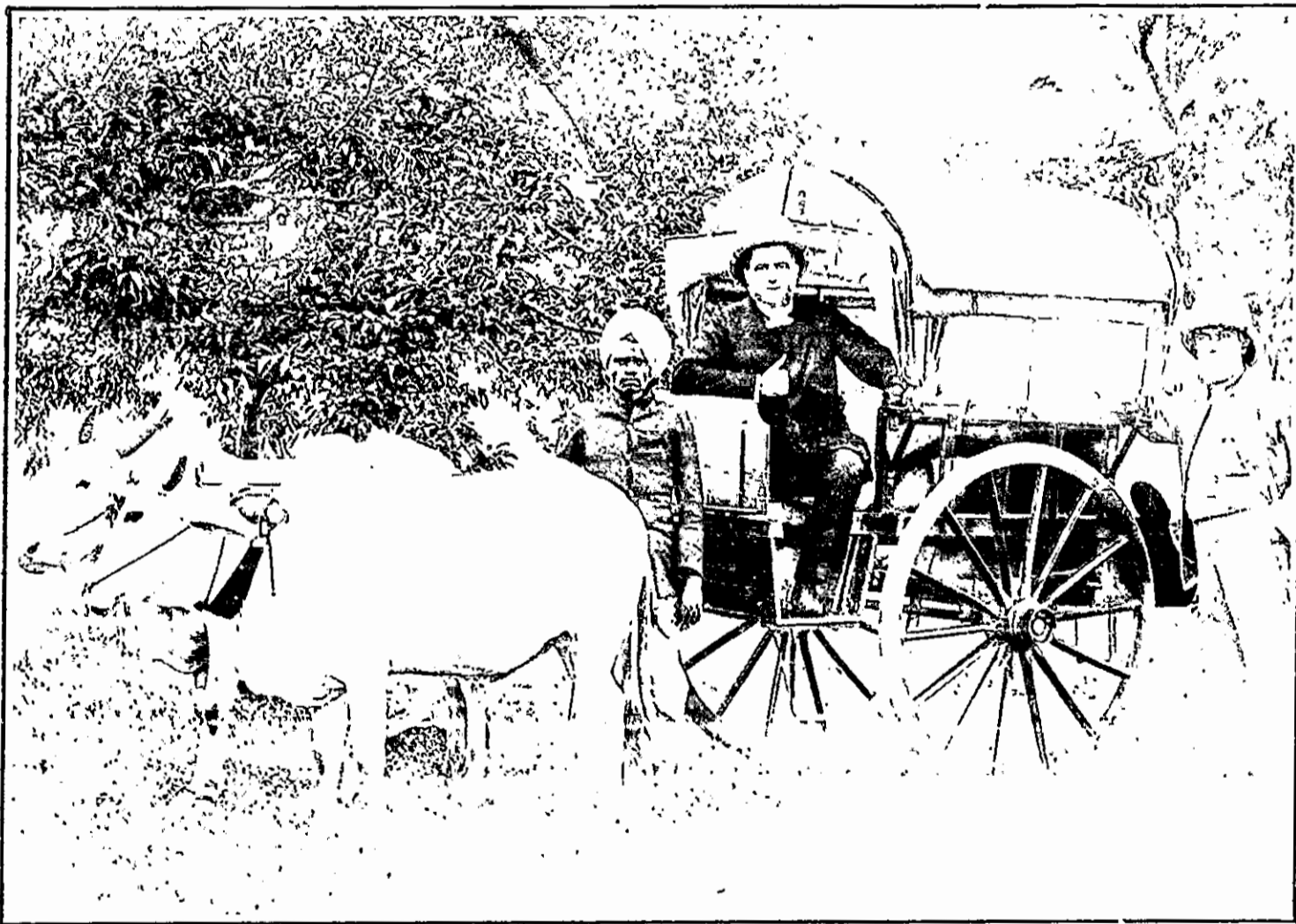


**WARNE, BISHOP FRANK W.
PHOTOGRAPHS AND
PAMPHLETS Folder 2:**



Missionary of India, No. 11.

BISHOP WARNE AND A PRESIDING ELDER VISITING A DISTRICT

In the native work in India there are few settled pastorates, itinerating being the almost universal rule. The native preachers itinerate among groups of villages. The presiding elder or the missionary in charge supervises the work of a considerable number of native preachers, and must necessarily itinerate in order to direct these preachers. The bishops supervise the missionaries and native presiding elders as these are grouped in conferences, and so must travel over still wider areas. The missionary is the Rev. George K. Gilder.



MRS. HERBERT F.
FISHER,
Who Was, Before Her Re-
cent Marriage, Miss Edith
Warne of Brooklyn.
(s. Marceau.)





rd Anniversary of His Birth.

(Barrios.)



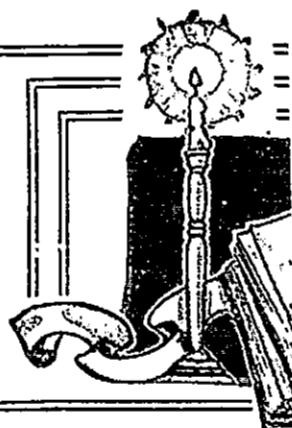
VIEWING THE OPEN SPACES THEY HEAR SO MUCH ABOUT: GUESTS
Who Enjoyed the Annual Ladies' Day Outing of the Jamaica Realty Board in Patchogue.
(Brown.)



Bishop Warne and a Group of Village Leaders

Their hands shoot up in response to his question
"Who wants to get closer to God?"

THE LIFE OF THE SPIRIT



An Enigma of Life

By BRUCE S. WRIGHT
Pastor, Asbury-Deleware Methodist Episcopal
Church, Buffalo, New York

"Unknown, yet well known;
Dying, and behold we live;
Chastened, yet not killed;
Sorrowful, yet always rejoicing;
Poor, yet making many rich,
Having nothing, yet possessing all things."
—2 Corinthians 6. 9, 10.

THESE statements are apparent contradictions. Upon reading them one immediately asks, How can one be un-

known, yet well known. We know that we must die; it is the most certain fact of life. How will we die? Will we die suddenly, as a hindered pendulum ceases to swing? Or will we die slowly, after long and hopeless invalidism? What an enigma! We know so much and so little. Whittier's lines may well be taken as paraphrasing of Saint Paul's—

"I know not where His islands lift
Their froned palms in air;
I only know I cannot drift
Beyond His love and care."

Dying, and behold we live;
Chastened, yet not killed.

Photographs from this
file have not been
included but are
available upon request.
For more information
please contact
research@gcah.org