives of the Filipino ministry in his circuit and charge. Brother Armand believed in a self-supporting Filipino Church. He believed that in these formative years we can not build too sure or too strong. He seemed to delight in doing hard tasks. He believed that the Filipino ministry should be encouraged to solve its own peculiar problems in self-support. We found him optimistic in regard to mission work, helpful in counsel, and a loyal friend and brother. This Conference extends its love and sympathy to Sister Armand, praying that God may sustain her and the little daughter in their loneliness.



La muerte, como mensajera de Dios para hacernos separar eternamente del mundo, ha visitado un día la casa del hermano Basconcillo llevando consigo al marcharse á su amada madre y despues de pocos meses á su querida esposa. Refiriendo á esta ultima que és la mas llorada su separacion por haber dejado pequeñitas criaturas de corta edad que aun necesitan el calor del seno maternal, y mas sensible aun en la casa de su esposo porque la ha llenado de su amor y la ha embalsamado con el halito de su virtud, y que todavía arde sobre el ara de los corazones amigos la lampara que aun alimenta el esplendor de su espíritu, ella ha dejado una imborrable memoria y grata á todos los que la conocen. Ella es una buena hija, esposa llena de ternura, madre cariñosa, amable amiga y ferviente cristiana.

Ella descansa ya de sus trabajos temprano y sus obras la siguen. Su viudo, á la vista de una terrible prueba por la temprana muerte de su esposa y por la situacion angustiosa de sus hijos, debe sufrir mucho, por lo tanto pedimos simpatias y las oraciones de todos nuestros hermanos en la fé para que el Señor envia su espíritu consolador al hermano Basconcillo y á cuantas personas que lloran con él y que les quite las pruebas por las cuales pasan.

FELIPE E. MARQUEZ.

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## Public Services.

January 20, 1914.

11:00 A. M., Communion Service, conducted by Bishop Eveland assisted by Brothers Rader, Cordero, Huddleston and Macaspae.

January 21, 1914.

8:00 P. M., Educational Rally, Mrs. W. P. Eveland, Presiding; Addresses by Dr. M. A. Rader, Rev. Harry Farmer, Miss M. M. Crabtree and Miss Orilla Washburn.

January 22, 1914.

8:00 P. M., Sunday School Rally, Address by Rev. Harry Farmer.

January 25, 1914.

10:00 A. M., Sermon by Bishop Eveland.  
3:00 P. M., Ordination service. Bishop Eveland was assisted by Brothers Cordero, Huddleston, Peterson and Rader.  
8:00 P. M., Conference Sermon by Rev. Severino Cordero.

BOARD OF FOREIGN MISSIONS, 157 Fifth Ave., New York, March 29, '13.

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A cable message from Manila, Philippine Islands, announces the death of the Rev. Samuel H. Armand. He and his wife went out from Madison, Indiana, a little less than three years ago. Mr. Armand was a graduate of Moore's Hill College, class of 1907, and of Boston University School of Theology in 1911.

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100 W. 42nd St., New York, N.Y., March 20, 1911

Mr. J. M. ... from ... announced the  
death of his son, ... grand. He and his wife went  
to ... Indiana, ... little loss ...  
Mr. ... was a graduate of ... Hill College, class  
of 1907, and of ... University School of Theology in 1910.

MISSIONARY SOCIETY  
OF THE  
METHODIST EPISCOPAL CHURCH

A. B. LEONARD, Corresponding Sec'y      S. O. BENTON, Recording Secretary  
H. K. CARROLL, First Asst. Cor. Sec.      HOMER EATON, Treasurer

CABLE ADDRESS: MISSIONS, NEW YORK

150 FIFTH AVENUE

NEW YORK, JANUARY 10, 1906

DEAR BROTHER:

The Secretaries have constant need of the information asked for in this circular. It was sent to all our foreign missionaries in 1896 and 1901, and the replies are on file. But new missionaries go to the field, and additional information is needed from those who kindly made response five years ago.

Will you fill out the blank for yourself and family and return to this office promptly?

Yours sincerely,

THE MISSIONARY SECRETARIES.

(Please answer these questions AS CORRECTLY AS POSSIBLE with the data at hand)

1. Place and date of answer. *Madison Indiana RR # 2 Box 37 Feb 2 - 1906*
2. Full name of missionary and date of birth *Samuel Henry Howard son July 5 - 1879*
3. Nationality *German (American son)*
4. Date of appointment to our work *December 8 - 1909*
5. Bishop appointing *Bishop Alden*
6. Date of departure from home to engage in our work *From San Francisco Cal. Mar 8, 1910*
7. Date of arrival on the mission field. *at Manila P. I. Apr. 6 - 1910*
8. Has service under this Society been continuous since your first appointment? If not, when, why, and how long was it interrupted? *This is the 1<sup>st</sup> time out.*
9. Fields of labor and dates (month and year).....
10. Present residence *Madison Indiana RR # 2 Box 37.*

11. Employment at the present time. *Student Boston School of Theology*

12. Date of marriage *June 3 - 1908*

13. Wife's full name *Bertie (ma. ing) Armand*

14. Date of wife's birth *Sept. 2 - 1883*

15. Children's full names and date of birth respectively (and date of death, if any have died)

#### RETURN HOME

16. Names of persons returning, dates, and reasons of return (if more than one return state these particulars in each case)

17. Dates of leaving to return to the field, and names of persons returning

18. Names and addresses of persons who are your representatives in the United States in family or business matters

(1) Family

(2) Business

19. Code names to indicate said representatives in cable messages (1) Family

(2) Business

—A cable message from Manila, P. I., announces the death of the Rev. Samuel H. Armand. He and his wife went out from Madison, Ind., a little less than three years ago. Mr. Armand was a graduate of Moores Hill College, class of 1907, and of Boston University School of Theology in 1910.

title of the soul now wages fiercely. We  
will do we fight. We are yet strugglers  
issue is not absolutely assured.  
ent of Desertion." Jacob will plot once  
s, the promise of God stands, for God has

2/12/40  
11:00  
2/12/40

INTER-OFFICE ROUTING

<del>EWALD</del> - 1534	CHAO	1424	HOLSTEIN	1312
CORBITT 1536	JONES	1401	<u>PARSELL</u>	1372
SCHAEFER 1516	PERSONS	1402	PERRYMAN	1348
STOCKWELL 1517				
Area Sec E. Fisher 1540				
Philippines				

PLEASE RECORD the FOLLOWING CHANGE of ADDRESS of WORLD Div. RETIRED MISSIONARIES

FROM: Mrs. S. H. Armand (Bertha K.)

c/o Russell Owens  
4359 Harvard Road  
Detroit, Michigan 48224

TO:

DELETE; Deceased 11/14/72

per ltr 11/20/72 daughter  
Beulah A. Owens

HARRY GREENBERG  
Associated Treasury  
10/02/72

Effective Date 11/14/72



Photographs from this  
file have not been  
included but are  
available upon request.  
For more information  
please contact  
[research@gcah.org](mailto:research@gcah.org)