BOOTH, BISHOP NEWELL S.
HARRISBURG, Pa.--Bishop Newell S. Booth, 64, head of The United Methodist Church's Harrisburg Area, died here in Polyclinic hospital May 17 after a prolonged illness.

Funeral services were held Monday, May 20, at 2 p.m. in the Grace United Methodist Church, Harrisburg, with Bishop Lloyd C. Wicke, head of the church's New York Area, giving the memorial address. Interment was in Belchertown, Mass., May 21.

Bishop Booth had administered the Harrisburg Area since 1964. Prior to that time, he served for 34 years in Africa, first as a missionary and since 1944 as an episcopal leader.

He went to the Belgian Congo as a missionary in 1930. The years from 1930 to 1943 found him traveling, preaching, teaching and organizing churches, schools, medical centers and other Christian institutions. In 1943-44 he was chairman of the Africa department at the Kennedy School of Missions, Hartford, Conn.

In 1944, while still 40, he was elected a bishop of The Methodist Church and placed in charge of its work in Mozambique, South Africa, Angola, Southern Rhodesia and the Belgian Congo. In 12 years the church had grown so rapidly that it was necessary to divide the area and Bishop Booth's work was then centered in the Congo, with his headquarters in Elisabethville.

The bishop was well known as a preacher, lecturer and author. He wrote four books and numerous articles on Africa as well as a number of textbooks in the Bantu language. An accomplished linguist, he spoke French, Portuguese and four African languages.
He had served during the past quadrennium as a member of the General Board of Education and the General Board of Lay Activities. He was chairman of the Interboard Committee on Missionary Education and vice chairman of the Commission on Town and Country Work. He had also been a director of the Pennsylvania State Council of Churches and the Board of the United Churches of Greater Harrisburg.

As spiritual leader of the Harrisburg Area, Bishop Booth administered the work of more than 620 United Methodist churches in the Central Pennsylvania Annual Conference, with a membership of more than 130,000.

He was a member of the board of trustees of Lycoming College, Williamsport, Pa., Dickinson College, and Wesley Theological Seminary, Washington, D.C. He also served on the General Assembly of the National Council of Churches, the World Methodist Council and the International African Institute.

Ordained to the Methodist ministry in 1926, he served pastorates in the New England Southern Conference before going to Africa as a missionary. His pastorates included Bryantville, West Duxbury, New Bedford, and Freetown—all in Massachusetts.

Bishop Booth was a native of Belchertown, Mass. He received the A.B. degree from Boston University in 1924, the Bachelor of Sacred Theology degree in 1927, and the S.T.B. degree in 1930. He earned his Ph.D. from Hartford Seminary Foundation and held honorary doctorates from Boston University and Dickinson College.

He was a member of Phi Beta Kappa and Beta Chi Sigma.

In 1925, the bishop married Esma Rideout, who survives him. Other survivors include a son, the Rev. Dr. Newell S. Booth, Jr., a member of the faculty at Miami University, Oxford, Ohio, and a daughter, Mrs. Esma-Marie Farré of Carlisle, Pa., and five grandchildren. He is also survived by a sister, Mrs. Alice M. Suhm, and a brother, George Booth, both of Belchertown, Mass.©
Bishop Newell S. Booth
Dies in Pennsylvania

Bishop Newell S. Booth, 64, head of the United Methodist Church's Harrisburg Area, died in Harrisburg, Pa., May 17, after a prolonged illness.

He had been bishop of the Harrisburg Area since 1964, and had previously served 34 years in Africa, first as a missionary and later as an episcopal leader.

The bishop went to the former Belgian Congo as a missionary in 1930. From 1930 to 1943 he traveled, preached, taught, and organized churches, schools, medical centers, and other Christian institutions.

In 1944 he was elected a bishop and was placed in charge of missionary work in Mozambique, South Africa, Angola, Rhodesia, and the Congo. He wrote widely on Africa and spoke seven languages.

Ordained to the Methodist ministry in 1926, he served several pastorates in the New England Southern Conference before going to Africa.

The bishop is survived by his wife, a son, a daughter, five grandchildren, a sister, and a brother.
You get the added dimension of Scriptural depth and authentic meaning, because an on-the-scene Bible scholar accompanies your entire tour of the Holy Lands.

Any Holy Land tour can show you the hand amazing contrasts that make the Middle East thrilling place to visit. You owe yourself the experience that can lift your tour to the pilgrimage of a lifetime.

As Biblical scholars at the American Institute of Holy Land Studies in Jerusalem, they are
Plan Hospital and Dispensary in Africa

Two new medical projects for Central Africa are now well under way. Bishop Newell S. Booth, of Elisabethville, Belgian Congo, reports.

One is the Bishop Lambuth Memorial Medical Center at Ntembo Nyana. The plans have been completed and accepted. The Central New York Conference has subscribed $40,000 to provide the construction equipment. Money is being received by the Board of Missions and Church Extension for the three essential first buildings.

"There are good hopes that the rest of the buildings so much needed will be added", says Bishop Booth. "It will be in time, if we keep on moving, to save the life of a tribe. The tribe is actually being reduced by disease now. But the tide shall be turned."

The other project, for which funds are being raised, is the proposed Bell Booth Memorial Medical Center at Kanene, Belgian Congo. At present, dispensary activities at Kanene are carried on by the African trained assistant, Jasow Sandwe, in a dilapidated old residence and a score of grass huts for "wards" and "rooms". The new building will give him more sanitary and comfortable quarters for patients and service.
Bishop Booth Sees Growth in Africa

"The next few years may well determine the impact that Africa will have on the rest of the world," writes Bishop Newell S. Booth from Elizabethville, Belgian Congo, Africa. "I am convinced that we still have a chance to make that influence Christian. But time is running out, and running fast.

"There are also rapid movements toward our goals. Some of the governments have new conceptions of their responsibilities and the means needed to realize them. The Congo government is opening wide new channels of cooperation with Protestant missions in educational and medical work. Industrial changes are bringing new problems and larger opportunities. The African people are moving forward to accept and sometimes to demand new responsibilities. There is a great call for advanced training.

The influence of the commissions of the United Nations is going to be felt more and more. The church is becoming established here.

"The African peoples are brothers in Christ. They need our assistance very much. There is a growing opportunity for cooperative work with other denominations. Some time ago we put down the absolute essentials as to staff. The list called for 271 missionaries to meet the needs and care for furloughs. Conditions since then in three fields have changed so that we ought to make it 300 now. We have 105 on the field, 44 on furlough, 19 local people helping temporarily and 18 of you under appointment. That leaves 85 of the 271 still to be appointed!"
W. W. Reid
Board of Missions and Church Extension
of the Methodist Church
150 Fifth Avenue, New York 11, N.Y.

Bishop Secretaries Back From Africa

Bishop Newell S. Booth, of Elisabethville, Belgian Congo, Africa, and
Secretaries Sallie Lou MacKinnon and Raymond L. Archib, of the Board of Missions and
Church Extension, have returned from a series of annual conferences and visitations
in Central Africa during recent months. The Secretaries were also in Liberia and
North Africa. They report a wide open door for the Christian gospel, for schools and
for medical care among the people of Africa. Following the annual meeting of the
Board of Missions in December, all three plan considerable speaking engagements in
this "Africa year" in mission study groups and institutes.

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Bishop Mondol Coming to U. S. A.

The College of Bishops of Southeastern Asia have designated Bishop Shot K.
Mondol, of Hyderabad, India, to represent them at the meeting of the Council of
Bishops in Atlantic City, N.J., in February. Following the meeting, Bishop Mondol
will be ready for speaking engagements during a period of several months. Pastors
wishing to book him for public addresses should send their requests to the Rev. Jay
S. Stowell, 150 Fifth Avenue, New York 11, N.Y.

----------- 45 -----------
A group of former students of Bishop Howell S. Booth, of Elizabethville, Belgian Congo -- graduates of the Central Training School (now Springer Institute) -- attending a recent session of the annual conference in Sandoa, sent the following radiogram to the Bishop in New York: "Your former students, gathered at annual conference in Sandoa, send hearty felicitations upon your election as bishop among the African people, especially in the Belgian Congo, your former residence. We wish you a good voyage very soon." The message was sent by Moise Kapenda, lay leader of the Southern Congo Conference. He and his father conduct one of the most successful businesses conducted anywhere in Africa by a native.

Africans Congratulate Bishop Booth
MEMORANDUM

TO: All Personnel
FROM: Mrs. Porter Brown

It is with the deepest regret we share with you the information that Bishop Newell S. Booth of the Harrisburg area died at Polyclinic Hospital on Friday, May 17th. For many years Bishop Booth was a bishop in Africa and as such was closely identified with the Board of Missions.

The funeral service will be held at two o'clock today at Grace Methodist Church in Harrisburg.

Messages may be sent to Mrs. Booth at: 2837 North Front Street, Harrisburg, Pa. 17110.

amt
OCT 30 1945

Says White Man Is On Trial

"Japan's surrender does not bring peace; it merely shifts the struggle to an ideological basis," says the Rev. E. Fosse Hayood, Methodist missionary in Futsing, Fukien Province, China. "For now or for the next five years the white man is on trial. Will he put into practice his Atlantic Charter? If he does and brotherhood reigns, we shall have peace; if he restores imperialism, economic as well as territorial, there can be no peace. Some one has said, 'Our greatest postwar problem is the billion men in Asia watching the white man.'"

Bishop Booth Holds First Conference

The Rev. Julius J. Davis, Methodist missionary in Tunda, Belgian Congo, reports from the recent meeting of the Central Congo Conference held in Kigali: "This was Bishop Booth's first conference, as well as last year, and in years, the Conference was conducted with no loss of time and no neglect of any business. The Conference was held in Tunda, and the official interpreter, who was ill, did not come, and Bishop Booth was the only interpreter. He brought back important messages each day and in language that could easily be translated to the African mind. One of our nationals, who has been in school in Tunda, was the official interpreter, and he did it well." Bishop Booth is fluent in French and in the Wolof language of Senegal, Congo, but had to be translated for the language used in Central Congo.
Belgian Ambassador Feted Bishop Booth

Count Robert van der Straten-Ponthos, Belgian Ambassador to Washington, recently gave a luncheon at the Belgian Embassy for a party of ten with Bishop Newell S. Booth, of the Methodist Church, as the guest of honor. On the previous day the Foreign Missions Conference of North America gave a luncheon for Bishop Booth at the Metropolitan Club, Washington, D.C., with the Belgian Ambassador, members of the U.S. Department of State, and representatives of the French, Portuguese and Union of South Africa governments, a number of senators, and Army and Navy chaplain executives as guests. Bishop Booth, elected Methodist bishop of central Africa a few weeks ago, will leave shortly for his new duties. He will have supervision of Methodist missions in Portuguese East Africa, Portuguese West Africa, the Belgian Congo, the Rhodesias, and the Union of South Africa.
Bishop Newell Snow Booth, episcopal administrator of The Methodist Church in the Congo of central Africa, and for thirty years a missionary in that country, will be the guest speaker at

He will speak on the place of the Congo in the world today, and of the witness of Christianity in that country's "new day."

Bishop Booth first went to the Belgian Congo as a missionary in 1930. Most of the years since have found him travelling, preaching, teaching, and organizing churches, schools, medical centers and other Christian institutions in that vast land, with the city of Elisabethville as his residence. He has seen Elisabethville grow from 40,000 some 17 years ago, to more than 180,000 today. In Elisabethville he was pastor of the largest Methodist church in Africa (5,000) members, and principal of a school of more than 1,000 pupils. Since that time the church has divided into seven union congregations with twice that membership.

In 1944 -- just two days before his forty-first birthday -- Dr. Booth was elected a bishop of The Methodist Church, and assigned to service from Elisabethville. In that office, he has continued to direct the rapid spread of Methodism and of Christianity in general in all central Africa. The area was divided in 1956 and since then his work has been in the Congo. He is an accomplished linguist, and preaches in four American languages, as well as in English, French, and Portuguese; and he understands three additional native dialects.

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In America, Bishop Booth is well-known as preacher, lecturer and author;
and he has written a number of textbooks in the Bantu languages. His latest book is "This is Africa South of the Sahara." His wife, Esma Ridout Booth, is well-known as a writer of books and stories on Africa for children and youth, published by the Friendship Press of the National Council of Churches, by David McKay Co., Inc., and others.

One of Bishop Booth's major contributions to the advance of Christianity in the Congo -- both since and before his election to the episcopacy -- has been the training of young laymen for church and community service among their own people. While the number of seminary-trained Methodist pastors is growing rapidly, their numbers do not begin to meet the needs of tribes and villages for pastoral services. So, while principal of Springer Institute (a training school), and now as bishop, Dr. Booth has led in the training of able young laymen as pastor-teacher-agriculturists -- each to serve out in the villages where they live; and in the training of their wives for practical community service. Much of the rapid growth of Methodism in the Congo has grown out of this system of work. The Church and its work there doubled in the 12 years following 1944.

Bishop Booth is a native of Belchertown, Mass. He was educated at Easton University College of Liberal Arts and its School of Theology (A.B., S.T.B., S.T.N., I.D.) and Hartford Seminary Foundation (Ph.D.).

"The responsibilities that must be carried in the next decades by the people in Africa are tremendous," commented Bishop Booth. "The African people must be trained for those responsibilities. If it is truly to become an education for responsibility, it must be an education centered in the Christian ideal of service. There must be, along with the formation of skills and the acquiring of necessary knowledge, development in character and the willingness to accept responsibility for making the life of others more abundant. So there is a very large place that must be filled by schools of the Christian church -- at every level. The number of educators who are available in our own Methodist program in the various countries of Africa where we are at work is very much below the number actually needed to carry on the program which is already under way. We must bring up the personnel for these schools to a proper level and then look forward to a real increase, particularly in the higher levels of educational work."

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(release prepared in March, 1964)
We gather to remember Newell Snow Booth. He was born in the year 1903, June 4th, in Beichtertown, Massachusetts, a descendant of John Alden. He joined the New England Southern Conference in 1928 and was commissioned as a missionary in 1930. He was elected to the Episcopacy in 1944. He was assigned the work in Africa south of the Sahara. After twenty years of service he returned to the United States and was assigned to the Harrisburg Area. He died May 17, 1968.

This linking of dates and places may be one way to write biography. In its skeleton form it is quite correct. However, like coded messages sent over a solitary wire, so much has been left unsaid and unanswered.

Sometime ago I stumbled upon a paper over the bishop's hand entitled, "Our Twenty Five Years in Africa." Its opening phrase was so indicative of the man—direct, simple, clear—"Twenty five years ago we landed at Lobito on the west coast of Africa. In toward the interior we wound on the recently-opened rail track. We travelled on the first railroad passenger car to go all the way from the coast of Angola to the Congo border and even then we had to stop and spend the weekend half way."

His first sermon in the Congo was titled, "On the Newness of Life." He had seen the clean grass emerge from the arid, scorched soil after the fires had swept the plains. This well-understood observation provided an immediate framework for communication with his hearers. This characteristic was to be a definitive mark of his preaching over the years.

Shortly thereafter he was to attend his first Annual Conference. He was somewhat delayed in arrival. The combination of an old Model T Ford, 108 bridges—some far less than dependable—the 278 miles from Kanene to Kapunga—made the journey a memorable one. As the other delegates were waiting for the new missionaries, one of the Scandinavians who had difficulty with the "th" sound remarked to a friend, "I wonder whether the Boots will fit?" Time was to provide an affirmative answer—affirmative with an exclamation. They did fit!

Thirty and four years later Bishop Booth met me at the Elisabethville airport to travel together to the seat of the Central Conference. Driving toward Jadotville we were met by a military convoy and promptly halted. The bishop was wrestled into a ditch, a carbine at his throat, held there by an overly-energetic and not-reassuring young soldier. A lieutenant tumbled from a jeep, examined the young man's prize and ordered, "Give him his leave: he is a good man—a teacher—a man of God." Their paths had crossed somewhere, I never knew where.

We continued the journey. The narrow escape was never referred to again, as though he had been living with crises. He took it in stride—all as a part of the long day's work. His courage—probably not instinctive—was sure in his task and mission. He had been called by a Master. He was serving Him the years of his life.

That Conference met and became memorable. It elected four bishops to serve a territory which Bishop Booth and his lady had once served alone. Among those elected were two nationals—Bishop Escriviao A. Zunguze and Bishop John Wesley Shungu. During the flight home, reflecting on what had happened, Bishop Shungu's election in particular, Newell whimsically remarked, "John Wesley Shungu, how could he miss with a name like that?"

Between these termini he had been a school principal, served the church at Elisabethville, and the District (larger by far than most of our Areas), became
an accomplished linguist, an author on education, an administrator of skill, but primarily an ambassador of the Good News that "newness of life" lies in Christian commitment.

In 1944 at the tender age of 40 he was elected a bishop of The Methodist Church to preside over and administer all Methodist work in southern Africa. Conducting his first Conference, someone wrote, "He is young, but the Conference was conducted with so much dignity that one could not tell but that it might have been his tenth or more." The observer added, "He brought an impressive message that could easily be understood by all." There it was again—that sensitive, quiet, but brilliant ability to speak the truth with depth and with understandable simplicity.

As it had been in that first sermon "On the Newness of Life,” so it continued. Those of you who shared his Conference sermon last year at Williamsport will remember that continual vitality—the manner in which he instructed us about the nature of faith. He was an educator and preacher of great ability who seldom shot a bouquet of forensics firework into the sky but who never assayed the high art of preaching apart from speaking the Good News in understandable and simple form. In this dimension he was not only an accomplished scholar but an artist.

With his wide skills, his remarkable tenacity and fidelity, I can never remember his rationalizing failure, or seeking some wilderness refuge to accept the verdict of failure for him. There was a rough sense of both honesty and justice in the man and most of all in judging his own profession and duty.

Along in 1954, as if to celebrate his tenth anniversary, a bishop, he wrote a revealing paper titled, "The Parable of the Rut." The paper began in the usual simple forthright manner, "I was stuck in the sand. And it was my fault. Of course, there was plenty of excuse for me."

Then a description of the sea of sand, the nature of the rats, the items of thought had occupied him. Then finally, a new paragraph with the opening words, "It was my fault!" There followed a penetrating analysis of the work of the Church in Africa. The rut had been a parable about work in those days. It was simple, clear, concise. When taken together with his first Episcopal Address to the Central Conference of 1948, we are in possession of a classic statement on the mission of the Church in Africa.

He concluded, "We may slip into ruts sometimes but we must get back up again. There may be dragging sometimes, even hanging the running gear—but I think we are getting through. God give us power enough to maintain the momentum!"

He gave a lifetime, together with his partner, to keep that momentum alive. The ingredient of optimism together with a sense of the newness of life in Christ provides the continuing formulae for victory.

He once wrote a paper titled, "Africa is the continent of light." He then detailed the dimensions of that light—sun, scientific research, political concern, social interest, business expectation, THE LIGHT OF CHRIST. In my time none brought more light to the continent than did Newell and Esma Booth!

Today we are gathered as friends—in part as comrades and surrogates for that army in a distant land who wish they could share this time with Bishop—Esma, Newell, Jr., and Marie. We share the time and express that simple word of gratitude for the light you have brought to so many—light indescribable, light that assures life.

Upon this Area, the mind, the fidelity, the courage, the shepherding qualities of Bishop Booth—all were spent in abundance. They were freely given and hopefully invested. To have shared his life was a rare privilege.

Some time ago I chanced upon a short biography of Charles Lawton. During his middle and late teens he waited table in a small hotel owned by his family. The Lord and Lady of the Manor, the Sitwells, frequented the place. One day the lady stopped Charles in his duties and said, "You are no waiter." Hesitating to allow his confusion to subside she added, "You're an actor!" From this initial conversation followed others. They finally persuaded young Lawton to go up to London to study. His fidelity to his chosen task and the price he paid in raw discipline are now familiar to most of us.

The biographer then added, "The Sitwells implanted an insatiable hunger for excellence." This is what Newell and Esma Booth have been doing all their lives. They have provided this hunger for excellence—the excellence of the better way to which St. Paul gave classic utterance.

I can imagine with that Scandinavian we could visualize the Lord standing on the heavenly ramparts at that first Conference and musing, "I wonder if the Boots will fit?" In our view there could be only one answer. Excellently!

Lloyd C. Wicke

There are many reasons why those of us who had the privilege of knowing and working with Bishop Newell Snow Booth in the Congo will always remember him. Bishop Booth took literally Jesus' words to his disciples. 'The greatest among you must be your servant (Matthew 23:11)." Many of those who on occasion travelled or camped with him recall the delight that he took in preparing meals for the group and how he always insisted on taking his turn at dishwashing. This same attitude of humility carried over into all of his relationships with people.

He loved Christ and his church and he gave himself unreservedly in their service. It was not unusual for Bishop Booth to drive 300 miles or more non-stop over rutted dirt roads arriving at his destination just in time for a scheduled meeting. And oftentimes long after midnight he would be still dealing with the problems at hand with incisive insight. With calm courage, he travelled over his entire area and gave confident and inspiring leadership during some of the most trying days through which the newly born Republic of the Congo was passing.

He always held up a clear and challenging program before the church; he knew where he wanted to go and he knew how to get there. Nevertheless, he had that rare gift of making program secondary; people were his first priority.

He loved people and he had confidence in them. And people responded positively to this confidence; certainly one of the main reasons why able Congolese were in top positions of leadership in the Methodist Church many years before they were in the government.
He was our bishop, but above all he was our father and our brother. His example will ever inspire and challenge his sons, daughters, and brothers and sisters in the Gospel. And his influence will live on in them.

Joe Davis

What I say here in tribute to Bishop Newell Snow Booth will largely echo what has been said so well in so many different ways by both pastors and laymen. Throughout this past year we never ceased to marvel at his untiring efforts to continue to respond to almost every invitation for his services. Like his Master, what he had he would give, and all he was he would give. He was ready to spend and to be spent. His spirit was like a river born in the mountain, but flowing toward the plains, drawing from a thousand sources of the rains and snows of God, but pouring these out in fertility and power through all the wide valley through which it flowed.

Too many human personalities give us the impression of something fenced in and guarded. They are cautious lest they go too far, do too much, commit themselves to a loyalty too unreservedly. This was not the case with our good Bishop. Let this be said, however, we were not merely impressed with the number of contacts he had with local churches and Conference groups. We were equally impressed by the insights he shared and the understanding he had of our problems and their solutions. He helped us so many times in making the right decisions and determining wise procedures. Never in the history of our Conference were we given so much personal attention from an episcopal leader.

We who worked with him on the Cabinet were especially privileged to know him and to appreciate him. In his presence we were free to exercise frank and honest expression of opinion. He always respected our right to voice our judgment. When his illness became increasingly disabling and it became necessary for him to absent himself from our Cabinet meetings we felt a very great loss. We missed his warm friendliness and his kindly and cheerful greeting, his wit and frequent pleasantry.

Through his many contacts with local churches and Conference groups Bishop Booth came to know the pastors in a personal way. Almost without exception the mention of a pastor's name brought immediate recognition.

This Conference will never be able to adequately voice its deep feeling of gratitude for having had this man as an episcopal leader. Coming to us out of a rich and varied background of missionary service he greatly enriched our fellowship and enlarged our vision. All that has been written and spoken by ministers and laymen of our Conference by way of appropriate tribute to this man of God has been simply to say, Dear Bishop Booth we miss you. We loved you. We have said "Good-bye" now in the name of Jesus Christ. Someday we hope to have you greet us with, "Hello, Good Friends".

Earl N. Rowe
Parish Abroad Minister

The consecration of Rev. Newell S. Booth as parish abroad representative for the New Bedford District is the interesting feature of the program of the ministers' meeting of that district announced for Monday of this week at First Methodist Episcopal Church, Taunton. Mr. Booth, who is a member of the New England Southern Conference, with Mrs. Booth and their son, Newell Jr., will soon sail for Belgium, where they expect to remain for three months, completing their preparation for missionary work in the Katanga District of the Belgian Congo.

Soon to Leave for Africa
Mr. and Mrs. S. Newell S. Booth and Son, Newell Jr.

Mr. and Mrs. Booth have just finished a course of study at the Kennedy School of Missions. Mr. Booth had previously served in the pastorate at Wesley Church, New Bedford, and at Bryantville and West Duxbury, in the New England Southern Conference. He is a graduate of the College of Liberal Arts and the School of Theology of Boston University. Mrs. Booth also is a graduate of the College of Liberal Arts.
Aeas that he be permitted to call United States officials, Dennett was finally allowed to return to his hotel, but without his passport. He has now, the dispatch states, made formal protest to the State Department of the United States and to the American Ambassador in Rome, and is expending every possible effort to recover his passport.

Note Well
EARLY in November, 1929, at a meeting of the Cooperating Staff of the World Service Commission it was decided to send out a definite call for advance during 1930 based on a financial goal of $9,160,000. At the fall meetings of theishops and the boards of Foreign and Home Missions, very earnest attention was given to the present World Service situation and to the implications of the serious deficit of 1929. As a result of their deliberations, each of these three boards passed a resolution calling for a challenge to the church of ten million dollars, the minimum annual contribution indicated by the General Conference, and arranging for the creation of an "Advisory Committee" to be composed of three representatives of each of the foregoing organizations and of the World Service Commission. In addition, three editors of church papers were included in the personnel of this committee.

Early in January this Advisory Committee held its first meeting with the Executive Committee of the World Service Commission in Pittsburgh, recorded its approval of the actions of the boards, and studied the implications of the proposals for a message to the church on enlistment. A small ad interim committee was then appointed to represent the Advisory Committee between sessions. A statement to the church from this subcommittee appears on page 97 of this issue of the HERALD, to which we direct the careful attention of our readers.
Newell Spalding Booth

Bishop Booth, newly elected to the Elisabethville (Belgian Congo) area of the Methodist Church, has been in missionary service in Africa since 1930. He is well acquainted with the African peoples and the problems of the continent through experience, study and travel. Bishop Booth is a native of Belchertown, Mass., a graduate of Boston University and of its School of Theology; and holds the degree of Doctor of Philosophy from the Hartford Seminary Foundation. He was a pastor in Massachusetts for three years while preparing for missionary service. At the time of his election he was on furlough from Africa and was teaching courses on African peoples and conditions in the Kennedy School of Missions, Hartford. Bishop Booth is a noted author with an African background appearing in church school publications, and many articles in religious and general education. They have two children, Newell S., Jr., and Roma-Marie.

Central Jurisdiction
BISHOP BOOTH WAS CHAMPION OF HUMAN JUSTICE AND DIGNITY

Bishop Howell Booth died on May 17, in Harrodsburg, Kentucky, after a prolonged illness. He was 66 years of age, and was serving as head of The Salvation Army Church in the Harrodsburg Area since 1950.

Bishop Booth served for 34 years in Africa, first as a missionary and since 1946 as an episcopal leader. He was ordained in 1929, and served pastorates in America before coming to Africa. Bishop Booth was widely known as a preacher, lecturer, and author. One of his outstanding literary contributions to the work of the church is his book, The Cross Over Africa, copies of which can be found on the book shelves of church leaders today.

A great amount of his penumatic message is said to be timely today.

The late Bishop H. H. Booth

has also been placed as an awful symbol upon the back of the African.

Says Bishop Booth, "An African can stay in hotels, if he is not a guest but a valet. He can enter restaurants as a waiter but not as a patron. He can go into the home, as a domestic servant but not as a friend. He can play with the white man's children, if he is called nurseboy and not playmate. He can work with men in the same mine or office as long as he is bossed but never as boss or equal.... The presence of the African can be tolerated as long as he is serving the needs of the dominant group. His ability and intellect can be utilised, but it must never be recognised."

Concluding this picture on the lot of the black man, Bishop Booth said, "The African does

(Continued on page 12)
The purpose of this African studies programme is to give Baker students a chance to broaden

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**ACQUAINT WITH AFRICA**

Bishop Ralph E. Dodge serves as Visiting Professor of Africa Studies on the Baker campus from February-March, 1968. Bishop and Mrs. Dodge helped to acquaint the group with Africa through speeches, films, slides and book talks. Once the students arrived in Africa, Bishop Dodge helped get them placed in their various locations throughout Rhodesia.

The ten students involved include Lynn Woodruff, Susanne Bricker, Betty Bullock, Penny Cope, Joyce Hornberger, Adriana Erwitt, Louis Holland, Steve Ewart, George Scall and Fred Bass.
BISHOP BOOTH WAS CHAMPION OF HUMAN JUSTICE AND DIGNITY

Bishop Newell Booth died on May 17, in Harrisbury, Pennsylvania, after a prolonged illness. He was 64 years of age, and was serving as head of The Methodist Church in the Harrisbury Area since 1964.

Bishop Booth served for 34 years in Africa, first as a missionary and since 1944 as an episcopal leader. He was ordained in 1926, and he served pastorates in America before coming to Africa. Bishop Booth was widely known as a preacher, lecturer, and author. One of his outstanding literary contributions to the work of the church is his book, The Cross Over Africa, copies of which can be found on the book shelves of church leaders in Rhodesia today.

A great amount of this didactic message is said to be timely today although the book was published in 1945. Bishop Booth recognized the need for education in the church's effort to carry on a meaningful ministry. He said, "In order to make this the century of the common man the right for a return in education for his children from the taxes he pays and from the riches of his land must be recognized... And there is hope that the common man will be given larger opportunity for education. The need is urgent. All the governments concerned in Africa need to consider how education is limited..."

In his book, Bishop Booth summarized in a bold and terse manner the lot of the black man in his suffering, degradation, and humiliation. Bishop Booth said the African "has been placed as an awful symbol upon the back of the African."

Says Bishop Booth, "An African can stay in hotels, if he is not a guest but a visitor. He can enter restaurants, as a waiter but not as a patron. He can go into the home, as a domestic servant but not as a friend. He can play with the white man's children, if he is called nurseryman and not playmate. He can work with men in the same mine or office as long as he is bossed but never as boss or equal... The presence of the African can be tolerated as long as he is serving the needs of the dominant group. His ability and intellect can be utilized, but it must never be recognized."

Concluding this picture on the lot of the black man, Bishop Booth said, "The African does... (Continued on page 12)"
The purpose of this African studies programme is to give Baker students a chance to broaden their knowledge of Africa through lectures, films, slides and books. Once the students arrived in Africa, Bishop Dodge helped to get them placed in their various locations throughout Rhodesia.

The ten students involved include: Lynn Woodruff, Susan Bricker, Betty Bullock, Penny Cox, Jop Horberger, Julia Erwin, Louis Holland, Steve Emery, Brian Work and Paul Barmack.
BOOTH CHAMPIONED

(Continued from page 1)

stagger today, like Simon of Cyrene, under a burden of shame and degradation: a compelled worker, an outcast stranger, a segregated race. But this for the African of today as well as for the Cyrenian, is not all that the cross means for our African. There is a light for all mankind shining from the cross of Christ.”

It is well to note that Bishop Booth wrote this book in 1945, thus 23 years ago. As we look on the map of Africa, all will agree that in these years a near miracle has happened. While there are still a few exceptions, practically all colonial African countries have gained their independence. In accordance with what he wrote and advocated, Bishop Booth would well qualify as a champion of human justice and dignity.

The Methodist Church in Rhodesia wishes to record through UMBOWO its gratefulness for Bishop Booth’s service. Our sympathies go to his family. May he rest in peace, safe in the arms of Jesus.
MEMORANDUM

TO: All Personnel
FROM: Mrs. Porter Brown

It is with the deepest regret we share with you the information that Bishop Newell S. Booth of the Harrisburg area died at Poly­
clinic Hospital on Friday, May 17th. For many years Bishop Booth
was a bishop in Africa and as such was closely identified with
the Board of Missions.

The funeral service will be held at two o'clock today at Grace
Methodist Church in Harrisburg.

Messages may be sent to Mrs. Booth at: 2837 North Front Street,
Harrisburg, Pa. 17110.
Bishop Booth Knows Africa

Bishop Newell Know Booth, Ph.D., newly-elected Episcopal Bishop of the Elizabethville (Belgian Congo) area of the Methodist Church, has been in missionary service in Africa since 1930. He is well acquainted with the African peoples and the problems of the continent through experience, study and travel through the southern and central colonies. His area will include the Belgian Congo, Southern Audesia, the Tanganian, Portuguese East Africa (Moambique), and Portuguese East Africa (Angola).

During his first year of ministry in the Congo, Bishop Booth was stationed at Kinshasa, as principal of the Central Training School where the Methodist Church has been training all its young native men for the ministry, for teaching, and for service in the Congo. Each of these men, selected from the lower schools conducted by the Church out in the villages and among the tribes, is trained as an evangelist, as a teacher, and is given experience in the administration of first aid and simple remedies to the sick, and also trained in the art of improved agriculture. When they leave the training school they are assigned to villages where they become demonstrators of these skills and ministers to their fellow-countrymen. In addition to supervising this work, Bishop Booth has called out to the villages where "faname boys" are serving and counseled in their work.
Mr. Borden came to Boston, where he worked as a high school teacher in whose later life he became a teacher of Boston University and has an A.A. degree from Hartford Theological Seminary. He has successfully written many religious stories, with an African background appearing in church vocal arrangements, and many articles in the fields of religious and general education.

"In Africa as a whole there is a continuing emergency", says Bishop Howell S. Booth, of Elisabethville, Belgian Congo, Africa. "Our agencies of mercy, such as the Red Cross, always leap to attention and service in an emergency such as flood, an earthquake, or an epidemic. But emergency is no less impelling because it is continuous. Great sections of the population have had enough to eat. There is no need for the importation of food. The country can raise enough. But Africa needs teachers -- teachers of agriculture and dietetics. Practically all of the people in great areas of Africa are infected with malaria. In many places 80% of the population have hookworm. How many millions of lepers there may be on the continent we are just beginning to surmise. Present staffs of doctors, nurses, teachers of hygiene are all too small to meet this continuing emergency. But spiritual destruction brings much greater suffering than either this constant catastrophe of malnutrition or the continuing emergency of sickness. Although we of the western world have released forces of spiritual destruction upon these people, there is full ground for hope that the healing of Africa may be found. It is in the Gospel of Jesus Christ, Africa needs preachers and teachers of that Gospel."
BIOGRAPHICAL DATA
For the Recording Secretary of the Board of Foreign Missions
150 Fifth Ave., New York

Name
Evelyn M. Booth

Address
B.F. 62a, Elizabethtown, N. J., U. S. A.

1. Work (since 1934):

<table>
<thead>
<tr>
<th>Place</th>
<th>Kind of Work</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kansas City</td>
<td>Educational and general</td>
<td>1934-36</td>
</tr>
<tr>
<td>Kansas City</td>
<td>General missionary work, Treasurer</td>
<td>1937-38</td>
</tr>
<tr>
<td>Elizabethtown</td>
<td>1938-39</td>
<td></td>
</tr>
</tbody>
</table>

2. Children (names only)
- Russell Snow Jr.
- Ewell Snow Jr.
- Ewell Snow Niece

3. Nearest relatives and friends to be notified in any emergency:

<table>
<thead>
<tr>
<th>Name (relation)</th>
<th>Address</th>
</tr>
</thead>
</table>
| Mrs. Elizabeth Booth | 605 West Second St. Elizabethtown, N. J.

4. Further information as requested:
- Received M.A. in Education from Garrett Biblical Institute in 1937, with a major in New Testament.
- At Sunday School Bureau, 105 West 37th St., New York, served 1938-39 as the Director and 1939-40 as the Assistant in Ohio, Ohio, and was transferred to the work in California.
- A book, "Christ and His Education," was published by the Board of Education of the Christian Endeavor in 1937. The Chinese literature lesson was published in 1938.

(Use other side of the sheet if necessary)
Dr. and Mrs. Newell S. Booth, Methodist missionaries in Elisabethville, Belgian Congo, arrived in New York City on July 22 for a year's furlough. They were accompanied by their children, Newell, Jr. and Ema-Marie. Dr. Booth will spend much of his year speaking in the New England winters. They may be addressed at 39 South Street, Plymouth, Mass.
Name: Esma Rideout Booth
Address: B.P. 528, Elisabethville, Congo Belg.

1. Work (since 1934):
   - Place: Manene (to 1935)
   - Kind of Work: Educational
   - Date: 
   - Place: Furlough 35-36
   - Kind of Work: At school
   - Date: 
   - Place: Manene 36-37
   - Kind of Work: Educational
   - Date: 
   - Place: Elisabethville 37-38

2. Children (names only):
   - Newell Snow Jr.
   - Esma-Marie Ndao

3. Nearest relatives and friends to be notified in any emergencies.
   - Name (relation): Mrs. Carrie B. Rideout (mother)
   - Address: 29 South St., Raynham, Center, Mass.

4. Further information as requested:
   - Received M.A. in pre-school education from Hartford Sem.
     in 1956.
   - Many children's stories have been published in the S.S. papers of our own and other denominations and also in general educational journals.
   (Use other side of the sheet if necessary)
Mrs. Elizabeth Booth, long time member of the Methodist Church of Belchertown, Mass., passed away on March 18, just three days before her 70th birthday. Mrs. Booth is the mother of Dr. Newell S. Booth, missionary in the Belgian Congo, now home on furlough. She also leaves a daughter, Mrs. Harold Smith and two sons, Harold and George, all of Belchertown.
Bishop Booth Sees Church
Expansion in Congo

The Methodist Church planned more wisely than it knew when through the
Board of Missions in 1956 it chose the Belgian Congo as a "Land of Decision."

That is the opinion of a man in probably the best position to evaluate
Methodist work in the Congo, Bishop Howell S. Booth of Elisabethtown. He has
episcopal supervision of the two Methodist conferences in the Congo, the Central
Congo Conference and the Southern Congo Conference.

"Decisions have been made in the last four years in the political, social
and economic realms which have changed the whole pattern of life in the Congo,"
Bishop Booth said. "The church has been right in the center of these changes and
has been able to move and progress because of the increased financial and personnel
resources made available through the 'Lands of Decision' emphasis."

The Belgian Congo was chosen along with Bolivia, Sarawak (Borneo) and Korea
in 1956 as 'Lands of Decision' and have received special evangelistic emphasis and
additional funds and missionary personnel.

Bishop Booth, a native of Massachusetts, arrived in the United States in
December to attend the General Conference in Denver this spring and the North-
eastern Jurisdictional Conference in Washington this summer. He is a member of the
College of Bishops of the Northeastern Jurisdiction. He will return to the Congo
in June.

Tangible results of the "Lands of Decision" emphasis in the Congo have been
many, Bishop Booth said, but among the most striking are the establishment of Meth-
odist work in two new urban areas, Kolwezi and Kindu, and the rapid growth of the
Church in the rural area around Iespera.
In the fast-growing city of Kolwezi, four congregations have been organized in four years and in Kindu three have been organized, Bishop Booth said. In both places, churches have been built, school buildings erected and social centers provided. In Kolwezi on Universal Bible Sunday in December, almost 3,000 persons speaking 20 languages gathered in a mass outdoor rally and worship service, he said.

In the Lodja-Lomela region, an almost continuous revival has been in progress since 1966, Bishop Booth said. The half-dozen rural congregations serving the Lomela area four years ago have been multiplied to 26, missionary residences have been built where none existed, and programs of Christian education have been initiated.

The latest reports from that area tell of a large extension of the revival movement both geographically and numerically," Bishop Booth said. "In one area on the edge of the Lodja district, 2,500 persons attended a recent camp meeting. Through their 30 pastors and through lay leaders, these people asked for the establishment of a new missionary residence among them."

Though much has been accomplished in the last four years, the Congo is a "land of continuing decision," Bishop Booth emphasized. As independence approaches with its tremendous challenges to the African leadership of the church, he said, African Methodists continue to request American missionary personnel, especially for training leaders in education, health and the ministry. Additional funds will be needed, too, for buildings, scholarships and other purposes.
Methodists Train 45
For Africa Mission

Forty-five young men and women, selected for three years of service each in Africa under sponsorship of the Methodist Church, will begin a six-week training and orientation period at Hartford, Conn., on June 30.

The group, made up of twenty men and twenty-five women, each under thirty years of age, includes teachers, technicians, ministers and religious educators, agricultural workers, builders, recreational leaders, nurses, social workers, and musicians. They will sail in the late summer for assignments in Algeria, Tunisia, Liberia, Southern Rhodesia, and the Belgian Congo.

Deans of the school will be the Rev. and Mrs. L. E. Blackburn, missionaries of the Methodist Church in Angola, Africa. Mrs. Danis Dodge, former missionary in Africa, will be hostess. Spiritual resource leaders will be Dr. Edward Blair, from Garrett Biblical Institute, Evanston, Ill., Dr. Lowell Hazzard, Westminster Theological Seminary, Westminister, Pa., and Dr. Paul Johnson, Boston University School of Theology.

"Christian Thought" will be discussed by Ernest LeFever, teacher and Ph.D. candidate at Yale University; and the Rev. George Lerner, anthropologist from Australia who holds a pastorate at Grand Gorge, N.Y.

Area study groups will be led by Dr. Emory Ross, executive secretary for Africa, National Council of Churches of Christ; Mrs. Neville S. Booth, wife of Bishop Booth of Africa; Miss Margaret Briggs, a former field worker for the Department of Missionary Personnel; Mr. Ava Weddigen of the Associated Missions Medical Office; Mr. Ralph Dodge and Miss Sallie Lou Mackinnon, secretaries for Methodist
work in Africa; and the following missionaries: Mr. and Mrs. Darrell Randall, Mr. 
and Mrs. Maurice Culver, Africa; and Miss Ruth Lawrence and Miss Gwen Harbeth, 
North Africa.

Leaders in special services will include Dr. Eugene Smith, executive secre-
tary of the Division of Foreign Missions, Dr. Glora Upener of the International 
Missionary Council, and Dr. Robert Parsons, of the Kennedy School of Missions, 
Hartford.
Wanted: Youth for African Service


Such men are needed to fill the "A-3" quota of fifty young men and women who will go to Africa in September for three years of Christian service under sponsorship of the Board of Missions and Church Extension of the Methodist Church.

Five women are also needed to complete the quota. There is a demand for teachers of French and for elementary and secondary school teachers.

A special call comes for religious educators, nurses, agricultural workers, technicians, workers with youth, builders, and those qualified to direct music, manual arts, commercial operations, children's work, sports and recreation. They will serve in Algeria, Tunisia, Liberia, Southern Rhodesia, and the Belgian Congo.

The young men and women will take an intensified language and orientation course at Hartford, Conn., from June 30 to August 15. Emphasis will be on religious development, language study, area orientation, and methods of work abroad.

The faculty will include Dr. Edward Blair and Dr. Glenn Olds, from Garrett Biblical Institute, Evanston, Ill.; Dr. Lowell Hazzard, Illinois Wesleyan University, Bloomington; Dr. Thorry Ross, secretary of the Foreign Missions Conference, New York City; Ernest LeFever, teacher and Ph.D. candidate at Yale; Dr. Eugene Smith, executive secretary of the Methodist Board's Division of Foreign Missions; Dr. Paul Johnson, Boston University School of Theology; Mrs. Newell Booth, wife of Bishop Booth of Africa; Miss Sallie Lou MacKinnon and Dr. Ralph Dodge, secretaries of Methodist work in Africa.
Salary on the field will be on the regular missionary basis, which for single persons in Africa is approximately $1,200 per year. Travel expenses to and from the field will be paid, and there is provision for housing, medical care, and sharing in the Board's pension plan.

Applicants must be between 21 and 28 years of age, graduates of accredited colleges, active members of the church, and unmarried. Those interested should write immediately to Miss K. J. Bieri or Dr. R. O. Williams, Jr., Department of Missionary Personnel, Board of Missions and Church Extension of the Methodist Church, 150 Fifth Avenue, New York 11, N.Y.
BISHOP BOOTH

He had served during the past quadrennium as a member of the General Board of Education and the General Board of Lay Activities. He was chairman of the Interboard Committee on Missionary Education and vice chairman of the Commission on Town and Country Work. He had also been a director of the Pennsylvania State Council of Churches and the Board of the United Churches of Greater Harrisburg.

As spiritual leader of the Harrisburg Area, Bishop Booth administered the work of more than 620 United Methodist churches in the Central Pennsylvania Annual Conference, with a membership of more than 130,000.

He was a member of the board of trustees of Lycoming College, Williamsport, Pa., Carlisle, Pa., Dickinson College, and Wesley Theological Seminary, Washington, D.C. He also served on the General Assembly of the National Council of Churches, the World Methodist Council and the International African Institute.

Ordained to the Methodist ministry in 1926, he served pastorates in the New England Southern Conference before going to Africa as a missionary. His pastorates included Bryantville, West Duxbury, New Bedford, and Freetown—all in Massachusetts.

Bishop Booth was a native of Belchertown, Mass. He received the A.B. degree from Boston University in 1924, the Bachelor of Sacred Theology degree in 1927, and the S.T.N. degree in 1930. He earned his Ph.D. from Hartford Seminary Foundation and held honorary doctorates from Boston University and Dickinson College.

He was a member of Phi Beta Kappa and Beta Chi Sigma.

In 1925, the bishop married Esma Rideout, who survives him. Other survivors include a son, the Rev. Dr. Newell S. Booth, Jr., a member of the faculty at Hillsdale University, Oxford, Ohio, and a daughter, Mrs. Esma-Marie Ferré of Carlisle, Pa., and five grandchildren. He is also survived by a sister, Mrs. Alice H. Suhr, and a brother, George Booth, both of Belchertown, Mass.

# # #

5-17-68
"Safari" Interprets Missions to Whole Church

Seeking a new approach in its annual "school of missions," particularly to interpret missions in terms of human personality, members of the Methodist Church in Chester, Virginia, recently conducted a very successful World Vision Safari. The program, initiated and directed by the pastor of the church, the Rev. Elmore Brown, emphasized four mission interests: Africa, India, the American Indians, and migrant workers.

Mrs. Rama Rideout Booth, writer of missionary study materials and stories, and wife of Bishop Hewell S. Booth of the Elisabethville Area, South Africa, was the main speaker and chief resource person for the program. In addition to her schedule at the Chester church, Mrs. Booth addressed audiences in nearby Petersburg, and Colonial Heights, Va. Also heard as a speaker was the Rev. James Smith, Jr., missionary secretary of the Petersburg District, and pastor of the home church of Mr. and Mrs. Barney Higgins, Jr., missionaries now serving in Old Umtali under Bishop Booth. Funds for "missions specials" which are assigned to the work of the Higgs' in Africa, were oversubscribed at the World Fellowship Dinner which concluded the four-day Safari.

In the presentation of the project, which opened on a Sunday, with daily afternoon and evening sessions through Wednesday, there was a wide use of audio-visual resources, pictures, charts, maps, and literature. New subscriptions were taken for the World Outlook, and a consignment of Bishop Holt's new book, "Methodists of the World" was completely sold out. Of great interest was an exhibition of various articles from many foreign lands where missionary work is being con-
ducted, all loaned by members of the parish.

All sessions of the program were open to the general public, and visitors from other denominations throughout the community attended. At one session six missionaries from both the Presbyterian and Methodist boards were present, including Miss Joyce E. Brown, older daughter of the church's pastor, who since has sailed for missionary work in Havana, Cuba. Officials are enthusiastic over the outcome of this project, and it is expected that there will follow a completely renewed interest in the missionary enterprise throughout the parish as a result of the Safari.
Angola Conference Meets

Under the presidency of Bishop Newell A. Booth, and with the presence of Dr. and Mrs. Eugene L. Smith, executive secretary of the Board of Missions and Church Extension, the second session of the Angola Annual Conference (being also the 43rd session of the Methodist Mission in Angola), met in Mucondo, area of Nambuangongo, June 28-July 3. For the first time in the history of Methodism in Africa, an annual conference was entertained by an African pastor and his congregation.

The pastor-host was the Rev. Guilherme P. Ingles, son of one of the pioneer African pastors of Methodism. Mrs. Ingles, a graduate of the Quessua Girls' School, is in the Luanda Hospital because of a severe illness. Therefore, the missionary entertainment was in charge of Mrs. D. Eugenia da Silva Coimbra, wife of a neighboring pastor.

Mucondo is a comparatively new congregation, the Rev. Mr. Ingles having served the church since its organization in 1943. Geographically, Mucondo is the center of the Dembos District, 200 miles north of Luanda, the capital.
5 Builders Wanted in Africa

The Methodist Church, about to launch on a program of building schools, churches, hospitals and residences in Africa, is seeking five construction engineers and builders to supervise and plan the new projects. Service will be in the Belgian Congo, Angola, Southern Rhodesia, and Mozambique, and three-year contracts will be given.

Men experienced in the building field are needed, between 25 and 40 years of age, members of some evangelical church, and ready to enter the work with the purpose of doing a Christian service for future generations. Remuneration for men and families will be on the usual missionary basis and include travel to Africa and back, housing, etc. It is hoped that some of the men will desire to make this a lifetime service after the three-year contract period.

Bishop Newell S. Booth, of Elizabethville, Belgian Congo, described the job in this way:

"You will need to supervise the construction of building and concrete masonry with of course a good deal of woodwork in the roofs and fittings. The situation is quite primitive insofar as workers and materials are concerned. Our missionaries have needed to train their workers as they went along, so now there is a fairly good group of workers at the various stations, but they need further training and others need to be trained. So part of your work will be to help train carpenters and masons, masonry should include brick and concrete. Carpentry should include furniture making as well as the more general types of woodwork for a building."
"We have to prepare our own building materials. The lumber is in trees in the forest and the bricks are still clay in the ground. So your work will include the supervision of sawyers in cutting the trees and making the lumber."

If you are interested in one of these jobs, or know anyone who is, write to Dr. J. O. Williams, Jr., Board of Missions, 150 Fifth Avenue, New York 11, N.Y.
Photographs from this file have not been included but are available upon request. For more information please contact research@gcah.org