ANDERSON, EDLA V.



EDLA V. ANDERSON

Born October 23, 1894.

Was graduated from Northern Illinois State Teachers' College, received degree of B.S. from the University of Illinois and M.S. from the University of Minnesota.

Sailed for China in 1924 as a missionary of Northwestern Branch.

Served on the staff of the Woman's College of Yenching University, Peking.

Died in Peking May 2, 1926.

For all the saints, who from their labors rest, Who thee by faith before the world confessed, Thy name, O Jesus, be forever blessed.

Thou wast their rock, their fortress, and their might;

Thou, Lord, their captain in the well-fought figh Thou, in the darkness drear, their one true light.

O blest communion, fellowship durne!
We feebly struggle, they in glory shine.
Yet all are one in thee, for all are thine.:
Hallelujah, Hallelujah!



Woman's Foreign Missionary Society of the Methodist Episcopal Church

Candidate Blank: Application

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	Date Movembre 27, 11 - 2					
Ι.	Full name: Edla V. Fuderson					
2.	Present address: 1558 Fullam St.					
	D 11					
4.	Place and date of birth: North road - work I clober 2 3, 14					
5.	Name, address, and occupation of parents (or guardian): 11 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.					
6.	Of what church are your parents members? Puedina Mission Caurch					
7.	max 1 (max 1					
	(a) When and where did you unite with the church? If I will be the first m. E. Church (b) Of what local church are you now a member? Affiliated with the form of the first method of the f					
	(c) Are you in accord with the doctrines of the Methodist Episcopal Church as set forth in paragraphs 1 to 25 of the Discipline of 1920? Les					
8.	Do you now purpose to enter the foreign missionary work for life, if God will?					
	Are you a Student Volunteer?					
	Have you applied to any other society, and if so, with what result?					
¥.	If you have any preserence as to field, please state it and give reasons.					
	Are you, nevertheless, willing to go wherever the Board may deem it best to send you? ملك عليه الماء					
3.	When would you be ready to go to the field?					
4.	(a) Have you been actively connected with the work of the Woman's Foreign Missionary Society in any of its departments?					
	(b) Have you carefully read its constitution and by-laws and are you willing to be governed by them? The area					
5.	(a) Have you been married?					
	(1) If so, is your husband living?					
	(c) Are you engaged to be married?					

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(b) Business - Give address of employers, length of time employed, character of work,

* our vological Plan tetry and to apprication.

(c) Medicine — Give time and place of practice, private and in hospital, as: (1) Physician. (2) Nurse. (d) Christian Service: (1) Tell something of your work in church and Sunday-school. Devikas several reception separations of the meet aproved the Chois menury. (2) Give experience, if any, in Mission work - Young Women's Christian Association - other névicore mand menorie. Christian activities. Deputation Hams - Student is ounteer Band. The length of time for which a missionary is sent out for the first term is five years. If she should resign without the approval of the Society, or for other reasons than those made necessary by physical disability, she is expected to refund such proportion of the expense of her outgoing as the Society may judge equitable. The signing of this application signifies that the applicant agrees to these conditions. Signed... Town Signed Present Address On reverse side of this sheet give names and addresses of at least ten persons who are able to give information relative to your Christian usefulness, adaptability to people and circumstances, executive ability, home and business habits, success in teaching or in other employment. The list should include pastors, instructors, school superintendents or directors, employers, roommates, personal friends, coworkers, etc. - one or more of each. State your relationship with the persons named. Send this Form, filled out, and a photograph of yourself to

DECLARATION OF LOYALTY

Are you a loyal citizen of the United States of America?



Woman's Foreign Missionary Society

Methodist Episcopal Church

CANDIDATE BLANK: Preliminary Information (A basis for correspondence, involving no obligation) (Confidential)

Name Edla V. Inderson

Vear of Birth Oct. 23, 1894

Present Address 1558 Fullam St. St. Paul, Minn.

Present Address 1558 Fullam St. St. Toul, Yhun	۸.				
Permanent Home Address 8,20 M. Sevent Street, De Kally	Illino	~			
Permanent Home Audiess =		Degree	Date		
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1. High School attended De Kall Township High School	2	B,S,	1918		
2. College attended U. of Illinois					
3. Training School attended	2	,	1915		
4. Normal School attended 1. Normal School attended 1. Normal School attended 1. Normal School attended 1. Normal School attended	,	mis.	1921		
5 Other School attended 11. of Winnesota	±	How many y	ears' ID		
6. Of what Church are you a memoer: 2 variable of 10 2 3					
1. The your a retailer i warren	• ••••				
8 Are you engaged to be married? . No			5 . 2		
9. What Christian work have you done? (Outline experience, offices held, etc.) Thursday thook to the and Eliza much to the form of the first of the	ر. د. است کی آبا معرد	· · · · · · · · · · · · · · · · · · ·	Director on the	ا مد د و ا	
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10. What systematic study of the Bible, or of Christian doctrine have you had?	-onferm	arus JC	otechian	14	
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11. What professional or business training and experience have you had? Trate of	haracter, leagu	1	ekalli, Jle-		
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13. Are there any special limitations, problems, or other facts we ought to know?	No. 13	and ed in a	Me Le	,	
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14. Why do you desire to enter missionary service? I the feethers the there is the high in the there is the feether than the high in a Calley	cut we d	ن بر مراجع	manua lina	· · · · · · · · · · · · · · · · · · ·	
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15. What forms of work do you prefer than at in work in a College	callui .	برمان ب	they into It it.	- Hocks,	
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17. Have you ever applied to any other Board or Y.W.C. 13 Wi	th what result	1 showing of ;	postin -	1,-1; ww	
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15-M.W. Nat'l Life Eldg., Minneupolis, Minnesota.

Photographs from this file have not been included but are available upon request. For more information please contact research@gcah.org