ADAMS, JEAN
Jean Adams, a missionary in Foochow, China, died yesterday at the home of her sister, Mrs. John J. Wilson, of Moorwood Gardens. Miss Adams was born in Pittsburgh, the daughter of the late John and Mary Rowe Adams. In 1900 she was appointed as a missionary of the Philadelphia branch of the Women's Foreign Missionary Society of the Methodist Episcopal church. She acted as a self-supporting missionary, founding and carrying on work among widows in the industrial section of Foochow. She gave up the work about two years ago. Since that time she had made her home in Pittsburgh and California. She leaves two sisters, Mrs. Clara Means, of Beaver, and Mrs. W. , funeral services will be held Tuesday afternoon at 3 o'clock at the funeral home of Thomas B. Norland. Burial will be in South Side Cemetery.
Miss Jean Adams

PHILADELPHIA Branch mourns the death of Miss Jean Adams, in Pittsburgh, Pennsylvania, on January 14, 1929.

In 1899 Miss Adams went out to Foochow in answer to an emergency call heard in the address of a returned missionary, and for twenty-six years she gave her life, as a self-supporting missionary, to carrying out the Lord's command to feed the hungry and clothe the naked. Miss Adams built up in Foochow a strong institution known as the Van Kirk Memorial Industrial Home, where hundreds of needy Chinese women were given work which enabled them to earn an honest living and so be saved from begging, shame or suicide, and a still greater number of their children were given a chance to have a Christian education. Today some of those children have become Christian physicians, nurses, teachers, preachers, wives and mothers.

When in 1908 the growth of the work demanded increased facilities, Miss Adams erected at her own expense an industrial building and a residence which are said to be among the best-built buildings in Foochow. In 1921 she gave over to the Woman's Foreign Missionary Society the entire plant.

As the work of the Home was always entirely self-supporting, it was Miss Adams's policy to make a trip to the States at least every other year to sell the beautiful embroidered linens and lingerie which her women made. She was known among us for her unflagging energy in carrying on this work, for her cheery disposition and for her capacity for making friends.

Miss Adams had retired and settled in a little home in California. Called to Pittsburgh at Christmas time because of the sudden death of a brother-in-law, she was taken ill with influenza and after two weeks of intense suffering she passed on to her reward.

"God so loved the world that he gave"' was the motto which guided her life, and she will be mourned by hundreds of Chinese women to whom she gave of her personality and her substance in order that they, too, might know the Master whom she served.

Carrie J. Caraher.
Miss Joan Davis sends some most interesting facts which show the spread of the temperance movement on the other side of the world. These have to do with the extent to which temperance literature is used.

The secretary of the Woman's Christian Temperance Union at Siwa in the Fiji Islands wrote for temperance literature and subscribed for two copies of the Indian Temperance News. Other literature has gone to Scotland and Australia. The Madras government seems to be making a very real study of the drink problem and is obtaining literature from the Woman's Christian Temperance Union. An anti-alcohol demonstration in Damoh, Central Provinces, India, for which material was sent was changed into a jubilee when word came, on the day before the demonstration was to have taken place, that Government had granted prohibition to their district.

News from Europe reaches us by way of India when Miss Davis tells that a professor in the state university of Bulgaria has been re-elected president of the Temperance Federation in Bulgaria and that permission has been granted by the ministry of public education for temperance teaching in all the schools. Samples of Dr. Maud Allen's "A Wonderful House and How to Care for It" have been sent to Bulgaria for translation. This is now in seven vernaculars in India and in Arabic for use in Egypt.

Another hopeful incident is the putting into force of a prohibition law in Scotland. "The international horizon is lifting." This prediction of Mrs. F. J. Johnson's rings true during the regional gatherings of this new organization. Unconsciously, denominational viewpoints were relinquished as those present began to visualize the opportunities awaiting just beyond the lifted horizon. United prayer is coveted for this commission. In fact, it must be undergirded with prayer if it is to accomplish that for which it was formed.

Mrs. L. J. Starb, Tulsa, Oklahoma: Commendations should be made of first.
Dear Missionaries, or Friends of Missionaries of the Woman's Foreign Missionary Society of the Methodist-Episcopal Church:

The task of revising and bringing up to date the "Roll Call" of our Missionaries has been assigned to me. This necessitates your prompt assistance. To all missionaries living, whose addresses we can secure this will be sent—otherwise it will be lost.

Please remember that delay on your part means delay here, so give this little blank proper consideration. This is only a skeleton. If you will write filling in concerning yourself or your friend, as to why you went, your preparation, the work you have done, giving some interesting incidents of redeemed lives, you will make it possible for me to present a living picture, not a catalogue. Please do not waste this with the blank sent out from headquarters in New York and think you have already compiled. Anticipating your very hearty and prompt response, I am

Yours in the service,

Miss Kate E. Moss,
3024 Park Ave., Kansas City, Mo.

FILL OUT THE FOLLOWING:

1. Name in Full..........................................................
2. Date and place of Birth..........................................
3. Name of Father and Mother......................................
4. Nationality and Religious Faith of Same........................
5. Present Residence................................................
6. When Did You Become a Christian?...........................
7. When Did You Join the Methodist-Episcopal Church?........
8. What Led You to Become a Missionary?......................
9. Your Education—Where and When Secured..................
10. Have You a Specialty—if so, what?.........................
11. Date of Appointment—Date of Sailing........................
12. From What Branch?...........................................
13. Positions Held Before Going—When, Where, Where?........
14. Positions Held in Foreign Field—When, Where, What, etc. ...
15. Dates and Lengths of Furloughs..............................
16. Items Concerning Your Work..................................
17. Send Picture from Which "Cut" Can Be Made in 31
18. Is this Extract from the "Roll Call" Correct so Far as It Goes?

If not, please expedite your reply with correct information for publication.
Photographs from this file have not been included but are available upon request. For more information please contact research@gcah.org