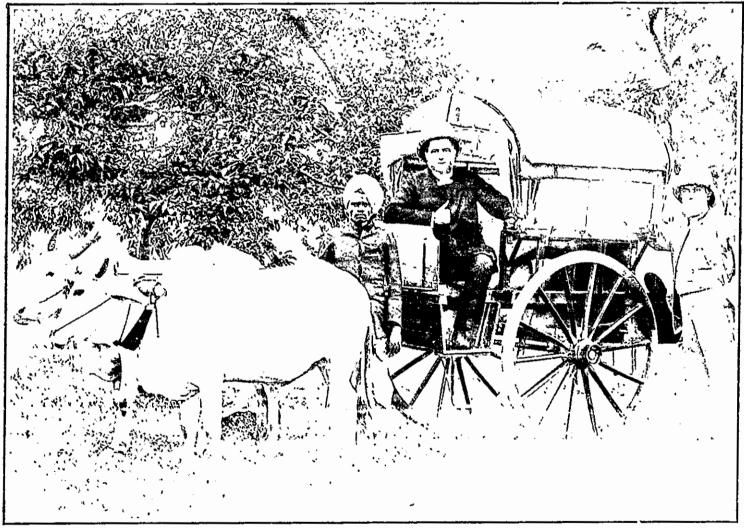
WARNE, BISHOP FRANK W. PHOTOGRAPHS AND PAMPHLETS Folder 2:



Material Mannel of the Propose of No. 11.

BISHOP WARNE AND A PRESIDING ELDER VISITING A DISTRICT

In the native work in India there are few settled pastorates, itinerating being the almost universal rule. The native preachers itinerate among grouns of villages. The presiding older or the missionary in charge supervises the work of a considerable number of native preachers, and must necessarily itinerate in order to direct these preachers. The bishops supervise the missionaries and native presiding elders as these are grouped in conferences, and so must travel over still wider areas. The missionary is the Rev. George K. Calder



Page Ten

MRS. HERBERT F.
FISHER,
Who Was, Before Her Recent Marriage, Miss Edith
Warne of Brooklyn.
(Marceau.)



ard Anniversary of His Birth.

(Barrios.)



VIEWING THE OPEN SPACES THEY HEAR SO MUCH ABOUT: GUESTS Who Enjoyed the Annual Ladies' Day Outing of the Jamaica Realty Board in Patchogue.

(Brown.)

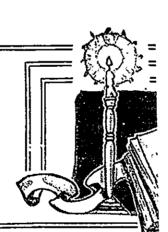
Page Nine



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Bishop Warne and a Group of Village Leaders
Their hands shoot up in response to his question
"Who wants to get closer to God?"

THE LIFE OF THE SPIRIT



An Enigma of Life

By BRUCE S. WRIGHT

Pastor, Asbury-Delaware Methodist Episcopal Church, Buffalo, New York

"Unknown, yet well known;
Dying, and behold we live;
Chastened, yet not killed;
Sorrowful, yet always rejoicing;
Poor, yet making many uch,
Having nothing, yet possessing all things."
—2 Corinthians 6. 9, 10.

THESE statements are apparent contradictions. Upon reading them one immediately asks, How can one be un-

there is much we do not know. We kn that we must die; it is the most cert: fact of life. How will we die? Will we a suddenly, as a hindered pendulum ceato swing? Or will we die slowly, after long and hopeless invalidism? What enigma! We know so much and so litt Whittier's lines may well be taken as paraphrasing of Samt Paul's—

"I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care."

Dying, and behold we live; Chastened, yet not killed. Bishory F. Warris

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General Conference 1916

to .

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D688. Bishop Warne Ry The Ru. F. S.

neeld of north India, in walking
Costume. (Rec'd from Bishop Warne)
1905). Lee anticle in world wide
mashining, 1905).

Bisno's Frank W. Warne,

Photo taken - Phil 1912.

PROPERTY OF THE BOARD OF FOREIGN MISSIONS, METHODIST EPISCOPAL CHURCH 150 FIFTH AVENUE, NEW YORK	
SERIAL NUMBER	NEGATIVE NUMBER PRINTS?
PHOTOGRAPH RECEIVED FROM	DATE
COUNTRY Zulia.	PROVINCE
LEFT GUIDE	RIGHT GUIDE
DESCRIPTION Bishop Warre	Lapting converts at Wadiad,
Injarat Mithiel Bo	mbay Couf, Indiag. The rite
	W. Park stands at the
extreme left an	disleaving ryer. The
Rev. E. F. Frease i	satright of the picture.
	sackeated in front,
REMARKS:- Coul Le	illayers are in the
background	. The picture was
taken un	July 1401.
	/ /

Property of the Board of Foreign Missions, Methodist Episcopal Church, 150 Fifth Avenue, New York

Serial Number & 243.

Description Bishop Warne travelling in Rev. G. K. Gilder's District

cart. Central Fromices, India.

Recipion (Henry Jackson, Sept. 03)

Biskop bearne standing beside the isane it yell ellewomene, near Painti. The head, India. The plane. Painti. The head and the biled up mark the head and the list. It minimum is in Comese list. It minimum is in Comese Rev. J. W. Warre

Min. Riskop of

Tadi, New Y.

Seated-left to might-brough [] needle, Bribers. Bers. Der. Care center- Whathe?



Mohuston Hoffmann.

DARJEELING SIMLA

Brokop Frank W. Warme

Taken 1904

2002

Property of the Dand of Herican Missions, 150 Linh Avenue, New York