Miss Myra Anderson, 
Missionary to Japan, Dies

Miss Myra Anderson died quietly in her sleep on December 26 after an illness of many months, at the home of Mrs. G. A. Grant (nee Elizabeth Wainwright) in Oakland, California. Her final resting place will be in Barnesville, Pennsylvania, beside her brother, Wade Anderson.

Miss Anderson was a native of Anderson County, South Carolina, a graduate of Anderson College and of Scarritt College. She was commissioned as a missionary under the Methodist Episcopal Church, South, and went to Japan in 1922. For many years she was a teacher at Hiroshima, Japan, and continued that service until May, 1955, when, upon advice of her physician, she returned to the United States for medical treatment. During the second world war, she served as interpreter for the United States government in relocation centers for Japanese Americans.

Miss Anderson had a very fine influence over young people. The love and esteem which her classes at Hiroshima felt for her is shown by the fact that they had flowers sent to her home from Hawaii for Christmas. She was most appreciative of all kindnesses shown her. The message concerning her death stated that she enjoyed her Christmas mail and devotions; then growing gradually weaker fell asleep.

Miss Anderson was the daughter of Joseph P. Anderson and Sallie M. Browne Anderson, both of Anderson County. She is survived by one sister, Nellie, now Mrs. M. D. Stirling of Seneca, S. C.; one uncle, Mr. G. P. Browne of Anderson, several nieces and many cousins. Three brothers preceded her to the grave. The Rev. John Fletcher Anderson, for over 40 years a member of the South Carolina Methodist Conference, now deceased, was her uncle. (Mrs. Stirling's address is c.o. Mrs. D. O. Milford, 3rd Street, North, Seneca, S. C.)

Mrs. of Bath, who resigned. The Wesleyan Service Guild of the First Methodist Church in Laurens is proud to have this very efficient member in the office.

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Advocate Annual Subscription Campaign held each year in February and March. Ask your minister for subscription blanks.

SOUTH CAROLINA METHODIST ADVOCATE
The Rev. Martin Luther Banks, a retired member of the South Carolina Conference living in St. Matthews, was presented a television set on his 80th birthday, Saturday, December 3, by the members of St. Paul's Church, St. Matthews.

The presentation was made by the pastor, the Rev. J. R. Dennis, at a special service in honor of the occasion. The Rev. Mr. Banks was born in 1876 in Bamberg. He graduated

The Rev. George T. Hughes Dies

The Rev. George T. Hughes, 64, pastor of Parallel Methodist Church, died at St. Thomas, January 1, 1956.

Ten years ago, Mr. Hughes was pastor of Parallel Mills for the past three years. A native of Richland County, he had served in pastorates in many churches throughout South Carolina since 1914.

Survivors are his wife, four daughters, one son, a brother, two sisters and one grandchild.

JANUARY 12, 1956
August 1, 1955

NYRA PAULINE ANDERSON

BIRTHPLACE: Anderson County, South Carolina, December 7, 1894.

FAMILY: Father - Joseph P Anderson, deceased 1924; Mother - Sallie Browne Anderson, deceased 1896; 4 brothers and one sister.


PRESENT ADDRESS: Hiroshima Jo Gakuin, Hiroshima, Japan

CHURCH: Providence, Anderson County, S.C. Car.

CONFERENCE: South Carolina

JURISDICTION: Southeastern

DATE OF COMMISSION: April 3, 1922, San Antonio, Texas

FIELD OF MISSION: Japan

FIRST SAILING: August 1922

FINAL DESTINATION: Tokyo, Japan

EARLY LIFE: Christian home in rural community. Had to assume responsibilities at early age. The influence of a teacher, whom she loved very much, filled her with the desire to go to college and later become a missionary.

EDUCATION: Preparatory Department, Lander College, Greenwood, S.C.
Anderson College, 1920 AB
Searritt Bible and Training School, 1920-22
Lake Chautauqua, New York - Summer 1929
Searritt College, Nashville, Tenn. 1936 AB

FOREIGN:
June 1928-Sept.1929 - Attended Lake Chautauqua, summer term
March 1935-Jan.1936 - Searritt College, Nashville - AB
May 1931 - Summer school, University of California, taught commercial subjects at Harvard girls school, Albuquerque, New Mexico.
1946-48 Worked in Education Corps at Annville and Crystal City, Texas
1950-52 Course at Pacific school of Religion

EXPERIENCE:
1922-23 Tokyo Japanse Language School - 1 year
1923-24 More Evangelistic Work - Language study second year
1924-25 Palomo Women's English Institute, Los, Japan
1931-32 Hiroshima Girls School and Eraser Institute, Hiroshima, Japan
1944-45 Hiroshima Jo Gakuin, Hiroshima, Japan
Teacher of English, Shorthand, Typing.
5944 Chabot Road
Oakland, Calif.
Oct. 23, 19

Dear Miss Billingsley, Dr. Lindsley, and Miss Wilson,

Please pardon me for writing as I have not written since I left home, but I want to say that I am better, and I will write you later. I hope you have not had any trouble during my absence.

The treatment this time was very successful and I have not been to the hospital since I came here. Dr. Lindsley did not mention anything about my prospects. He gave me some advice about my condition and some things to do. I hope I can follow them and get well soon.

I will write you again soon. I am looking forward to returning to normal life as soon as possible.

Yours sincerely,
been done for me which can be done. As many and
from now on it is only a matter of carrying on
as comfortably as possible. On a person might live
quite a while in this condition. Perhaps I had to
explain that my liver has shrunken somewhat, or what
have you, across the entire front of my body and it
was sticking out from under my breast from left
and right. He thinks it will keep on improving, but
he does not think I am much worse than when I first
saw me two months ago. I look just same and as well
would think I am 65 but I feel that I am an octogenarian
then when I came. Just now I am comfortable lying on
my back, due to the success. This last sentence will
almost every night. I must go take a walk then.
In the meantime, they well judge my missionary service here and there in the way, and they are so kind in writing to me, and I am very grateful for it.

In my case, I'd want much prayer and get well anyway. But my case, as I see it now, is to try to endure whatever comes, with patience, and to remember the words which I keep saying to myself every day, "Let not your heart be troubled."

This is a wonderful day and my house garden looks beautiful in the sunshine streaming in my window. I have a cyclamen from Lucille Swann, which I've been waiting a month. My rose, which is just in bud in the point of blooming, and the other two have already bloomed.

The garden is covered with flowers from the nearby library, and in the rear view, "I heard the morning’s interest, I heard the dawn’s stirring.

There's something of a real uplift in the air. The sky is one of those with a pocket on top to move around a little.

This is my tired and we have the warmest memories of it.

When you will kindly have this opened, will you mark it with a pocket on top to move around a little.

Don't, if you will kindly have this opened, the warmest memories of it.
IN ARGENTINA

EN ARGENTINA

Mrs. Pauline Anderson was born in Anderson County, South Carolina, December 7, 1894 and spent her early years in rural environment. It was the influence of a devoted teacher that filled her with the desire to go to college and later to become a missionary.

In preparation for her career she studied at Lander College, Anderson College, and Scarborough girls' school.

In August 1922, Mrs. Anderson sailed for Japan, and after the required language study she taught at Fukuoka Town's English Institute at lo a. Later she was appointed to Hiroshima girls' school and Freser Institute. From 1946 until her return to America in 1955, she taught English, shorthand and typing at Hiroshima Jogakuen.

Mrs. Anderson's illness seemed only to bring out the beauty of her courageous spirit. She bore with infinite patience the intense suffering, not seemed only to be concerned that she not be a burden to her friends in Oakland, California till what she was stricken. She peacefully passed away on December 25, 1955, after enjoying her new Christmas treat in the predicted dry.
Scovill Bible Training School,  
Kansas City, Mo.  
October 16, 1921.

The Woman's Missonary Council,  
Methodist Episcopal Church, South.

My dear friends:

Today, as never before, I feel like singing  
the Doxology, and you will probably not wonder  
why after you have read my life history which  
is as follows:

On December 1, 1874, I came into an  
humble country home in Anderson County,  
South Carolina. I am thankful to say that  
my parents were both Christians, and I have tried  
that soon after I came into the home, my  
mother dedicated me to the Lord who gave me  
life, with a prayer that He might use me  
in some foreign field, or where I could be  
most useful. You may think that with such  
an environment as this my life has been one  
filled with joy, and has always been in harmony  
with God's will, but not so it all. When I was  
only eighteen months old, God took my  
mother to be with Him, leaving a family of  
five children. My father and my only sister,
who was at that time nine years old, kept the home together and did the best they could toward making it a happy and comfortable one.

I remember very little of my early life with pleasure, for it seemed only filled with loneliness and a lack of something I knew not what. As I shall pass briefly over my childhood days, when I was nine years old my mother married again, but my stepmother was only in the home for four years, when she too left it for a better one. In the meantime, my sister had married, so at the death of my stepmother, I was left in charge of the household. The next few years were dreary, lonely ones, filled with school and the monotonous duties of housekeeping.

I had become a member of the church when I was nine years old, but I did not feel any idea what it meant to be a Christian and only joined to please an old uncle in the community who seemed to think that I was "old enough." However, there came into my heart a desire to do something worth while. I think this was from the influence of a teacher whom I loved very much, who had talked to me about going away to college in a few years. All through the years I was not able to get away from this influence and the desire, which she had implanted in my heart, continued to grow until it became a part of my life.

Then, when I was sixteen, I was so happy when my father rented the farm (the boys were already in business for themselves) and placed me in college. That year was indeed a step in my development, but imagine my dismay when I learned that my father felt that I should not be prepared for this home any more and that I must needs go back to take up my dreary work, I have old duties again! This time it was worse than ever, for I had had a taste of college life, companionship, and wanted more. But my beautiful dream was over! So, with much weeping and many sighs, I tried to be content as I filled my life with work. Several years went by, but contentment never came. Everything tended to increase my longing for preparation to accomplish something I did not know what.
You will wonder just when I became converted. I am sure that I cannot tell, because it was such a gradual process. As I look back now over the years, I realize that God's hand was guiding me for many years before I knew that the desire to do something worthwhile was only a means of His in an effort to reveal His purpose to me for my life.

Finally, a scholarship to a nearby college was opened and I left my father and youngest brother at home alone and entered college, realizing that it was now or never, for I felt that an opportunity like this would not present itself again. Some time afterwards, my brother brought a bride into the home to take my place, so I felt free to continue my education.

My years in college were most delightful ones. I found there the things that had been lacking in my life for so long. It was there that I began to learn more about God and my personal responsibility to Him. I saw Jesus Christ revealed through the members of the faculty and through my fellow students.
I remained out of school and taught for two years. My first experience was as an assistant in a country school near Anderson, South Carolina. I had about forty pupils in the first and second grades. My second school was in a small one-room building in Beaufort County, South Carolina. Here I had thirty pupils, from the first through the fifth grades.

Both of these years brought wonderful new experiences into my life and it was through them that I learned to love humanity more and to realize more than ever the need for more efficient preparation.

While I was in college, I took a business course along with my regular courses, and shortly afterwards began working in the College Office. During the last two years, I was able to work enough to pay my entire expenses in college.

All of this time, I was developing spiritually, and it began to dawn upon
me that God had a plan for my life and
that there really was something definite for me
to do.
During my Junior year I was asked to lead
a mission study class. In this class we studied
"The Women Workers of the Orient" and we always
prayed for someone who would go and carry the
gospel message to these women and girls about
whom we were studying. Then there began to come
into my mind the question "Why not you?" Soon I had
signed the Declaration Card and began making
preparations to enter Scarlett. I had no money and
did not have any idea where it was coming from —
but God answered my prayers.
I have now been in the training school over a
year, and if nothing interferes with my plans, I shall
graduate next May.
Now, my life dream is about to be realized.
I am getting that preparation that I have so long
waited for and am almost ready to enter that larger
field of service. My mother's prayer is about to be
answered!! Methinks I see her drawing back the
veil I have been listening to my happy heart as
it sincerely prays "Praise God from Whom all
Blessings Flow!"

"Do you make the appointments?"
"Yes, I do.
I pray that God may guide you so that each one is
may be placed just where we can serve Him best.

I should be most happy if you should see
fit to place me in the Orient with the expected
returning the girls and women, but I shall give the
best that is within me, wherever I may be sent, for I claim
the master's promise "So I am with you" and where He is,
I cannot fail.
With best wishes to each one of you and a heart full of gratitude for the inspiration which you have been to me, I am

Very sincerely yours,

Myra P. Anderson
October 30, 1941

To whom it may concern:

This is to certify that Mrs. [Last Name] has given
highly satisfactory service in numerous public and private
institutions and schools in the

her subjects were: shorthand, typewriting and

English.

She taught in the following schools:

Pomona College, [City, State] 1940 - 1943

Morningside High School, [City, State] 1928 - 1936

Brookfield High School, [City, State] 1930 - 1932

* * *

Yours truly, Executive Secretary
[Name], [Place], Philippines

* * *
May 15, 1943

Mrs. Velma Maynor
Board of Missions Church Extension
150 Fifth Avenue
New York, New York

Re: Miss Erra P. Anderson

Dear Mrs. Maynor:

Now that Miss Anderson has been employed at this institution for nearly a year, I should like to take this means of expressing our appreciation of her services. As time goes on, we are impressed increasingly with our good fortune in having obtained her services for the particular work in which we are now engaged.

As a member of our staff, Miss Anderson's ability to work with our Japanese population has been a great asset. Aside from serving as translator, she renders valuable assistance in the day to day supervision and guidance of the Japanese people, and thus renders more effective the advice and services of our various departments, for example, medical, social service, educational, etc. She has also helped the individual staff members to acquire a knowledge of Japanese culture and tradition which has helped them in dealing with the people.

While I must ask that this letter be regarded as confidential, and its contents not be subjected to publication, I am submitting it for your files with the thought that your official record of her services might be brought up to date thereby. Incidentally, and as you would doubtless surmise, I am writing you entirely on my own initiative and without any solicitation on Miss Anderson's part.

Sincerely yours,

Amy N. Stannard, M.D.
Warden

U.S. DEPARTMENT OF JUSTICE
IMMIGRATION AND NATURALIZATION SERVICE
SEAGOVILLE, TEXAS
Detention Station
<table>
<thead>
<tr>
<th>NAME (as filed)</th>
<th>BIRTH DAY</th>
<th>BIRTH PLACE</th>
<th>CITIZENSHIP</th>
<th>NATURALIZATION DATE</th>
<th>PLACE</th>
<th>RETIREMENT</th>
<th>RESIGNATION</th>
<th>WITHDRAWAL</th>
<th>DEATH</th>
<th>MARRIAGE</th>
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<tbody>
<tr>
<td>ANDERSON, MYRA PAULINE</td>
<td>12/7/1894</td>
<td>Anderson County, S. C.</td>
<td>U. S. A.</td>
<td>x</td>
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**Supporting Organization:** Southeaster Conference

**Local Society:** Upper South Carolina

**Home Church:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Institution</th>
<th>Degree</th>
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<tr>
<td>1920</td>
<td>Anderson College, S. C.</td>
<td>A. B.</td>
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<tr>
<td>1920-1922</td>
<td>Scarritt Bible and Tr. School, Kansas City, Mo.</td>
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<tr>
<td>1936</td>
<td>Scarritt College, Nashville, Tenn.</td>
<td>A. B.</td>
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**Next of Kin:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
<th>Address</th>
<th>Relationship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mrs. M. D. Stribling</td>
<td>Rt. 2, Westminster, S. C.</td>
<td>Sister</td>
</tr>
<tr>
<td></td>
<td>J. Wade Anderson</td>
<td>Barnesville, Pa.</td>
<td>Brother</td>
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</tbody>
</table>

**Other Biographical Data:**

Taught two years and worked in business office before going to field.

**Ex. Committee Actions:**

3/42, p. 7 - Leave 10/1/41
3/44, p. 17 - ext. 1w. to 10/1/45
<table>
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<tr>
<th>Furloughs</th>
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<th>Comments</th>
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<td>LEFT FIELD</td>
<td>ARRIVED U. S.</td>
<td>LEFT U. S.</td>
<td>ARRIVED FIELD</td>
<td>DATE</td>
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<td>6/28</td>
<td>7/1/28</td>
<td>9/7/29</td>
<td>9/16/29</td>
<td>1928-1929</td>
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<tr>
<td>4/31</td>
<td>6/41</td>
<td>12/2/46</td>
<td>12/2/46</td>
<td>1931-1931</td>
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<tr>
<td>12/3/42</td>
<td>3/17/52</td>
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<td></td>
<td>1941-1941</td>
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<th>Leaves of Absence Without Salary</th>
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</thead>
<tbody>
<tr>
<td>FROM</td>
<td>TO</td>
<td>FROM</td>
<td>TO</td>
<td></td>
</tr>
</tbody>
</table>
Scarritt Bible and Training School

TEACHER'S ESTIMATE

1. Year 1921-1922
2. Name Anderson, Myra
3. Personality Not very pleasing in personal appearance, but pure gold. Very strong, self-reliant and dependable.
4. Adaptability Adapts herself well to circumstances and is ready to meet emergencies.
5. Equipment Graduate of High School A.B. Degree from Anderson College. Has had Business Course. Taught several years; has had clerical work in the office.
7. Christian experience and influence Very vital Christian experience, which has been intensified by the disappointments and hardships of her youth. Has a splendid influence over teen age girls and young women.
8. Where do you rank her as a candidate for missionary service? \[X\] A. \[X\] B. \[X\] C. \[X\]
9. Mention strongest element of character and experience Power to overcome obstacles
10. Mention weakest element of character and experience
11. Remarks
7. Christian experience and influence

Very vital Christian experience, which has been intensified by the disappointments and hardships of her youth. Has a splendid influence over teen age girls and young women.

8. Where do you rank her as a candidate for missionary service? 

A

9. Mention strongest element of character and experience

Power to overcome obstacles

10. Mention weakest element of character and experience

11. Remarks

Date 2.2.21

Teacher
BOARD OF MISSIONS, M. E. CHURCH, SOUTH
810 BROADWAY
NASHVILLE, TENN.

My Dear...

I have been referred to you by...

as one who knows of her adaptability to the work of our Church. She tells me that you know something of her work.

Perhaps the following questions may enable you to give me the desired information:

1. How long have you known the applicant, and under what circumstances?

2. Does she have good health?

3. What is your opinion of her Christian life and work?

4. Is she attractive in personal appearance and manner?

5. Has she any defect of person or speech? If so, what?

6. Has she executive ability?

7. Would she work well with others?

8. What gifts or abilities has she which especially qualify her for this work?

9. Has she any characters which might stand in the way?

10. Have you any additional information not covered by the above questions?

I shall appreciate a prompt reply to this inquiry, and thank you in advance. I am

Very respectfully yours,

Return to Mrs. H. R. Steele, 810 Broadway, Nashville, Tenn.
Anderson, Myra Pauline

Address of Relatives

<table>
<thead>
<tr>
<th>FIELD OF LABOR</th>
<th>BIOGRAPHY</th>
<th>EDUCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Japan</td>
<td>Teaching 2 years of business and office experience before going to field.</td>
<td>Anderson College, A.B., 1920</td>
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<td>1923-25 Language school, Tokyo</td>
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<td>Scarritt Bible Training School, Kansas City, 1925-26</td>
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<tr>
<td>1925-26 Language study at Kurosaki</td>
<td></td>
<td>Scarritt College, A.B., 1926</td>
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<tr>
<td>1924-24 Peking Women's Institute, Kobe</td>
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<td></td>
</tr>
<tr>
<td>1927-28 Peking English Institute</td>
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<td></td>
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<tr>
<td>1922-23 Hiroshima Girls School</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1922-23 Hiroshima Girls School &amp; Seiwa Institute</td>
<td></td>
<td></td>
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<tr>
<td>1936-41</td>
<td></td>
<td></td>
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</tbody>
</table>

Left Field
June 1929
Mar. 1935
May 1941
Arrived in the
July 4, 1929
Apr. 1935
June 1941
Furlonglis
Left Field
Arrived in the
Sept. 7, 1929
Mar. 1936
Apr. 1936
Sept. 16, 1929
Dec. 23, 1946
APPLICATION

The Woman’s Missionary Council

of the Methodist Episcopal Church, South
Personal Questions to Be Answered by the Applicant

(Give Definite and Complete Answers)

1. Full name: Marion Pauline Anderson

2. Address: Anderson, South Carolina, Anderson College

3. Place and date of birth: December 1, 1891, near Anderson, South Carolina


5. Name of institutions in which you were educated and date of graduation:
   - Lander College Preparatory Department
   - Anderson College, Graduated May 27, 1920, A.B. Degree

   (a) Courses of study in high school and college
   (b) Number of terms spent in each course

6. What languages besides English have you studied?: German, Latin, and French

   (a) Time of study in each: German one year, French two years, Latin through Caesar
   (b) Do you acquire languages easily? Yes

7. What musical instruments do you play?: None

   (a) Do you sing? Yes
   (b) Can you lead in singing? Yes

8. Have you had business training, and in what line?: Have completed the course offered in Anderson College in shorthand and bookkeeping and have had five years experience in office work here in the College.

9. Are you a member of the Methodist Episcopal Church, South?:

   (a) Where do you hold your membership?: Providence Church, Anderson, S.C.
   (b) When and where did you unite with the Church?: At Providence Church, at the age of nine
   (c) Do you give regular service in your Church?: Teach Sunday School 8:30 A.M. in the midst church
   (d) Are you in full sympathy with its doctrines?: Yes
   (e) Name your Conference: Upper South

10. Have you any views which would prevent your cordial cooperation with the missionaries with whom you work?:

11. Have you had any experience in bringing others to Christ?: Yes

12. How long have you desired to become a foreign missionary?: Six years

   (a) Do you propose to make it your life work?: Yes
   (b) Have you a preference as to field of work?: Yes
(c) State preference and give reason. .................................................................
(d) Are you willing to go where the Board sends you? ........................................

13. Have you been married? .................................................................
(a) If so, is your husband living? .................................................................
(b) Have you been divorced? .................................................................
(c) Are you engaged to be married? .................................................................
(d) Would you consider your obligation to the Board so binding as to delay an engagement for marriage? Yes

14. Are you in debt? ........................................................................

15. Is any one dependent upon you for care or support? ........................................

16. Have you applied to any other board or society? ........................................
(a) When and what board? ........................................................................

17. Have you considered the trial of separation from your relatives, and have you decided to remain steadfast in your purpose to become a foreign missionary even if they should oppose you? Yes

18. Do you realize that privations, hardships, and loneliness are the experience of a foreign missionary, and do you seek appointment with a determination to meet them with courage for Christ's sake? Yes

19. If you should resign within five years for reasons not approved by the Board, do you promise to refund the outfit and traveling expenses given you by the Board? Yes

20. Have you read the regulations for missionaries of this Board, and do you promise to abide by them? Yes

21. Send names and addresses of five persons of whom inquiry may be made for further information concerning you.
(a) Your pastor. .................. .................................................................
(b) A woman well acquainted with you and well known in your Church. ...........................
(c) An instructor in an institution in which you studied ........................................
(d) A member of the school board ........................................................................
(e) If in business, the employer for whom you have worked. ........................................

Ordained by the Executive Committee
of the Upper South Carolina Conference.

Mrs. S. C. Beach, President
Mrs. D. A. Broun, Co. Sec.

The ordination will be preceded by our
Consecration service in the morning hours.

The Wis
my eyes have been opened to the great need for workers in so many fields. Then came the question, "Why not you?" and I could find no reason for not offering myself. Jesus wants the best that I have to give and will be satisfied with no less. My life is all that I have. I gladly offer it to Him to use wherever He sees fit.

My purpose means as much in my life that sometimes I wonder if I am not too enthusiastic and too eager to go.

I have prayed so often that the way may be made clear for me to enter Scarritt this fall that I may better prepare myself for my life work. You
that year. Since that time I have been in school,
without the exception of a half year when I again stayed
out to teach, finishing my course (A. B.) this year. When
I came back to school the second time, in the spring
of 1918, I took in addition to my literary work,
Shorthand and Typewriting, and at the end of the
Summer School in July, began stenographic work in
the College Office. The expenses of my last two years in
College have been paid entirely by my work.

From childhood I have planned to be a
teacher of little children, but had not thought
seriously about dedicating my life to service, or the
foreign field until in Mission Study Classes here
I was born ten miles west of Anderson, South Carolina, on December 7, 1894, and attended the rural school near my home. My preparatory work was taken at Lander College in 1911-12, but on account of conditions at home, it was not possible for me to continue my work at Lander. For the next three years I remained at home and kept house for my father and brother, teaching the first and second grades in the rural school a mile away, during one of the three years. The next fall, an opportunity presented itself for me to enter Anderson College and I took advantage of it, finishing my ninth and tenth grade work during
can make it possible for my prayers to be answered, and I am praying that God may guide the Committee in making their decision, and I feel sure that if it is His will for me to go, the way will be opened.

With best wishes, Dad,

Sincerely yours,

Mzya Pauline Anderson
Name (in full): Myra P. Anderson
Check title to be used: Dr., Rev., Prof., Miss, Mrs., Mr.
Present address in U.S.A: Box 138, Crystal City, Texas
When last arrived in U.S.A. (if from overseas mission): June 12, 1941
Field of Service (country, conf., dist.): Japan
Brief description of your work on the field:

Translate English, shorthand, typewriting, Bible.

Your interdenominational interests on field:

Effect of war on your work:

Brief description of city or region in which you work:

alien internment camp

Where born? ... near, South Carolina
Do you call your home town in U.S.A. ... ?
Education: Anderson College;... Other honors:
Decrees and Where from: A.O. John Smith Books written:
Year of becoming missionary: 1952
Places of service before present station:

(Any other items that the general public or churches would like to know, or some human interest story, may be added on other side of sheet.)
ANDERSON, MYRA
(Japan)

December 7, 1894, Upper South Carolina

Upper South Carolina Conference

Mrs. J. D. Stribling, Westminster, S. C., Rt. 8

Perman address in 1938: Anderson, S. C.

April 3, 1922, San Antonio, Texas

August 1922

July 1926-September 1929

April 1935-April 1936

Preparatory Department, Lander College, Greenwood, S. C

1920 Anderson College, Anderson, S. C., A.B.

1920-22 Scarritt Bible and Training School, Kansas City

1929 Lake Chautauqua, Corry, Summer

1936 Scarritt College, Nashville, Tenn., A.B.

(Anderson College has been made a junior college)

1922-23 Tokyo Japanese Language School, First year

1923-24 Kurc Evangelistic Plant (for language study, second year)

1924-25 Palmore Conan's English Institute and Evangelistic Plant, Kobe

1925-26 Palmore Conan's English Institute and Evangelistic Plant, Kobe

1926-28 Hiroshim Girls School (Part I) and Fraser Institute

1936- Fraser Institute, Hiroshim
Dear Friends:

We find that our files are incomplete and so would appreciate your returning this sheet to us after filling in the following blank places.

1. Please give the name and address of the next of kin (indicating relationship) – the one to be notified in case of emergency.
   Mrs. M. D. Stirling, 121 N. McDuffie St., Anderson, S.C.

2. Please give list of educational institutions with dates, degrees, and both major and minor subjects.
   Anderson College, Anderson, S.C. 1920
   Scarritt Bible Training School, Nashville, Tenn. Certificate 1922
   Scarritt College, Nashville, Tenn. 1923
   Bible School, Religious Education

3. Please list positions held (with dates) both before going to field and after going to the field.
   2 years of teaching in elementary schools between college years.
   Robert School, 1 year
   denne School, 1 year
   dates not sure

4. When is your next furlough due.

If you have not recently sent us a photograph of yourself, please have an extra one made for the files the next time you have one made.

At your convenience please send us a sketch of your life – if you have never done so – something more than dates and institutions, such as influences, experiences, attitudes, etc. You have no idea how it helps to have this information. What a wonderful storehouse for future historians of missions!

With deep appreciation of your help, I am

Sincerely yours,

Margaret Billingsley
BIRTH: Date: Dec. 7, 1894

Name: W. E., Pauline Anderson

Place: Anderson County, S.C.

CITIZENSHIP: U.S.A. NATURALIZED:

RELATIVES:

Date Name Address Relationship
Mrs. H. O. Stribling Rt. 1, Eastminster, S.C. Sister
J. Wade Anderson Barnesville, Penna. Brother

HOME CHURCH: Providence Church, Anderson County, S.C.

SUPPORTING ORGANIZATION:

Group Conference Jurisdiction
Unknown Upper C.C. Southeastern

EDUCATION:

Institution Date Degree Comments
Anderson College 1920 A.B.
Scattert College 1936 A.B.

DATE OF COMMISSION: 1922

DATE OF FIRST SAILING: Aug. 12, 1922

FURTHER BIOGRAPHICAL DATA:

RETIREMENT:
DEATH:
WITHDRAWAL:
RESIGNATION:
NAME: Anderson, Myra Pauline

FIELD: Japan

APPOINTMENTS:

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FURLoughs:

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</table>
ANDERSON, MYRA PAULINE

Place of birth: Anderson County, S. C.
Father's name: Joseph P. Anderson - birthplace same as mine.
Mother's name: Sallie Browne Anderson - " " " "
Date of birth and death of parents: Unknown, except father's death, 1924.
Education: 4 yrs. college course at Anderson College, Anderson, S. C.
Degrees: A. B. from Anderson College, 1920
Further Education: Two years at Scarritt Bible and Training School, Kansas City, Mo. (1920-22) Certificate.
Furlough Study: Summer school, Chautauqua, N. Y. 1929.
- A.B. from Scarritt 1936
University of California, summer, 1941

Work Experience: Missionary to Japan, 1922- 41, with exception of furloughs.
Teaching Harwood School, Albuquerque, N. Mex. 1941-42.
Government work, Seagoville, Texas, and Crystal City, Texas 1942-present

Board:
150 Fifth Ave., N.Y. 11, N.Y.
Photographs from this file have not been included but are available upon request. For more information please contact research@gcah.org