

BADLEY, THEODORE C.



REV. THEODORE C. BADLEY

Mr. Badley is a member of one of the oldest Methodist missionary families in India. He is the son of the Reverend Brenton H. Badley, pioneer missionary in India and founder of the Christian College at Lucknow. This college was then known as Reid Christian College, and is now one of the most important educational institutions in India.

Mr. Badley was born in Lucknow, in 1879, and along with his brother, Bishop Brenton T. Badley, received his early training in the schools of India.

In 1892, Mr. Badley came to the United States to continue his studies. He entered Simpson College, where several generations of Badleys have studied. He has a Bachelor's degree from Ohio Wesleyan University, and his Master's degree from Columbia University.

When Mrs. Badley became a missionary of our Board, in 1903, and returned to India, he took up the work his father had laid down in 1891 - he became president of the Lucknow Christian College. As president of the college, Mr. Badley took his place among the prominent educators in India.

Mr. Badley was largely responsible for the development of a system of shorthand for use in the Hindustani language. This work was done at the request of the British Government, and has proved of great practical value in many ways. Among other things it has enabled the British authorities to conduct more government business in the vernacular, and save time. The School of Commerce of the Christian University is extremely popular with the government, and many young men are sent there at the expense of the government to study the shorthand system and general business methods. All policemen who are to be registered for the village courts must attend this school.

Mr. Badley besides being an able educator, is a Christian gentleman, and the influence of his life and personality has touched thousands of students. He has an understanding heart and a deep insight into political conditions as they are in India today, and because he is a leader in the adjustment of the Methodist Episcopal Church forces in India to the new spirit of nationalism, he resigned the presidency of Lucknow Christian College, that a man of Indian blood might assume the responsibility of leadership of his own people.

When Mr. Badley returned to India after his furlough in 1930, he became superintendent of Dehli District, a responsible position involving the combined duties of evangelist, teacher, supervisor and adviser to thousands of individuals scattered over a vast territory.

Mr. Badley resides in the city of Delhi, the capital of India, a famous ancient city, the ninth of its name the first having been built fifty years before the birth of Christ. It is the ninth largest city in India and is the junction for nine railways. The city has a population of more than 300,000.

while more than 1,000,000 Hindus and Mohammedans live within the borders of the Delhi District. Our Church is responsible for about half of this number.

Mr. Badley is busily and successfully engaged in preaching the Gospel of Christ - a Gospel that is surely, though slowly undermining the caste system of India. It is through the work of Mr. Badley and others like him that eventually the inhuman religious, social and economic systems so long fostered by Hinduism will be entirely broken down.

In 1904, Mr. Badley was married to Miss Clara Nelson of Delaware, Ohio, a grandniece of Bishop James M. Thoburn of India. There are three sons and three daughters in the Badley family.

Died June 21, 1965

April 7, 1933

M. A. N.

M. - '22

THEODORE CHARLES BADLEY

Reverend Theodore C. Badley, is a member of one of the oldest Methodist missionary families in India, being the son and grandson of pioneer missionaries there. He was born at Lucknow and received his education in the United States. He is a graduate of Ohio Wesleyan University and is now in this country with a missionary scholarship to Union Theological Seminary, New York.

In India Mr. Badley won a name for himself in mission circles, especially in education. He served for years with the Lucknow Christian College, an institution maintained by the Board of Foreign Missions of the Methodist Episcopal Church. He was president of Reid Christian College, Lucknow, a subsidiary institution, and superintendent of education of the Methodist Mission forces in India, later general educational secretary.

As president of Lucknow Christian College Mr. Badley became known as one of the prominent educators in India. He took a leading part in developing a system of short-hand for Hindustani at the behest of the British Government and the school of commerce of Lucknow College educates many men for positions at the expense of the Government. The use of this short-hand system has enabled the British authorities to conduct more government business in the vernacular and with greater despatch than ever before, as well as obtaining reports of speeches made by agitators in that language, which is one of the great vernaculars of India, the others being Hindi and Telegu.

Badley....2

The recent upheavals in India, the non-cooperationist movement of Gandhi and the Ali brothers, have been close to Mr. Badley as one of the leaders in mission thought there, which has been one of understanding of the faults and virtues of both sides in the controversy. Mr. Badley's insight into the rising spirit of independence in India is from close range, as he resigned the presidency of Lucknow Christian College that a man of Indian blood might assume the responsibility of leadership of his own people. His story of the adjustment of the Methodist Episcopal Church forces in India to the new spirit of nationalism is one of absorbing interest., to persons interested in mission activities.

#

Manager Commercial Department, Reid Christian College, 1905
Instructor " " " " " - Bookkeeping,
Business Methods, etc. 1905 - 1913
Manager Boarding House, Christian Collegiate School(High), 1906 - 1906
Trustee College, 1909 - 1914; Secy. and Treas., 1915 - 1922
Numerous Committees - Y.M.C.A., Chr. Com. on Bible Study; Literary
Society, V. Pres. (1905) Pres. (1906 - 1907); Sunday School Com.;
Desi Missionary Society, Pres. (1906 - 1907)
President Lucknow Christian College 1913 - 1922
Small pamphlet - "The Necessity, the Urgency, the Significance of
Educating Christian Boys in India"
" " - "Christian Leadership in India"

BIOGRAPHICAL DATA
For the Recording Secretary of the Board of Foreign Missions
150 Fifth Ave., New York

Name Clara Nelson Radley

Address 4 Eastern Ave., Delhi, India.

1. Work (since 1934):

Place	Kind of Work	Date
Delhi, India	General Sec. Board of F.M.	1940.
	Public Health Dept.	1941.

2. Children (names only)

Madeline M. Clark
Mary Sadler
Dorothy
Thomas

3. Nearest relatives and friends to be notified in any emergencies.

Name (relation)	Address
...	...

4. Further information as requested:

...? with B.

(Use other side of the sheet if necessary)

J. V. Reid
etc

released upon receipt

The Rev. Theodore W. Badley, a prominent educator and missionary of the Methodist Church in India, will be the guest speaker at

Mr. Badley was born in India, a son of missionary parents who were pioneers in the work of the Methodist Church in that land. They were the late Rev. and Mrs. Brenton H. Badley who went to India from Ohio in 1872, sixteen years after the founding of Methodist missions there. A brother, still serving, holds the title of Bishop Brenton H. Badley.

Mr. Badley received his earliest training in Lucknow where he was born. He came to the United States at the age of thirteen, and entered Simpson College, Indianola, Iowa. He was later graduated from Ohio Wesleyan University, and took graduate studies at Teachers College, Columbia University.

Returning to India in 1904, Mr. Badley joined the faculty of the Christian College (now Lucknow Christian College), and served also as pastor of a circuit of churches in Lucknow. He was ~~President~~ ^{President} of the College from 1913 to 1922, and is recognized as one of the outstanding educational leaders of India. For some time he was vice general secretary of the Board of Christian Education in India, and of the Methodist Church. In 1931 he was transferred to Delhi, the capital of the Indian Empire, and has served there as an agent of the Delhi and Districts of the Methodist Church — itinerating over the city and villages, and supervising the construction of a new building for the college.

During his long career of service in India, Mr. Badley developed a keen interest in the development of the Hindi language at the request of the ~~Indian~~ Indian Government. This is now the official shorthand system used in most of the Government Hindi for the Hindi language.

The Rev. Theodore W. Bradley, a prominent educator and missionary of the Methodist Church in India, will be the guest speaker at

Mr. Bradley was born in India, a son of missionary parents who were pioneers in the west of the Methodist Church in that land. They were the late Rev. and Mrs. Brewster H. Bradley who went to India from Ohio in 1872, sixteen years after the founding of Methodist missions there. A brother, still serving India, is Bishop Brenton T. Bradley.

Mr. Bradley received his earliest training in Indiana where he was born. He came to the United States at the age of thirteen, and entered Simpson College, Indianola, Iowa. He was later graduated from Ohio Wesleyan University, and took graduate studies at Teachers College, Columbia University.

Returning to India in 1894, Mr. Bradley joined the faculty of United Christian College (now United Christian College), and served also as pastor of a circuit of churches in India. He was president of the college from 1913 to 1922, and was recognized as one of the outstanding educational leaders of India. For some time he was also general secretary of the Board of Education for India and Burma of the Methodist Church. In 1931 he was transferred to Delhi, the capital of the Indian Empire, and he served there as superintendent of the Delhi and Rohilkhand districts of the Methodist Church -- itinerating and supervising the work of the churches, and acting as a building superintendent.

Under his leadership of United Christian College, Mr. Bradley developed a plan of instruction for the Indian students in the work of the ~~missionary~~ Indian Government. This plan, which is still in use, is based on the use of the vernacular languages in the

7000
Naini Tal, India,
May 17th, 1918.

The Churches of the Springfield District,
St. Louis Conference.

Dear Friends,

Three months have slipped past since my last letter was addressed and we are now in the beautiful hill station of Naini Tal. This is a summer resort which is the head-quarters of the local government and is one of the most picturesque spots in North India. Within twelve miles of the plains, the rugged Himalayas rise to a height of over 7000 feet and nestled at the height of 6500 feet in the bosom of these mountains is a beautiful deep blue lake about a mile in length by 1 1/2 mile wide. At one end of this lake our mission has what is called the Sanitarium which is a building having suites for eight families and it is our privilege to have one of these suites. On the hill sides that rise from the lake, on the north is located the Philander Smith College and High School which is conducted by our mission for Missionary and European boys. On the opposite hill is the Wellesley Girls' School which is a similar institution for the Missionary and European girls. In addition to these, our mission also conducts a large day school for Indian boys known as the Humphrey Memorial High School. We also have a beautiful little church for Europeans and one for the Indian members of our community. So you see our mission has large interests in this station. It was here that William Butler fled for his life at the outbreak of the Sepoy Mutiny in 1857 and it was here that the work of Methodism first secured a foothold. After spending a year in seclusion here, Butler went down to Poreilly and established the work in that centre from which it spread throughout North India.

Our school year begins in July and closes in May. The weather becomes so extremely hot during May and June that it is found advisable to close all schools on the plain during these months. Under these circumstances it becomes possible for all missionaries engaged in school work to secure six or eight weeks rest in some mountain resort where the temperature is delightful and they are thus enabled to return refreshed and invigorated for another year's work. As a matter of fact, I have found just as much enjoyment during the vacation as I did during the past three years of my life on the plains. The climate is a different one, although it is of a different nature and has a different favorable condition. The work for the coming year is planned out and all necessary preparations made for filling up the ranks in the teaching staff of the school and college; all necessary reports must be prepared; all official records completed; the whole institution and its relation to this and that government's sponsorship must be established with the proper authorities; and we expect to enroll in the school and college in the fall. I have said it is so delightful to be in the beautiful mountains with their inspiration, that the vacation is restful and invigorating in spite of hard work.

I have already taken up too much space with regard to personal matters. I just wanted to give especially to the

letter was a brief sketch of the life and work of two or three typical young men who are the products of our school and college. Our most prominent graduate is the Rev. Jashwanil Kaul Chitambar who came to our school when a lad of about 11 and received his Bachelor of Arts degree when about 23 years of age. His father was a Maharatta Brahman and belonged to the warrior class of Central India. He purchased a copy of the Scripture in order to be able to controvert the arguments of a Christian preacher whom he had heard delivering the Gospel message. The outcome was his conversion and the sending of his boy to our school. After his graduation, Mr. Chitambar completed the course in our Theological Seminary at Bareilly and became pastor of the church here at Naini Tal as his first charge. Soon after this he came to Lucknow as the headmaster of our illegitimate school which position he most efficiently filled for about five years. During a part of this time he was also pastor of our large Indian church in Lucknow. During this period he was sent as a delegate to the World's N. H. C. A. Convention at Tientsin and also represented India Methodism at the World's Sunday School convention at Washington D.C. He was a ministerial delegate to the General Conference of 1912 and made a splendid impression while in the United States. Two years ago he was made district superintendent of a vast district known as Eastern Khasia up in the Himalayas and is at present working there with his headquarters at Pithograp. His district includes Tibet and that and his workers are carrying the message into those lands closed to foreigners. He has been editor of the "Kaukal-i-Hind" ("The Star of India") which is our official church paper for the Indian community. This brief sketch will give you some idea of his attainments and versatility. In addition to these offices which he has held, he has been a great power through the spiritual influence he has wielded in his addresses at camp meetings and religious conventions. Being a deep spiritual experient and being wonderfully gifted as a platform speaker he is able to accomplish great results in winning souls for the Master. He is at present about 28 years of age and under God's guidance we look for many years of most effective service from this chosen vessel of the Lord in this field.

This is the type of young men which we need in our country to provide for the needs of our college and university and to do that we must have a system of education which will lead to the lowest standard of the community. We must have these men who are the pillars of our nation and who are as capable as the pillars of our nation. They must be men who they have had the best of the Master and respect and devotion to the heavenly Father. We further believe that they are amongst the best of the people who are in the world and who are forward to carry the name of Christ in victory in the future. It is a sad and a well known fact that the Church in India is dependent upon the educated and consecrated leadership of its young men and if permanent advance it may make. Our hearts are thrilled with the wonder of the gathering into the Church of Christ through the great "Mass Movement" which is now on in several parts of India and of which you have not heard much, but we realize that if the best results of this movement are to be secured we must

at an early date put into the field thoroughly educated and trained leaders for these masses. We, therefore, feel that the work of the schools, the Theological Seminary and our college is of tremendous importance and I trust that you also have a vision of the strategic value of your contribution in helping to provide trained leadership for the India Methodism of tomorrow.

If space permitted I would like to give sketches of half a dozen other young men who are prominent in the building up of a strong and aggressive Church in India but my limit of space has been reached and I must postpone an account of the work being done by prominent laymen for my next letter.

Mrs. Badley joins me in heartiest greetings to you all and we again assure you of our appreciation of your interest and support and ask for a continuance of your interest and prayers for the great work which has been entrusted to us.

We remain,

Your Missionaries,

Clara N. Badley

Theodore C. Badley.

Missionaries for India.

The engagement of Miss Clara Isabel Nelson of Delaware, Ohio, to Mr. Theodore Charles Badley, of New York City, is announced. Miss Nelson is a daughter of the late Dr. Edward T. Nelson, who was for years Professor of Biology in the Ohio Wesleyan University of the Methodist Episcopal Church. Miss Nelson is a recent graduate of this University, a young woman of rare gifts and qualifications. Mr. Badley has recently been appointed to the business department of Reid Christian College for young men in Lucknow, India. These young people will soon after their marriage to their chosen field as missionaries of the Methodist Church. Both are connected with missionary families. Miss Nelson comes from an illustrious line of missionaries. Bishop James M. Thoburn, Bishop of India and Malasia, is her uncle. Miss Isabella Thoburn, the first missionary of the Woman's Foreign Missionary Society of the Methodist Church, late principal of the Isabella Thoburn College for Women in Lucknow, India, was her aunt, for whom she is named. Rev. J. M. Thoburn, Jr. late of Calcutta, India. Rev. D. L. Thoburn, present manager of the Press in Lucknow, and the late Rev. Crawford R. Thoburn, son of the Bishop, who was for some time in Bombay, are all cousins of Miss Nelson. Mrs. B. F. Cowens of Cincinnati, Ohio, who has for thirty years been the secretary of the Cincinnati Branch of the W. F. M. Society, sister of Miss Thoburn, is her aunt. With such examples set before her, Miss Nelson can hardly escape being enthusiastic in anticipating a missionary career of her own. She will find a sincere welcome in the his-

toric and sacred city of Lucknow, from the fellow-workers and associates of her beloved aunt. Theodore C. Badley is the son of Rev. B. H. Badley, D.D., late president and founder of the college, to which his two sons are now dedicating their lives and service. Young Mr. Badley, now twenty-three years of age, is returning to the city of his birth and the home of his boyhood. He inherits the devotion and application of his gifted father, and the enthusiasm of his mother, who, since the death of Dr. Badley in Lucknow, has spent her time in presenting the needs of India to the churches of America. Theodore will be greeted in Lucknow by an older brother, who has for four years past successfully filled the chair of Political Economy and English in Reid Christian College. Brenton Thoburn Badley, M. A., graduated from Ohio Wesleyan University and received his M. A. from Columbia University, New York City. He is the secretary of the North India Conference, a position held by his father for seventeen years out of the nineteen spent in India. He was recently married in Lucknow to Miss Mary Putnam Stearns from Massachusetts, a graduate of Boston University, and for five years a professor in Miss Thoburn's College for Women in Lucknow. It was said after Miss Thoburn's death that her mantle fell upon Miss Stearns.

With these consecrated young missionaries, filled with knowledge and zeal in the important positions of our mission college, inspired by the noble and loyal service of their parents and relatives, there must come to the youth of India, both young men and women, influences for their intellectual and spiritual culture

beyond calculation. O that many of our young men and women in the colleges of America might hear the voice of God calling them to a like service and sacrifice for Christ in the foreign fields of missions.

The very air of Lucknow, India, is permeated with the odor of the precious ointment which filled the boxes of alabaster broken at the feet of Jesus, when Isabella Thoburn and Dr. B. H. Badley consecrated their lives to his service in that city thirty years ago. If redeemed spirits are cognizant of the affairs of earth there must be rejoicing in heaven that the work begun by them is to be so efficiently prosecuted by those they loved so well.

Dr. Badley and Miss Thoburn, founders of the two greatest colleges in Asia, sleep side by side in the dust of India in beautiful Lucknow, while the sons of the one, and the neeces and nephews of the other will toil on, amidst the children and the roses, for the regeneration of India's youth.

of information already organized, which during the past year has rendered exceedingly valuable service, we deem it expedient to co-operate with the proposed movement.

Notice.

To meet some special calls changes are hereby made in the dates of quarterly conferences on Napa District: Fort Bragg, Wednesday, March 2d; Caspar, March 3d; Greenwood, March 4th; Manchester and Point Arena, March 5th, 6th and 7th. All other places following these dates will be one week later than the time published in the second quarterly notice on January 1st. Pastors will please make arrangements accordingly.

James H. N. Williams, P. E.

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413 Market St.—749 Market St.

Golden Text: It is lawful to do well on the Sabbath days (Matt. 23:12)

DAILY HOME READINGS

M. Jesus and the Sabbath (Matt. 23:13)

T. Lord of the Sabbath (Mark 2:27-28)

W. A Question Unanswered (Matt. 23:1-8)

Th. Enemies Silenced (Luke 11:16-17)

F. A Sabbath Teacher (Mark 6:1-6)

S. Sabbath at Bethesda (John 5:1-10)

S. Acceptable Service (Isa. 61:1-4)

INTRODUCTORY

The old Jewish Sabbath law had been loaded down with insignificant details, cold, rigid formulas and numberless absurd restrictions. It had come to be a

WIFE ✓
 Present Address: **Badley, Clara Isabel Nelson**
 From: **Delaware**
 Birth: **3 Nov 80** (Arrived **20 July '04**)
 Birth-place: **Delaware**
 Appointed: **Delaware**
 Withdrawn: **Photo**
 Death: **CUTS W W.M | G A. L**
 No.: **House**
 Wife or Husband: **Theodore C. Badley, 26 My 04**
 Degrees: **Delaware, O. H. S. '96**
Ohio Wesleyan, '01
 Lib. B.

Conference Relations: **Furloughs Ag. 11 - Oct 13; F. 22 -**
 AUTHOR OF

FIELDS OF LABOR
Sucknow
 Zenana work Va '03-
 Circuits " Ga. '06-
 Reid Christian College,
 Boarding Dept. Va '08-'11.
 college and school work, Sucknow
 1914, 1915, 1916, 1917, 1918; On leave 1919. College
 and school work, Sucknow 1920, 1921.

BIOGRAPHICAL
 sailed 4 June 04.
 joined M. E. Church, 1892,
 was a Student Volunteer
 Is a grand-niece of Bishop
 James M. Hoburn. (Ohio Wesleyan, Cincinnati, 1895)

OBITUARY

Interview, 4 June 04.

TEACHER

Americans

Present Address **Badley, Theodore Charles**

Wife or Husband **Clara Isabel Nelson, 26 July 04**

Birth **11 July 79**

Appointed **21 Oct 03**

Withdrawn

Death

No.

From **New York City**

Birth place **Lucknow, India**

Arrived **20 July 04**

CYTS W.W.M. G.A.L. House

Degrees **Simpson, 94-95**

Ohio Wesleyan 97-98. (B.A.) 1913

Conference Relations **North India, Jan '05; Lucknow, F. 21;**

FIELD OF LABOR

BIOGRAPHICAL

Furloughs **2, '11 - Oct 13; F. 22-**

AUTHOR OF

Lucknow, 21 July 04 -

Reid Christian College

and Lucknow City (Jan '06 - 07)

Reid Christian Coll. (Jan '08 - 11)

Lucknow, P. No. Reid Chm. Coll.

'13 - 1914, 1915, 1916, 1917, 1918; On

special leave to America 1909. Pres.

Reid Chm. College, Lucknow; 1920, 1921.

Supr. Education 1920. Gen. Secy. Bd. of Ed.

mission, India and Burma 1921

Joined M.C. Church '97.

Came to U.S. '92

Arrived 4 June '04

Had a large charge in Lucknow

opening a system of shorthand

for the Hindustani language

at request of J. W. B. This work

throughout U.S. - speaking 7

regions.

Not a student of Bryant

A missionary scholarship

in Union Theol. Sem., N.Y.

City 21-23

OBITUARY

4 June 04 (Interview # S. 11)

Edward Nelson Badley born June 16, 1905 - died May 24, 1946
Reabel Janet Badley, born 8 December, 1907
Elizabeth Mary " " 3 February, 1910
Theodor Thoburn " " : 14 March, 1912.
Nancy Louise Badley b. Oct 28, 1915
Dana Nelson Badley b. March 28, 1920
Frances Scott Badley, born November 2, 1922, Delaware, Ohio

Brother: E. U. Badley - Indiana, Penna

Mrs. Harlan ^{Read} ~~Read~~
Grand Ave.,
Columbus, Ohio.

Mother: Mrs. B. K. Badley, Windsor, Henry Co., Mo.
R.F.D. no. 15

CHANGE OF ADDRESS
RETIRED MISSIONARY
WORLD DIVISION

Accounting Department ----- Mrs. Emma Dame - Room 1501
Recording Secretary ----- Mrs. G. Gabrielsen - Room 1534
Mail Room ----- Mrs. E. P. Pogue - Room 1531 $\frac{1}{2}$
Medical Secretary ----- Dr. ~~Reeve Betts~~ Reeve Betts - Room 1538
Education & Cultivation ----- Miss Virginia Henry - Room 1310
Library ----- Mrs. Elsie Lund - Room 1372
Area Secretary - India Mr. H. A. Lacy - Room 1527

Please record the following change of address: Mrs. Clara Isabel Badley
(MRS, THEODORE C. BADLEY)

FROM: c/o Mrs. William G. Zantiny
252 Grand Ave.
Long Beach, ~~Calif.~~
Calif. 90803

TO : DECEASED (No Survivor)

Effective date: Dec. 20, 1965

William R. Guffick, Jr.
William R. Guffick, Jr.
Assistant Treasurer

BIOGRAPHICAL DATA
For the Recording Secretary of the Board of Foreign Missions
150 Fifth Ave., New York

Name Ericson, Charles Taylor

Address 4 Rathbone Place, Delhi, India.

1. Work (since 1934):

Place	Kind of Work	Date
Delhi, North-West India Conf. Home.	General Secretary	1934-35.
		Returned to same position in 1935.

2. Children (names only)

Ericson, John
Ericson, Mary
Ericson, Jane
Ericson, Fred

3. Nearest relatives and friends to be notified in any emergencies.

Name (relation)	Address
Ericson, John	1000 ...

4. Further information as requested:

Ericson, Charles Taylor, 1934-35.
Ericson, Charles Taylor, 1935-36.
Ericson, Charles Taylor, 1936-37.
Ericson, Charles Taylor, 1937-38.

(Use other side of the sheet if necessary)

Photographs from this
file have not been
included but are
available upon request.
For more information
please contact
research@gcah.org