Miss Ashbaugh, Japan Music Teacher, Fesses

Miss Adella Margaret Ashbaugh, for thirty-five years a missionary of the Methodist Church in Japan, died at Columbus, Ohio, on February 9.

Born in Lancaster, Ohio, September 19, 1875, Miss Ashbaugh received her A.B. degree from Baldwin University in 1898. She graduated from Epworth Evangelistic Institute in 1904 and from Ohio Wesleyan Conservatory in 1906. She was a talented musician spending many months of every furlough studying with leading musicians in the United States.

Miss Ashbaugh sailed for Japan on October 6, 1908 and was assigned to Evassui College at Nagasaki in which institution she served until November 30, 1916 when the order came for all missionaries to leave Japan. Her long service in the college enabled her to build up a music department which not only produced artists but also provided teachers of music for many schools in Japan.

Miss Ashbaugh retired from active service on January 1, 1913 after five years of splendid service in Japan.
Woman's Foreign Missionary Society of the Methodist Episcopal Church

Form I.

1. Full name. __________
2. Residence. __________
3. Place and date of birth. __________
4. Have you an experimental knowledge of salvation through the atonement of Jesus Christ our Lord? Answer this question somewhat in detail.

5. Are you a member of the Methodist Episcopal Church and a regular attendant upon its services and are you fully in accord with its doctrines as set forth in Part 1, Division 1, of the Discipline? __________
6. Have you had special systematic study of the Scriptures? __________
7. Have you an earnest desire to win souls to Christ, and how has this desire been manifest in the past? __________
8. Do you trust that you are inwardly moved by the Holy Ghost to take upon you the work of a foreign missionary? __________
9. How long have you entertained this conviction? __________
10. Do you desire and intend to make this your life work, and are you willing to labor in any field? __________
11. To what extent are you acquainted with the work of the Woman's Foreign Missionary Society? __________
12. Have you any views which would prevent your cordial co-operation with the missionaries of the Methodist Episcopal Church? __________
13. Would you be willing to give up any personal habit which might grieve your fellow missionaries and lessen the influence of your example over the native Christians? __________
14. Are you a total abstainer from all forms of alcoholic beverages and from opium, cocaine and other narcotics? __________
15. What is the condition of your health? (Answer questions in Form Two and procure testimony of a competent physician according to Form Three.) __________
16. Outline the character and extent of your education. Name the institutions in which you were educated, the courses or courses pursued and date of graduation. __________
17. What languages other than English have you studied, and with what facility do you acquire them? __________
18. Have you a knowledge of music, vocal or instrumental? __________
19. Have you had business training, and in what line? __________
20. What positions have you held in business or professional life? __________
21. Executive ability. Please furnish testimonials relative to your success in teaching and in the management of financial matters.
22. Have you been married? If so, is your husband living? __________
23. Are you engaged to be married? __________
24. Are you liable for debt? __________
25. Is anyone dependent upon you for support? __________
26. Give names and addresses of at least ten persons—including pastors, instructors, and others who are able to give information relative to your Christian usefulness, your adaptability to people and circumstances, and your general fitness for the work. __________
27. A photograph should accompany your application.
28. Have you read the rules applying to missionaries and do you promise to abide by them? __________

Date __________

Signature __________
Woman's Foreign Missionary Society
of the Methodist Episcopal Church

(To be filled out by accepted candidates and sent to the General Office, Room 710, 150 Fifth Avenue, New York, N. Y.)

1. Full name.

2. Home address.

3. Place and date of birth.

4. Names and addresses of nearest relatives in the United States, for convenience, in case of emergency.

5. Education:

6. Positions in America occupied before appointment:

7. Church relationships:
   a. Date of joining church, denomination, location.
   b. Record of Christian work engaged in before leaving U. S. A.

8. Date of appointment.


10. Appointment on the foreign field.

11. Daughter of missionary?

12. Student volunteer?


Note: It is important that the General Office be notified of changes in addresses of missionaries and their relatives. Each missionary is requested to send two photographs of herself to the General Office.
January 29, 1940

We should like to have our files completely up-to-date before Mid-year Meeting and General Conference after which Unification goes into effect. Whenever changes take place please notify us. Please fill in the following and return to General Office as soon as possible:

Addresses of Relatives to be notified in case of emergency (please give relationship):

My brother, Paul M. Ashbaugh, 169 Kelso Road, Columbus, Ohio.

Terms of Service:

<table>
<thead>
<tr>
<th>Term</th>
<th>Dates</th>
<th>Place</th>
<th>Type of work</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>October 1908 - July, 1913, Kwassui Jo Gakko, Osaka</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2nd</td>
<td>October 1914 - Oct. 1920, &quot; &quot; &quot; &quot; &quot; &quot;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3rd</td>
<td>May 1922 -- Jan. 1926, &quot; &quot; &quot; &quot; &quot; &quot;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4th</td>
<td>October 1926 - July 1930, &quot; &quot; &quot; &quot; &quot; &quot;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5th</td>
<td>December 1931 - Aug. 1934, &quot; &quot; &quot; &quot; &quot; &quot;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6th</td>
<td>August 1935 - &quot; &quot; &quot; &quot; &quot; &quot;</td>
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</table>

Study Periods during Furloughs:

<table>
<thead>
<tr>
<th>Length of time</th>
<th>Date</th>
<th>School</th>
<th>Degrees or Honors</th>
</tr>
</thead>
<tbody>
<tr>
<td>January to June</td>
<td>1914</td>
<td>Ohio Wesleyan Conservatory, graduated in Music.</td>
<td></td>
</tr>
<tr>
<td>6 months Piano study</td>
<td>&quot; &quot;</td>
<td>1921 under Hermann Ebeling, Columbus, Ohio.</td>
<td></td>
</tr>
<tr>
<td>2 months &quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1921 &quot; Marguerite Melville Lischnerwski, Cincinnati Conservatory.</td>
<td></td>
</tr>
<tr>
<td>6 months &quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1926 under Hermann Ebeling.</td>
<td></td>
</tr>
<tr>
<td>3 months &quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1930 &quot; Grace Hamilton Lorrin, Lorrin School of Music.</td>
<td></td>
</tr>
</tbody>
</table>

Recent Photograph if not already sent.

When to be expected:

Signature ____________________________

JUL 2, 1940
NAME: 

DATE: 

PLACE: 

FIELD: 

CITIZENSHIP: U.S. NATURALIZED: 

DATE: 

PLACE: 

RELATIVES:

<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
<th>Address</th>
<th>Relationship</th>
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</thead>
<tbody>
<tr>
<td></td>
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HOME CHURCH: 

SUPPORTING ORGANIZATION: 

GROUP 

CONFERENCE 

JURISDICTION 

EDUCATION:

<table>
<thead>
<tr>
<th>Institution</th>
<th>Date</th>
<th>Degree</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

DATE OF COMMISSION: 

DATE OF FIRST SAILING: 

FURTHER BIOGRAPHICAL DATA:

RETIREMENT: 

DEATH: 

WITHDRAWAL: 

RESIGNATION:
NAME: [Redacted]

FIELD: [Redacted]

APPOINTMENTS:

<table>
<thead>
<tr>
<th>Conference</th>
<th>Date</th>
<th>Place</th>
<th>Work</th>
</tr>
</thead>
<tbody>
<tr>
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<td>[Redacted]</td>
<td>[Redacted]</td>
<td>[Redacted]</td>
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FURLoughs:

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<th>Left U.S.A.</th>
<th>Arrived Field</th>
<th>Comments</th>
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</thead>
<tbody>
<tr>
<td>[Redacted]</td>
<td>[Redacted]</td>
<td>[Redacted]</td>
<td>[Redacted]</td>
<td>[Redacted]</td>
</tr>
</tbody>
</table>
Name (in full): Ada Marchal Shirley

Check title to be used: Dr., Rev., Prof., Miss, Mrs., Mr.

Present address in U.S.A.: 1413 7th St., N.W., Washington, D.C.

When last arrived in U.S.A. (if from overseas mission): 1942

Field of Service (country, conf., dist.): 

Brief description of your work on the field:

Your interdenominational interests on field:

Brief description of city or region in which you work:

Where born?

What do you call your home town in U.S.A.?

Where educated?

Degrees and where from:

Other honors:

Books written:

Year of becoming missionary:

Places of service before present station:

(Any other items that the general public or churches would like to know, or some human interest story, may be added on other side of sheet.)
NAME: ASHBAUGH, Adella Margaret

BIRTH: Date: Sept. 19, 1873
Place: (Near) Lancaster, Penna.

FIELD: Japan

CITIZENSHIP: U.S.A. NATURALIZED:
Date: Place:

RELATIVES:

Date Name Address Relationship
1942 Paul J Ashbaugh, 169 Kalsow St, Columbus, Ohio Brother

HOME CHURCH: King Avenue Methodist Church, Columbus, Ohio

SUPPORTING ORGANIZATION: North East This Conference

EDUCATION:

Institution Date Degree Comments
Baldwin-Wallace College 1898 E. A. 

Chicago Evangelistic Institute 1904 Line Music

Ohio Wesleyan 1914 Music

Studied Music in:
Cleveland School of Music
Cincinnati Conservatory
Morris School of Music

DATE OF COMMISSION: October, 1908
DATE OF FIRST SAILING: October 6, 1908

FURTHER BIOGRAPHICAL DATA:

RETIREMENT: January 1, 1943
DEATH:
WITHDRAWAL:
RESIGNATION:
NAME: ACHBAUGH, Adella Margaret  
FIELD: JAPAN  

APPOINTMENTS:  

<table>
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<th>Date</th>
<th>Place</th>
<th>Work</th>
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<tbody>
<tr>
<td>west Japan Women's Conference, 1908</td>
<td></td>
<td></td>
<td>Anagasaki Music Department</td>
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FURLOUGHS:  

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<th>Comments</th>
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<tr>
<td>July 1913</td>
<td>August 1913</td>
<td>October 1914</td>
<td>November 1914</td>
<td>May 1914</td>
</tr>
<tr>
<td>October 1920</td>
<td>November 1920</td>
<td>April 1922</td>
<td>November 1926</td>
<td>October 1926 Emergency</td>
</tr>
<tr>
<td>January 1926</td>
<td>February 1926</td>
<td>October 1926</td>
<td>November 1926</td>
<td>December 14, 1926 sick Leave</td>
</tr>
<tr>
<td>Jul; 31, 1930</td>
<td>August 1930</td>
<td>November 1931</td>
<td>December 14, 1931</td>
<td></td>
</tr>
<tr>
<td>December 15, 1940</td>
<td>December 23, 1940</td>
<td>November 1940</td>
<td>November 1940</td>
<td></td>
</tr>
</tbody>
</table>
April 13 (1)

Fig. is not distinct.

Said to be free.

Don't mean all articles.

In 1849 be free.

If you are a daughter, a

father, ye see. Know it

in 1849 as he began in

which will more he is of

not 1st a Clame,

the 1st a.

But do... he -

Caused a..."
Berea, Ohio, May 30, 1904

To whom it may concern,

Miss Adella Robinson is a graduate of Baldwin University, class 1898. I was personally familiar with a good share of her work while she was a student in 1891. She was earnest, faithful, and clear in thought. She had the best in hand, giving evidence of application and thorough understanding. She has been teaching and teaching since her graduation, and is fitted to do high class work in anything she undertakes.

I heartily recommend her.

[Signature]

Supt. (Enclosure) of [City]
Covington, Ky.

April 9, 1908

This is to certify that for several years I have personally been acquainted with

[Signature]

[Name]

[Address]

[City, State]

I, [Name], am well known in the young诺曼社区, and am in a position to certify that [Name] is a person of high character and a gentleman. He has always been kind and considerate towards me and has always been a source of happiness and comfort. I believe in his qualifications and recommend him highly.

[Name]

[Address]

[City, State]
Moral life is important college students. We believe we need to live lives of honor and integrity as Christian Missionaries.

The moral life is important.
To whom it may concern:

It gives me pleasure
to commend Miss Adella Milshooy
as a young woman possessing
both, grace and culture. While
special mention should be made
of her superior musical attain-
ments, her general scholarship
is of a high order. Her
Teaching in Asbury College
has been eminently successful,
and her personal influence upon
the student life deep and
instructive.

(Pres) Newton King
Wilmore College
Feb. 18th
Kingswood College,
KINGSWOOD, KY.,
FULL SALVATION SCHOOL,
Classical, Scientific, Theological, Musical,
Co-Educational.
Terms Most Reasonable.
Healthful Country.
Write for Catalog.

KINGSWOOD, KY.: 190
Wilmore, Kentucky, April 9, 1908.

To Whom this may concern:

This is to certify that Miss Adella H. Ashbaugh has been a teacher of music, both Voice and Piano, in Asbury College for a period of four years, and has given entire satisfaction. I can truthfully say that I consider Miss Ashbaugh a very refined, cultured, and highly educated lady, and capable, not only of teaching music, but filling almost any chair in a college faculty. In music as well as in other lines she is a most thorough, careful and reliable teacher.

In addition to these high attainments she is a most excellent Christian character and wherever she goes will carry with her an elevating, refining and spiritualising influence. Consequently I take great pleasure in recommending Miss Ashbaugh to anyone who may want a first class teacher.

Sincerely,
Epworth Evangelistic Institute,
OS of THE 20
Methodist Episcopal Church.

A SCHOOL OF PRACTICE FOR
DEACONESSS, EVANGELISTS AND MISSIONARIES
Mrs. Iva Durham Venard, Principal.
30th Bell Avenue St Louis, Mo

St. Louis, Mo. April 17th, 1906.

Mrs. R. L. Thomas,
792 E. McMillan Ave., W. H. Cincinnat.

Dear Mrs. Thomas: --

It gives me great pleasure to recommend to your
Board Miss Adella Ashbaugh whom I have known for some years. I have
had a conviction for two or three years that Miss Ashbaugh's largest
place of service would be in the foreign field. She is a thoroughly
cultured lady, she has a fine education and the soul of a musician.
She plays both the pipe-organ and piano, and I have never heard anyone
whose interpretation of classic music I have so thoroughly enjoyed.
She made a splendid record while she was with us here. She proved
thoroughly efficient in her school work, and she is a girl who is
deeply taught in spiritual things. She has had the very best opportuni-
ties for many years along the lines of spiritual teaching, and is
a thoroughly devoted young woman. I feel confident that she will be a
most desirable addition to the work in Japan. She is a college bred
girl and I feel sure will be an efficient worker in the foreign field.

Trusting this letter may give you the information which
you want, I remain,

Yours sincerely yours,

In His love and service,
TO WHOM IT MAY CONCERN:

It affords me pleasure to testify to the high character and musical ability of Miss. Addilla Ashbaugh.

She was a student in my class for some time, proving herself to be a diligent and faithful pupil, and I am confident, she will give satisfaction as a teacher.

Wishing her success in her future career, I testify as above.

Berea, O., Apr. 3rd., '08.
Mr. Emerson, S. C., Oct. 13

To Whom It May Concern

This certificate that Adela M. Chamberlaine was for several years the organist and choir director of the Church of which I am pastor and gave entire satisfaction in her service. She was faithful, conscientious, and efficient over her influence over the choir members was noted for years. She left us with great regret on the part of the Church to express our appreciation on the part of our brother and Baltimore Pres.

She is an earnest Christian woman and having been personally acquainted with her for over 20 years, I can state with unqualified endorsement of her service.

J. Emerson
Pastor of the Church
Miss Adella Margaret Ashbaugh was born on September 19, 1873, at Lancaster, Ohio, and died at Columbus, Ohio, on February 9, 1946.

Miss Ashbaugh received her A.B. Degree from Baldwin University in 1898. She graduated from Epworth Evangelistic Institute in 1904, and from Ohio Wesleyan Conservatory in 1914. She was a skilled musician, spending many months of every furlough studying with leading musicians in the United States.

Miss Ashbaugh sailed for Japan on October 6, 1908, and was appointed to Kwasui College at Nagasaki, in which institution she was privileged to work until December 10, 1940, when an evacuation order came for all missionaries to leave Japan. Her long tenure in one college enabled her to build up a music department which not only produced artists but also provided teachers of music for many schools in Japan. A charming conversationalist, a loyal and true friend, Miss Ashbaugh was above all a devout missionary with a strong and beautiful faith that carried her through many trying and difficult situations.

Miss Ashbaugh retired from active service on January 1, 1943, after thirty-five years of splendid service in Japan.
Wilmore, Kentucky, April 28, 1898.

Lrs R. L. Thomas,
703 McCullough St.,
Walnut Hills,
Cincinnati, Ohio.

Dear Lrs Thomas:—It seems so great pleasure to testify to the splendid worth of Miss Adell I. Ashbaugh as a Christian woman and a teacher of piano. She is a woman of great compassion to the cause of missions, of deep spiritual character, very reverent, diligent and painstaking in her teaching and eminently efficient. I can highly commend her to your board. She is one of the finest characters I have ever had connected with my school.

With best wishes, I am,

Yours in His service,
Photographs from this file have not been included but are available upon request. For more information please contact research@gcah.org