BROWN, BISHOP WALLACE E.
Bishop Brown's Work Cut Short

New Methodist Leader in Large Area Had Assumed Duties Only 11 Days Ago

Eleven days after Bishop Wallace E. Brown arrived in Portland to give full-time supervision to Methodist activities in the three Northwest states and Alaska, death struck unexpectedly. The bishop died at 9:30 a.m. Saturday in his residential quarters at the Multnomah hotel. He had been receiving treatment since his arrival for a slight attack of influenza, but his condition was not considered serious.

Had Felt Much Improved Saturday

Thursday and Friday he remained in bed but Saturday felt so much better he got up for breakfast. The exertion weakened him and he returned to bed. His physician was present when he died, as also were Mrs. Brown and Dr. W. W. Young, Portland area director of World Service for the Methodist church.

The bishop was to have presided today at 11 a.m. in Rose City Park Methodist church, and strangely enough had announced his subject as "Wake Up and Live." The service will now take on a memorial aspect, and the pastor, Dr. Ray D. Dunn, will deliver a sermon appropriate to the occasion from the theme, "A Veteran's Valued Testimony.""

Succeeded Bishop Lowe

Bishop Brown was assigned to supervision of the Portland area last May by the uniting conference of the new Methodist church. He was transferred from the Chattanooga area, where he had served seven years, and succeeded Bishop Titus Lowe, transferred to Indianapolis. Owing to Bishop Brown's unusual understanding of Methodist work in the Southland and the conference he enjoyed in that vicinity, the Methodist council of bishops had a favor of him requested of no other bishop—that he be in the making of the annual conference. He was assigned to Portland church with some of the former Methodist Episcopal church.

Bishop Lowe came to Portland last June 8 to preside over the Pacific Northwest conference in Bellingham and the Oregon conference at degrees Grove. He remained east almost immediately to attend board meetings and attend to the merging work in the South. Mrs. Brown did not come West with him in June because she could be with him more by remaining in the East.

The couple was able to spend a short time vacationing in their "shack" in the St. Lawrence area near Thousand Island Park, New York, where they remained for 16 years.

July Retirement Planned

The bishop had intended devoting almost full time to the needs of his new area until retirement next June.

Firebugs Due For More Quiz

CHEHALIS, Nov. 14.—Fred Stine, 47, and Robert Walter, 21, who dressed almost in the morning with the burning of the Palmer Lumber company plant here last summer, are in the Lewis county jail, and probably will be kept there for some number of years. The trial of being sent at once to the state penitentiary at Walla Walla will draw a 10-year sentence, and Walter 20 years.

The couple was able to spend a short time vacationing in their "shack" in the St. Lawrence area near Thousand Island Park, New York, where they remained for 16 years.

Hood River Wants Prisoners Quizzed

HOOD RIVER, Nov. 18.—Suspecting that Fred Stine and Robert Walter, who at Chehalem, have confessed to setting 44 fires in Oregon and Washington, may also have started something about two fires which destroyed three fruit plants and cold storage warehouses at Hood River in 1927 and this year, Sheriff John Sheldrake has urged that the pair be further quizzed.

Outside this year, which destroyed the Kelly-brothers warehouse and the Big old cold storage plant, with a loss of more than $22,000, oily waste from journals of freight cars was found in an adjoining vinegar factory. It is believed that the perverts, knew of the capacity with which the fire at the Kelly plant spread, despatched without setting fire to the waste in the third plant, which either Bishop Cushman or Bishop Wade may be able to cancel their engagements and fly here to preach the liberal sermon. Bishop Wade is on a speaking tour of America for the board of foreign mission.
The bishop had intended devoting almost full time to the needs of his new area until retirement next July at the Western Jurisdictional conference in San Francisco, save for a trip East later this month to attend the meetings of the board of home missions and church extension, and the annual conference. The last named, convening December 6 at Chicago, will ask the responsibility of choosing one of the retired bishops to preside over the body of his father, for the closing sentences of the burial service. As is hoped the son, Dr. Jesse Caughey, superintendent of the Walla Walla district, will read the obituary and final tributes, and the council of bishops. It is hoped the son, Dr. Jesse Caughey, superintendent of the Walla Walla district, will read the obituary and final tributes, and the council of bishops. It is hoped the son, Dr. Jesse Caughey, superintendent of the Walla Walla district, will read the obituary and final tributes, and the council of bishops. It is hoped the son, Dr. Jesse Caughey, superintendent of the Walla Walla district, will read the obituary and final tributes, and the council of bishops.

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Corvallis, Nov. 18.—Oregon State
university homecoming annually
honors team at annual homecoming
banquet at which
speaker
unified system of higher educa­
tion in which he spoke largely on the
in American education.

Turkey Flocks
At High Mark; North in Lead

WASHINGTON, Nov. 18.—(Wash­
ington Bureau of The Journal)­

About 32,000,000 turkeys have been
raised in the United States this
year. This is 22 per cent more than
in 1928, yet only enough for one
quarter of a bird to each person. In
1929 there was only one bird for
every seven persons.

The bureau of agricultural eco­
nomics, department of agriculture,
notes a definite increase in the
number of flocks of all sizes in
nearly all parts of the country,
particularly in the North Central
states. In Texas and throughout the
South the small-farm flock of only
a few dozen turkeys that run with
the chickens is still the prevailing
type of production.

The bureau says prices will be
lower than last year because of the
greater number of birds on the
market, partly offset by the expec­
tation that people will have more
money for turkey this year. The
rapid increase in the use of turkey
the year round is said to be a fa­
torable factor in stabilizing prices
in recent years. The proportion of
the crop raised east of the Mis­
issippi river and in the first tier of
states west of it equals 40 per cent
of the total production. It was only
22 per cent, in 1928.

10 Men Drown When
Boats Collide
BEAUFORT, N. C., Nov. 18.—Men
were diving in relay in the
inland waterway today in search
of the bodies of 10 men drowned
when a fishing boat and a tug boat
collided last night.

One other man was missing and
was feared drowned. Two bodies
had been recovered. Eight of the
victims were Negroes.

The fishing boat Southland, southbound in the waterway which
parallels the coast, was rammed by the
tug Escape eight miles from
here. It went down quickly and the
victims were trapped in her cabin.
No one aboard the Escape was
lost.
market, partly offset by the expectation that people will have more money for turkey this year. The rapid increase in the one-year road is due to a limited supply of turkeys in recent years. The proportion of the crop that will go to the Mississippi River and in the next tier of seven states of it accounts 40 per cent of the total production. It was only 30 per cent, in 1929.

There's an ELGIN equal to every occasion

No matter how festive the anniversary, there's an Elgin at Bernard's which will make it more thrilling. Come in to see these three new styles:

A—Diamond set model, 15-jewel Elgin, black silk cord $39.75
B—Trim modern design with curved dial, 15 jewels Model 3814... $29.75
C—Modern rectangle with unusual case and band, 15 jewels... $33.75

Good teeth are among your most valuable possessions. Serve and demand your most creditable smile. Good teeth are a real beauty of your facial feature. Not only because they add to the reflection of Good Health the most precious human feature, but because they are the reflection of Good Health. Do not wait until you have an ache before your visit your dentist. See him at regular intervals. This visit, will avoid the need for extended treatment. Good teeth will prolong your life and ensure healthy teeth.

Good teeth are an asset to your personality and health. Dentistry is not only consultation but an appointment with a dentist, the first important step in a long business of healthy teeth. See him at regular intervals.

Dentistry is not only consultation but an appointment with a dentist, the first important step in a long business of healthy teeth. See him at regular intervals.

Make Your Own CREDIT TERM

Within Reason—PAY WEEKLY or MONTHLY

Don't wait until you receive nature's warning to see your dentist. The best way to avoid the need for extended treatment.
New York Times — November 19, 1939

Portland, Oregon, Nov. 18 (AP) — Dr. Wallace E. Brown, Methodist Bishop for Oregon, Washington, Idaho, and Alaska, died here today at the age of 71.

Bishop Brown first came here on June 9 from Chattanooga, Tenn., to succeed Bishop Titus Lowe, transferred to Indianapolis. He returned to Chattanooga to finish his work there before establishing a residence in Portland on November 7.

He became general superintendent of the Helena area in Montana in 1928 and assumed the post in Tennessee in 1932.

Surviving are his widow and five sons: Dr. Wendell Virgil Brown, of Syracuse, N. Y.; George C. Brown, a writer in Hollywood, California; Wallace E. Brown, of Buffalo, N.Y.; Don H. Brown, of Baldwinville, N. Y., and Morris G. Brown of Cleveland.

Pastorates Up-State

Bishop Wallace Elias Brown was born October 30, 1868, Chittenango, Madison County, N. Y., the son of George Cady Brown and the former Mary Clarke. He was graduated from Cazenovia Seminary in 1893 and from Syracuse College in 1898. In 1909 Syracuse conferred a D.D. degree on him and in 1921 a L.H.D.

Bennett College in Greensboro, N. C., gave him an LL.D. in 1936.

Ordained in the Methodist ministry in 1894, Bishop Brown held pastorates at Syracuse and Ithaca and was district superintendent between 1897 and 1914, when he became pastor of University Church at Syracuse. He occupied this latter pulpit until 1924, when he was elected Bishop.

He was a director of the Epworth League and a member of the General Conference in 1912, 1916, 1920, and 1924. He was a delegate to the Ecumenical Conference in London in 1921.

The Bishop was a trustee of the University of Chattanooga, Wesleyan College and Morristown College, all in Tennessee; Cazenovia Seminary, Bennett College and Snead Junior College, the last named at Boaz, Ala. He was a Mason.
Bishop Cushman of St. Paul
To Preach Funeral Sermon
For Colleague Here Today

Bishop Ralph S. Cushman, general superintendent of the St. Paul area of the new Methodist church, will arrive here at 8:45 this morning by airplane to preach the funeral sermon for one of his colleagues, Bishop Wallace E. Brown of Portland, who died unexpectedly Saturday morning.

The funeral will be today at 3 p.m. in First Methodist church, S. W. 12th avenue and Taylor street.

Bishop Cushman canceled several engagements in his vast area, which includes Minnesota, Wisconsin and North Dakota, when advised Mrs. Brown wanted him to conduct the service.

Seven Clergymen
Will Assist

The bishop will be assisted in the service by seven Methodist clergymen from Oregon, Washington and Idaho:

Dr. W. W. Younggan, director of World Service for the Portland area, will preside at the service.

All Methodist ministers in the city for the service are asked to meet in the Sunday school temple by 1:45 o'clock and enter the sanctuary in groups while Dr. Guy Goodrich, pastor of the church, reads the opening sentences of the burial service. The clergy will be honorary pallbearers and will be escorted by Ernest W. Peterson, representing the laymen of American Methodism.

Dr. Charles MacCaughey, superintendent of the Seattle district, will read the scripture lesson, as a representative of the Pacific Northwest district. Dr. S. W. 12th avenue and Taylor street.

Dr. Dunn delivered the sermon for the Portland Rose City Park Methodist church, where Bishop Brown wanted him to speak there at that hour.

Dr. Dunn led the funeral service at First Methodist church, where Bishop Brown wanted him to speak there at that hour.

Dr. Dunn, pastor, drew a picture of the lives of Bishop Brown and the Apostle Paul, as the "Apostle of the Gentiles." He used Moffatt's translation of the Bible.

Dr. Dunn concluded: "It seems as though the Apostle Paul were the same things as I had Bishop Brown say. In my line I picture Bishop Brown as having the same type of mind."

Dr. Dunn described the life of Paul as "a positive force," but it was his last days that touched him the most. He knew it had to be. He was to grip the crown of life as he lay on the floor.

Dr. Dunn ended his sermon: "I am still waiting for Bishop Brown to come back to me."

The funeral service was held in Portland, Oregon, on November 20, 1937.
Two More Vessels
Continued From Page 1
board boats because they were
crowded so full and they couldn't
let the port break down," S. G. 
Frenze, a native returning to Toledo,
explained.
"I took my little girl in my arms
we slid off into the water. I found a
box and turned it up and it was
about an hour we were on the
water about an hour. There
were about 50 people in the water,
all black with oil." 

Latter reports on survivors listed
160 as having been picked up by
trawlers and other craft, of whom
140 were injured, 28 as seriously
they were taken to hospitals imme-
ately upon landing.
The Simon Bolivar left Amster-
dam on September 17 bound for the
West Indies.

National
SAN FRANCISCO—Labor Lead-
er Harry Bridges was attacked by
Mayor Angelo Rossi, who in turn
was rebuffed by President Roose-
velt, for releasing a White House
report on slums in San Francisco.
The report, which was based on
first-hand inspection by the Presi-
dent, will be sent to Oakland con-
tinental.

WASHINGTON—Senator James
Murphy of Montana said he be-
lieved President Roosevelt could be
elected for a third term if he so
desired, but thinks he will not seek
the nomination.

BRADFORD, N. C.—Two men
were drowned when a fishing boat
and a tug boat collided in an in-
land waterway.

WASHINGTON—Top ranking
congressmen assured President Roos-
velt that huge fall recovery gains
will be maintained through win-
ter months and well into the sum-
mer of 1945.

NEW YORK—Tommy Maxville,
slaves millionaire, using Shirley
Screen of Dallas, Texas, to know
that there is a $50 a week job as
his secretary waiting for her—but
he can't find her.

WASHINGTON—The Federal
Atomic Commodity Corporation
said today that 1,000,000 units of
all types on the Pacific Coast
Monday.

Portland
Runway paving on the new Port-
land-Columbia airport was com-
pleted last week and a start was
made on installation of more than
100 flashlight landing lights adja-
cent to the runways.

Democrats are lining up candi-
date to oppose Congressman Con-
grressman James M. Mead in the 1945
campaign.

Interfaith addresses and special
services including the first appear-
ance of an all-girl mixed chorus
of 200 voices from Catholic and
Protestant schools, will feature a city-wide
Thanksgiving day service in the
Auditorium at 10:30 a.m. Thursday.

MINE BLASTS

in England (Acme).

auch Say Small Drive
olved; See Gains Told

S, Nov. 18.—On Military
said Monday a French pa-
alyzed a small German
er strike on the western
of killed six Nazi soldiers
s one prisoner.

which reported great Ger-
ian activity over the front
ight was quiet. The com-
ized to the day, Local artillery ac-
the front was quiet because of the weather."

All belonged to front at dough and not, Sergeant
in last both birds.

Machinngun

as Reported

N, Nov. 18.—A flare-up
on the upper Rhine, the
high command said Thurs-
attack. The "lively machine-
fire on both sides.

The report confirmed heavy
against Heimbach, covered by the German
Luxembourg border. The
fire, damaging the defenses
the report added.

Meanwhile, said
to point on the upper Rhine
as lively machine-gun and
fire. "Aside from
fire activity on other
the front it wasn't
as continued its observation
over France."

French opened machine-gun
fire in the territory be-
President and Nazi, to which

Nazi

Fails
Methodist Clergyman, Born in New York, Left Chattanooga
Nov. 7 for Northwest Post

HONORED BY SYRACUSE

A Director of Epworth League, and Member of General Conference 4 Terms

PORTLAND, Ore., Nov. 18 (AP—
Dr. Wallace E. Brown, Methodist Bishop for Oregon, Washington, Idaho and Alaska, died here today at the age of 71.

He is the first to die of this name here on June 3 from Chattanooga, Tenn., to succeed Bishop Carl Lewis, transferred to Indianapolis. He returned to Chattanooga to finish his work there before establishing a residence in Portland in 1925. He was transferred to the Portland District in 1926 and was transferred to the Helena area in Montana in 1936 and assumed the post in Tennessee in 1939.

Surviving are his widow and five sons, Dr. Windell Virgil Brown of Syracuse, N. Y.; George C. Brown, a writer in Hollywood, Calif.; Wallace E. Brown of Buffalo, N. Y.; Don H. Brown of Bala, N. Y., and Morris G. Brown of Cleveland.

Born Eastman Up-State

Bishop Wallace Elias Brown was born Oct. 20, 1868, in Chittenango, Madison County, N. Y., the son of George Cady and the former Mary Clarke. He was graduated from Cazenovia Seminary in 1893 and from Syracuse College in 1898. That same year he was graduated with a degree in 1893 and in 1911 an H. D. Bennett College in Greensboro, N. C., gave him a LL. D. in 1912. Ordained in the Methodist ministry in 1894, Bishop Brown held pastorates at Syracuse and Bingley, and served as rector at the Methodist Church, 1895-1917, and 1919-1921, when he became pastor of the University Church at Syracuse. He occupied this latter post until 1924, when he was elected bishop.

He was a director of the Epworth League and a member of the General Conference in 1903, 1905, 1907 and 1909. He was a delegate to the Ecumenical Conference in London in 1924. The Bishop was a trustee of Vassar College and Wesleyan College, all in Tennessee; Coe College and Bennett College, all in Tennessee; Wesleyan University, and Mount Union College, all in Cleveland; Morris College, and Morris Brown College, both in Cleveland.
A well-known educator and motion picture producer in Hollywood when the Stanley-Livingstone story was being filmed. The producer was trying to create the screen life and work of David Livingstone, the great missionary, and explorer to Africa. "There is something about Livingstones that is hard to get," said the producer. "The purely natural aspects of his achievements are easy. The daily travels, the wild beasts, the jungles and the unadorned natives—all this we can get with little difficulty; but Livingstone's noble, his reason for going to Africa and remaining there, that something which animated him—to get these truths but very real features in the picture is our problem." "Well," said one distinguished educator, "that motive was captured by another. You must devise some scheme for getting God into your picture." Of course, God belongs in that picture. As well try to play Hamlet with Hamlet left out as to desert the life and work of David Livingstone with God left out.

Materialistic Atitude

"Keeping God in Life's Picture" is our theme today. The Godless is somewhat in eclipse. The post-philosopher, Dr. Alfred North, in his address on the one hundred anniversary of New York University, declared, "Protestantism is revealing the strange ways of nature, the tentative, the unanswerable problem of human suffering, the growth of materialistic humanism, the behavioristic psychology gone past. Ah, God! reflecting that man is not a free moral agent, but is a victim of chemical and gland irregularities—what and other new ideas and discoveries, we are still, have crowded God out of life's picture, have made the impossible appear necessary. Among the intellectually accepted are those who proclaim that our Bible and God have departed on an unreturnable journey in the ranks of scientific discoveries of Jesus relative to God and man. Jesus clearly taught that we live in the Divine thought, that we "fill a place" in the purpose of God, that we never sink below His care and never drop out of His concern. Jesus taught that God is good, and that He is at work in this world of human interests. He also taught that there supreme duty and privilege is to be co-workers with God.

Jesus a Realist

Jesus was never a sentimentalist, and He was more than an idealist. If a realist is one who sees and knows life as it really is, then Jesus was the first great realist. He knew what was in man of purpose and in man of illusion; He also knew the conditions which man has to face. He lived among men who were hungry and impoverished, where bread was scarce. He himself was hungry; yet in the hour of testing, He not only refused to yield to the temptation of the Tempter, "Man cannot live by bread alone." The Tempter made the plea that he is a great and easy way to the giant of authority and power to give men bread, but Jesus answered, "It is written in the scriptures that man shall not live by bread alone; but it is not the right way." The world of human history supports the statement of Jesus. "It is written in the scriptures that man shall not live by bread alone." The Tempter made the plea that he is a great and easy way to the giant of authority and power to give men bread, but Jesus answered, "It is written in the scriptures that man shall not live by bread alone."

Bread Alone Philosophy

These bread alone philosophies, or ideologies, are really competing against the "way of Jesus" for world supremacy. We have before us today the tragic results of this purely materialistic way of life in large sections of the world. We may give to the Soviet regime credit for its efforts to improve the economic conditions of Russia's impoverished millions. But we cannot accept the communitarian premise for a new world order. In any social or political system where all do not support the established order must be shot or hanged or exiled. We have lost its idealism, personalisim is cheap and despised, social and spiritual values are ignored. "archy is dead and human progress cannot be made.

"Keeping God in Life's Picture" By BISHOP WALLACE E. BROWN Address delivered at the Recognition of Union Service of the North Alabama Conference, November 2, 1959

The Alabama Christian Advocate

FOSTER K. GAMEE
Editor and Business Manager

BIRMINGHAM, ALABAMA, NOVEMBER 10, 1939

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"The daily travels, the wild beasts, the jungles and the unadorned natives—all this we can get with little difficulty; but Livingstone's noble, his reason for going to Africa and remaining there, that something which animated him—to get these truths but very real features in the picture is our problem."
day, the God-idea is somewhat in eclipse. The geologist, Dr. Alfred Noyes, in his address on the one hundredth anniversary of New York University, declared, "Too much of the prevailing type of thought has weakened the central spiritual conviction of Christendom." And he added, "Only moral and social change awakens a godless civilization."

The immensity of the universe which modern astronomy is revealing, the strange ways of nature, the baffling and unanswered problem of human suffering, the growth of materialistic humanism, the behavioristic psychology (now passing, thank God) teaching that man is not a free moral agent, but is a victim of chemical and gland irregularities—these and other new ideas and discoveries, we are told, have crowded God out of life’s picture, have made God impossible and unnecessary. Among the intellectually arrogant are those who proclaim that the Bible and God have departed on an irretrunable journey to the limbo of forgotten superstitions.

The Marxian communistic theory holds that the God-idea is somewhat in eclipse. The Fascist-Nazi system compromises, nationalizes and paganizes God. Others tell us that the universe has outgrown God, that he is the man who sees what others do not see. The pessimistic cynic says that the God-idea is the love of God in Christ that goes to the cross to redeem man from himself and his sins. The late Will Rogers, commenting on two Kentucky feudists who were bent on killing, said: "What those boys need to do is to quit their hating, sit down and bury them in their thinktanks for awhile. For if they see, and there is anything in their thinktanks, they will discover that both they and their families need each other." How full of good sense that homespun philosophy of the great humorist. It is in perfect keeping with the words of Jesus on man’s relationship to man; and how surely it is needed in practice among men and nations at this very hour!

The Fascist-Nazi System

What shall we say of Fascism and Nazism? Let it be admitted that the wicked and willful stupidity of the makers of the Versailles Treaty gave rise to the political and economic systems which hold sway in Germany and Italy today, and that God was left out of the picture when that Treaty was written in the spirit of revenge. In all candor we ask, does the Fascist-Nazi system offer any hope for the salvation of the world? How fares freedom in that system? What happens to human rights and the individual conscience in that regime? The State is the supreme authority, and the Dictator is its Führer. Nationalism is defined as racial hatred is glorified; and if God and religion have any place, they must be subordinated to the will of the State. The social and political philosophy of Fascism and Nazism is unreasonable and un-Christian. Human progress cannot be maintained if freedom of conscience is suppressed, the press and the pulpit is denied, the Kingdom of God idea.

The Kingdom of God Idea

There are basic reasons for this claim. When a person makes the goal of his life to be ''fighting against the higher and permanent values. The soul has its rights. Personality is more than property. Man finds himself and his freedom, not in broad alone, but in faith, truth, beauty and God.

There is the right way. It is so simple that we have made it extremely hard. It is the way of goodness, consideration, cooperation and mutual understanding. It is the way of love. We do not mean sublimity, piety and sentimentality, something soft, indulgent and easy. We mean the way of Christ’s love, love that will neither hurt nor cherish; love that is tender to others; love that believes in burned and works to make it live again; love that can be scorned but cannot be made to hate; love whose hot radiance lust, pride, greed, incoherence, exploitation and war will perish. It is the love of God in Christ that goes to the cross to redeem man from himself and his sins. "This," says the Eternal One, "is the Way; walk ye in it."

Visionary—Impractical

I know there are those who say that this philosophy of life is visionary, impracticable and impossible. But I say unto you that the visionary soul is not always the man who is seeing what does not exist, rather it is the man who sees what others do not see. The pessimistic cynic says that the stumbling block in the way of human progress is human nature. While none are what they are, he says, we shall have crime and war and all the ugly things that come with them.

(Continued on Page 14)
unresponsive and the salary small, there is always the challenge to make it a better church, to lead the people to greater heights of vision and to larger participation in the work of God’s kingdom. These are not just “pious words”; for there have been many instances of disappointment and disintegration as God’s appointments were conscripted Methodist preachers.

The third factor in the Methodist system is the cooperating church. In those modern times, when democratic ideas influence the thinking of all our people and the laity have greater responsibility than ever before, the affairs of the Church, if it is not strange that official boards should desire to be heard in the important matter of choosing a pastor to serve their church. Bishops and district superintendents do not close their ears to the laymen who come with an expression of opinion as to the type of minister that will be best adapted to their situation. But no group of true and loyal laymen will make unreasonable demands upon the appointing power or will be rebellious against a minister appointed to serve their charge for one conference year. Almost without exception, Methodist laymen in official position have proven their devotion to the Church and their willingness to cooperate with the Bishop who made the appointment and with the pastor who came among them to minister to their spiritual needs.

This is the season of Annual Conferences, of appointments by Bishops, of removals by presbyters from one charge to another, and of receptions given by churches to their new pastors. We are offering a prayer to the Great Head of the Church that He will guide in all these affairs and bestow His spirit upon Bishop, District Superintendents, Pastors and the great body of church members who make up our Methodism. If our Methodist system is carried not according to its fundamental purpose, glorious progress will mark our upward way and abounding prosperity will be the portion of our Zion.

“BE NOT ANXIOUS”

“Be not anxious!” these are the words of the Master, according to the more accurate Revised Version. “Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.” Jesus knew the ill effects of anxious care on the human soul; and as He gave this warning to His disciples. Surely the people living in this modern age need to hear and heed the words of the Great Teacher. Radiant, fervent societies—glad things which we call worry—seem to be one of the chief characteristics of our modern anxiety concerning food, clothing, shelter and other physical needs. Anxiety about social prestige, political position, economic standing, or even a place of leadership in the Church; anxiety as to the opinion of others—there is a thousand cause of anxiety that arise from day to day in the life of the average person. And Jesus says, “Be not anxious.” Anxiety is useless. “Which of you by being anxious can add one foot to his stature?” Did you ever cast all your anxiety upon Him, because He cares for you.” When thought of material things becomes anxious care, it proves that trust in God has taken its departure from the soul. If you are worrying, you are not trusting; and if you are trusting, you are not worrying. Has the gracious and loving Heavenly Father given any one of His Children cause for distrust in His tender care?

“What plows deep wrinkles in the face?
What robs of beauty and of grace?
What makes gray age come on space?
’Tis worry.

“What weighs us down with loads of care?
What wrings in gloom this earth so fair?
What ends too oft in dark despair?
’Tis worry.

“What causes kindly sleep away?
Makes labor bitter all the day?
And stanches each soothing ray?
’Tis worry.

“What paints the future dark and drear?
Makes phantom foes seem real and near?
And robs us of the soul to utter joy?
’Tis worry.

“Oh, why then should we be anxious?
Does God not care for you and me?
Just trust Him, and He will set us free
From worry.”

“A MISTAKE FROM START TO FINISH”

Governor Frank M. Dixon, in his reply to the telegram sent by Dr. W. E. Morris, Secretary of the North Alabama Conference, made this statement concerning the proposed Liquor Store for women in Montgomery: “It was a mistake from start to finish. You can be assured none will be opened now or later for women.”

We are ready to agree with Governor Dixon that the proposal was “a mistake from start to finish.”

In fact, we would go much further than the Governor and make the statement in all confidence that it was a mistake from start to finish; opening any liquor store for women in Alabama. No greater mistake could have been made than this one, which has already resulted so disastrously to the people of our State, especially to the young people. But concerning one implication in the Governor’s statement, as it appeared in a number of newspapers, we feel compelled to make a clarifying statement. We quote from one of these reports: “The Governor pointed out that a statement by Alcoholic Administrator W. L. DeVan that opening of a state store in the more fashionable section of the city was contemplated might have been misconstrued by the Methodists. We want to make it perfectly plain...
Anxious are useless. "Which of you by being anxious can add one cubit to his stature?" Did fretting over mere trifles, or lesser any troubles? On the contrary, worry unites any person for living and working. The anxiety which might be expended in accomplishing mere worth-while task is wasted in worrying about that which will never be bettered through anxious work. If matters are bad, worry will make them worse. The spirit is disturbed, perplexed, irritated, weakened through anxiety, and rendered less efficient for the work that is to be done.

Anxiety is positively harmful to the soul. It tends to selfishness and bitterness of spirit. Anxiety excites a person in pride and conceit, and at the same time is the originating cause of an inferiority complex. When allowed to grow in the heart, worry may easily become the cause of dishonesty and crime. The soul can never develop those finer ties which make it akin to God if it is permitted to exist in anxiety. Anxiety concerning food, clothing, shelter and other physical needs; anxiety about social prestige, political position, economic standing, or even a place of leadership in the Church; anxiety as to the opinion of others—there are a thousand causes of anxiety that arise from day to day in the life of the average person. And Jesus says, "Be not anxious." Anxiety is useless.

The other was Bishop Matthew Simpson Hughes, who died suddenly on Easter day, April 4, 1936, in Cleveland, Ohio, while on church business.

Had Scheduled Sunday Service

Both men were weary in body from the heavy responsibilities of the large Portland area and were unable to rid themselves of colds. Bishop Brown was given immediate medical attention for influenza upon arrival here November 7 and canceled several speaking dates. A short time before his death at 9:30 a.m. Saturday he was reported much improved and had intended preaching today in Rose City Park Methodist church.

The local funeral service will be Monday at 3 p.m. in First Methodist church. Methodist ministers are asked to meet in the Sunday-school temple by 2:45 and enter the sanctuary in a group. The final service and interment will be in Syracuse, N. Y., the family home for many years prior to Bishop Brown's election to the episcopacy.

CAREER ENDS

Bishop Wallace E. Brown, Northwest executive of the Methodist church activities, who died unexpectedly here Saturday.

(More on Page 6)
guns and Northern France in the last two days, many of them drop­
ing propaganda pamphlets. They were fired on by French anti-air­
craft batteries.

One German plane was shot down in the Vosges sector yesterday but
second escaped the anti-aircraft fire.

Today's communiques said:

"Nothing important last night on the front. Enemy planes flew over
part of our territory yesterday. Patrol and artillery activity at varied points of the front."

** Missing Man Found Dead in Hotel **

Police received a letter from Sloan Thomson, Etna, asking them to look for his brother, A. B. Thomson, about 60, who was said to be in Missouri.

Saturday they located him registered at a Portland hotel, but when they entered he room they found him dead. He had committed sui­cide. Police said the man was a salesman for a San Francisco concern, but made his home at Cloverdale, Or., where a widow survives.

** Italy Will Oppose Bolshevism Spread **

ROME, Nov. 18.-U.P.I.-The official radio today broadcast a statement that Italy intends to resist the spread of Bolshevism in the Bal­kan and "such attempts will be resisted by the same determination as they were resisted in Spain."

** In Running Gun Fight **

SHAWNEETOWN, Ill., Nov.-17.-William Shoemaker, a young ex-convict, was killed by a bullet and killed by a young man today when he shot it out in a running gun battle after a man had been trapped in a clothing store.

Shoemaker, 23, had been sought for critically wounding State Highway Patrolman Cecil Brokmyer, 45, when the officer stopped him last Wednesday to question him about a robbery.

The desperado was slain as he lay in the back of a car in which he finally took refuge and as he was emptying his gun at the sur­rounding pose.

** 59c Sal 

A Spec 

This sensational value is available for one of our high-quality fou
Something Forgotten

There is a mighty fact that the cynic has forgotten. It is this: Christ changes human nature. This almost forgotten good news is being rediscovered. The people called Methodists have been commemorating the two hundredth anniversary of that event which marked the transforming power of God in the life of John Wesley. On that night of his spiritual transformation the whole life of Wesley was profoundly changed. The formal and futile priest became the mighty prophet of God. He awakened a formal and lifeless church, and restored a vital and meaningful religion. He beat back the dark forces of evil, and put God and the Bible back into the thoughts and life of the English people. Without doubt, he was the most potent figure in the religious life of the Eighteenth Century. Yes, human nature can be changed.

Some Examples

Human nature may be the war-mad Japanese airman dropping bombs on innocent Chinese women and children; but redeemed human nature is the Christian Chinese statesman, T. Z. Koo, saying: "I must love God more than country. I must not hate anybody. I must love my Japanese enemy."

Human nature may be the goose-stepping Hitler, pursuing and relentlessly persecuting the Jews; but transformed human nature is the Christian physician and missionary, Albert Schweitzer, healing and helping the dispossessed and backward and suffering people of Africa.

Human nature may be the strutting Mussolini, wickedly raping Ethiopia; but transformed human nature is the noble Christian, Father Damien, ministering to the helpless lepers of the Hawaiian Islands.

Human nature may have produced through an unbridled and revengeful spirit the Versailles Treaty; but Christ-filled human nature enabled Edith Cavell to say as she went to her death, "Patriotism is not enough; hatred and malice must die."

Human nature shouts with Machiavelli, "Men are poor stuff;" but human nature touched and redeemed by Jesus Christ sings with the saintly apostle John, "Now are we the sons of God."

Jesus and Pilate

Jesus stood one day at the end of His ministry in the presence of Pilate,
piano. There was a knock at the door, and Mrs. Brewster looked around. "Come in, Miss Marian. Mamfe, give Miss Marian that chair. She has been playing that table as a piano ever since she heard you play last night!"

"Does she love music?"

"Oh, yes. She can play a little by ear and doesn't know anything about music," the mother answered.

"Will you let me give her lessons?"

"I should like to, Miss Marian, but I cannot spare the money."

"Oh, I don't mean that way. I want to give her lessons without any money," cried Marian. "I've studied music for six years, and I think I can teach her."

Tears came to the widow's eyes.

"You mean you'll do it, Henry?" asked a friend.

"No, n-o-not a bit. P-praise the Lord," exclaimed Henry. "You'd better dip him again, parson," said the friend, "He's still a liar."—Ex.

A letter was sent to a rich manufacturer in the state, demanding $50,000, or otherwise his wife would be kidnapped. Through an error the letter was delivered to a poor laborer of the same name, who replied: "I ain't got no money, but I'm interested in your proposition."

"Would you mind walking the other way and not passing the 'orse?" said a London cabby with exaggerated politeness to the exceedingly stout lady who had just paid the minimum fare. "Why?" she inquired.

"Becouse, if you've been carryin' for a shillin', you'll drop dahn in a fit."—Ex.

Jimson: Captain, what shall I do if I get seasick?

Captain: Don't you worry about that. You'll do it.

A coffee salesman was traveling through the South, and, as he waited for a train in a little Southern town he chatted with a lazy looking colored man idling on a bench at the station. "Every drink coffee?" he inquired, with an eye to stirring up interest in his line. The colored man allowed as how he did. He drank a lot of coffee. Fifty cups a day, he answered.

"Fifty cups a day? Doesn't it keep you awake?" inquired the astonished...
Methodist Ranks Eulogize Bishop

Portland Service Held for Church Leader; Many Take Part in Rites

By Ernest W. Peterson

Seven Methodist ministers from throughout Oregon, Washington and Idaho conducted funeral services this afternoon in First Methodist church for their deceased chief pastor, Bishop Wallace E. Brown, general superintendent of the Portland area.

Bishop Brown died unexpectedly Saturday. He was executive head of all Methodist activities in the three Pacific Northwest states and Alaska.

Plain Step

Delays Bishop

The last effort to get a Methodist bishop here to preside at the service failed in the night, when a plane carrying Bishop Ralph S. Cushman of St. Paul, was grounded at Billings, Mont., due to heavy fog in northern Idaho and Washington.

All other bishops were unable to cancel previous engagements.

Dr. W. W. Youngson, director of World Service for the Portland area, presided over the service.

All clergymen attending were honorary pallbearers. As the large body of men walked down the church aisle, Dr. Guy Goodsell, pastor, read the opening Scripture lesson from the pulpit. The clergy occupied a reserved section in front of the altar.

Mrs. Portland

Dr. Youngson offered the invocation.

Dr. Charles McGaughey, superintendent of the Seattle district, read the Scripture lesson, as a representative at the Pacific Northwest conference. He also gave the closing prayer.

Dr. Jesse Housh, pastor of Forest Grove, gave the opening prayer at a representative of the former Helena area, where both he and Bishop Brown formerly served the church.

Dr. Milton L. Murray, supervisor of the Portland district, read the obituary, and paid a personal tribute, speaking for the six district superintendents and pastors of the entire Portland area.

Dr. Ernest W. Peterson, superintendent of the San Francisco district, Dr. Guy Goodsell, superintendent of the Portland district, Dr. Ernest L. Ward, general superintendent of the Portland area, Dr. Dr. H. E. Rodeheaver and Dr. Edward Laird, superintendent of the district and Dr. Nor­man A. Adams, superintendent of the Boise district, read eulogies.

Favorite Hymns Sung

First church quartet sang Bishop Brown's two favorite hymns—"Calm of Grace and God of Glory" and "Thine a Witness in God's Mercy." Dr. Youngson read a telegram of regret from Bishop Cushman that the weather interrupted his voyage, and the following tele­gram from the senior bishop of the church, Dr. Edwin M. Hughes of Washington, D. C.:

The death of our dear and splendid colleague, Bishop Brown, brings

in the work of unification. We all have only good memories of him, and of his character and work. We send sympathy to Mrs. Brown and to all in the Portland area. Pleas for the bishop's assistance.

Dr. Youngson offered the invocation.

Forecasting the Portland service not having speaking parts in the service were James E. Ward, of the Cascade district, Dr. Ernest W. Hall of the Blanket district, Dr. Norman A. Adams of the Portland district, Dr. W. L. Rodeheaver of the Eastern Idaho district, Dr. Ernest F. Harold of the Portland area, Dr. Ralph S. Goodwin of the Salmon district, Dr. Mrs. Brown was accompanied by one of her five sons, Dr. Carlton Brown of Hollywood, Calif., a brother, L. Coen Veitch of Seattle, and Mrs. Veitch's sister, the wives of the district superintendents and a few prominent laymen.

Ernest W. Peterson served as marshal for the service to represent laitymen of American Methodist.

Leave for East

Mrs. Brown will accompany her husband's body salute tonight on the Portland Rose. She will be met in Chicago by Bishop Ernest L. Wall­dor and Bishop Frederic S. Keesey, who will travel with her to Syracuse, N. Y., where the final services will be held Friday morn­ing in his former palatial-University Methodist church. Interment will be in Syracuse. Previous to Bishop Brown's election to the episcopacy in 1924 he had all his ministry within 100 miles of Syra­cuse.

The Sunday morning service at Rose City Park Methodist church became a memorial for Bishop Brown, who had been ministering to the church for 28 years. Dr. Guy Goodsell, pastor, drew a parallel between the lives of Bishop Brown and the Apostle Paul, using the subject, "A Pastor's Valedictory." He used Matthew's translation of II Timothy 4:6 for his text. The last drops of my own sacrifice are falling; my time to go has come.
A Positive Preacher

"In reading Paul's advice to Timothy one could hear Bishop Brown talking to the ministers of the General conference," Dr. Dunn told his audience. "It seems as though I can hear the Apostle Paul urging much the same things as I have heard Bishop Brown say, in my imagination I picture Bishop Brown and the Apostle Paul as being somewhat the same type men."

Dr. Dunn described the bishop as "a positive preacher," stating, "he came to grips with self and conquered. He came to grips with life and conquered. He came to grips with death and conquered."

Islands Hard Hit by Typhoon

MANILA, Nov. 20.--Isthmus and other vessels were destroyed and numerous dwellings in the Visayan islands by a typhoon that swept in from the Pacific Sunday night and moved out into the China sea today.

Mrs. Virginia the wife of the district superintendent and a few prominent laywomen.

Ernest W. Peterson served as marshal for the service to represent laywomen from American Methodism.

Leaves for New York

Mrs. Brown will accompany her husband's body and tonight on the Portland Rose. They will be met in Chicago by Bishop Ernest L. Wal- dorf and Bishop Frederick T. Ker- mer, who will travel with them to Syracuse, N. Y., where the final service will be held Friday morn- ing in the former pulpit of the Syracuse Methodist church. Interment will be in Syracuse. Previous to Bishop Brown's election to the episcopate in 1894 he had all his ministry within 100 miles of Syra- cuse.

The Sunday morning service at Rose City Park Methodist church became a memorial for Bishop Brown, who had been scheduled to preach there at that hour. Dr. Ray W. Dunn, pastor, drew a parallel between the life of Bishop Brown and that of the Apostle, using the subject, "A Soldier's Valedictory."

He used Moffatt's translation of II Timothy 4:6-8 for his text. "The hour of my own sacrifice is faring. My time to go is come. I have fought the good fight, I have run my course, I have kept the faith. Now the crown of a good life awaits me."

A Positive Preacher

"In reading Paul's advice to Tim- othy one could hear Bishop Brown talking to the ministers of the Gen- eral conference," Dr. Dunn told his audience. "It seems as though I can hear the Apostle Paul urging much the same things as I have heard Bishop Brown say, in my imagina- tion I picture Bishop Brown and the Apostle Paul as being somewhat the same type men."

Dr. Dunn described the bishop as "a positive preacher," stating, "he came to grips with self and conquered. He came to grips with life and conquered. He came to grips with death and conquered."
Story of the tremendous growth of the plywood industry in the Northwest through development of diversified uses of the product was told at the Chamber of Commerce members' forum meeting today.

Plywood is entering the field of low cost housing and looks forward to revolutionary possibilities. W. E. Difford, managing director of the Douglas Fir Plywood association, told the assembly.

The boat building industry is turning to plywood, railways are experimenting with it in car construction, and it is being used for building forms in such huge concrete jobs as Olinice dam.

Difford said that use of lumber in the form of plywood is a great conservation movement, because of the tremendous saving in sawdust effected by the peeling process. He predicted that an increasingly larger proportion of Northwest timber will be marketed in the form of plywood.

Aral H. Oshelton, managing director of Pacific Forest Industries, said that the last five years the plywood industry has developed 40 or 50 new world markets, and recently representatives have traveled 150,000 miles with a view to establishing new ones.

Osbalton said that the results obtained by co-operative action of the plywood industry are an example of what can be accomplished by other Northwest enterprises. "If other industries were as well organized as plywood, the task of developing new domestic and foreign markets would be easy," he said.

Several officers of the Pacific Plywood corporation, which has just opened a new plant at Willamina, were present. The Willamina plant is expected to produce 90,000-100,000 square feet of plywood a year and to furnish a $300,000 annual payroll.

**Seattle Clerks Sign Contract**

Seattle, Nov. 20-AFP-The District Clerks union today announced signing of a union shop contract for 700 employees of Seattle department, clothing, shoe and specialty stores. The contract will run three years. It includes two weeks' vacation, pay for four holidays of nearly 100 stores.

**Seattle, Nov. 20-AFP-The**

**Forum Heats Plywood Use Growth Told**

J.W. Harrington, Tire Manager, Dies

John W. Harrington, 43, Oregon district manager of the B.F. Goodrich Rubber company, died unexpectedly Saturday morning following a heart attack at his home, 2135 E. 46th avenue. Services will be held at 1 p.m. today in Fir-hey church. Burial will be at Camas.

Mr. Harrington was born in Camas. He had been in the tire business here 25 years, and with Goodrich the last 10 years. Mr. Harrington traveled extensively from his home in Oregon and South-.

He served with the army air corps in France and was a member of Portland post, American Legion. Surviving are his wife, Bertha; a daughter, Dorothy Harrington; a sister, Mrs. Charles Dut-ington; and his par-ents, Mr. and Mrs. J. J. Harrington. Camas.

**Truck-Car Crash Brings Two Arrests**

An accident between a truck and automobile at S. E. 45th avenue and Foster road this morning resulted in the arrest of both drivers and a minor injury to Mrs. Frank Chiar-ulli, 54, of 6000 S. E. 16th avenue. Frank Chiarulli, 38, was arrested for failure to give right of way, and Yoshimi Fujii, 22, route 2, box 808, for not having his truck inspected. Mrs. Chiarulli suffered a broken forehead and was treated at emergency hospital.

**Plywood Use**

**Growth Told**

**in Letter-Writing used by C. I. O. Union**

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Goodrich the last 10 years, Mr. Harrington traveled extensively for the firm in Oregon and Southern Washington.

He served with the army air corps in France and was a member of Portland post, American Legion. Surviving are his wife, Bernice; daughter, Dorothy Harrington; a sister Mrs. Chusa Duffin, all of Portland, and his parents, Mr. and Mrs. J. H. Harrington, Camas.

**Truck-Car Crash Brings Two Arrests**

A collision between a truck and an automobile at S.E. 63d avenue and Foster road this morning resulted in the arrest of both drivers and a minor injury to Mrs. Frank Chiurulli, 58, of 4005 S. E. 74th avenue.

Frank Chiurulli, 58, was arrested for failing to give right of way, and Yoshimi Fujii, 20, route 3, box 888, for not having his truck inspected. Mrs. Chiarulli suffered a lacerated forehead and was treated at emergency hospital.

**Seattle Clerks Sign Contract**

SEATTLE, Nov. 20-The Retail Clerks union today announced signing of a union shop contract for 2000 employees of Seattle department, clothing, shoe and specialty stores. The contract will run three years. It included one week's vacation with pay for employees of nearly 100 stores.

**HOLLYWOOD WAVE SHOP**

605 Chicago Bldg. 
TITAN and WAVE SPECIAL

**CRAS**

Colorful! Regular

Colorful print drapes
Bishop Wallace E. Brown, in charge of Methodist work in Oregon, Washington, Idaho and Alaska, died unexpectedly at his room in the Multnomah hotel at 11:45 this morning. With him at the time were Mrs. Brown and Dr. William Wallace, Portland area director of World Service for the Methodist Board. Brown had come to Portland for a meeting with Dr. William Wallace and Dr. William Wallace, Portland area director of World Service for the Methodist Board.
Brown and Dr. William Wallace Youngson, Portland area director of World Service for the Methodist church, Heart Attack ascribed to a heart attack. Bishop Brown had been in for two days but felt better this morning. He went to the bathroom. He felt weakened and was told; "You should return to the room.

Brown arrived here first on June 5th, succeeded Bishop Title, transferred to Indianapolis, but had to return East to conclude his work at Chattanooga before returning here to reside permanently. The bishop was general superintendent of the Helena area from 1928 to 1932 and was then transferred to his Southern post. Native of New York: He was born October 12, 1868, at Chittenango, Madison county, New York. He was graduated from Canandaigua Seminary, New York, in 1893, and received D.D. from Yale University in 1898. He held various other degrees:

- He was a member of the Methodist Church General Conference 1926-28 and 1930-32, and was a delegate to the World Conference at Edinburgh, Feb. 26, 1930. The body will be sent to New York. The funeral will be held at 10 a.m. in the chapel of the Buffalo United Methodist Church, and the burial will be in the Chittenango Cemetery.
Off Truck
Fire Douses City Lights

ST. HELENS, Nov. 18.—Fifty feet of pavement on the Lower Columbia River highway at Columbia City was badly melted late last night when an Autotransport truck on route to Portland caught fire and burned.

The truck, piloted by Albert Selli
er, with Robert Gonzal as helper, was headed at the gage pole, and oil broke out. Flames were placed on the oil by the helper, and a crowd was gathered. It was reported that Gonzal, with a plate of the flame in his hand, jumped under the truck with it at a light.

The gas tank of the truck was dripping because of the angle of the setting. An explosion ensued.

Gonzal, arrested by state police on a charge of being drunk on a public highway, pleaded guilty in Justice court today and was given 30 days in jail.

Bend--Crater Lake Road's First Unit Building Starts

BEND, Nov. 18.—Construction of the northern unit of the Cascade lakes highway, in the Deschutes national forest west of Bend from the forest boundary to a point near the Barnum Dam, was reported yesterday.

The contract for clearing and grading was let to C. L. Grant for $4,023.

The survey follows the present highway drive only in a general way, R. A. Cowan, resident engineer, said. However, there is a control point at Devil's pass which coincides with the present road.

From Bend to the Deschutes forest boundary, the route is a sheet road, cleared and graded several years ago. Inside Bend, the highway department has surfaced all Cascade lakes routes from the Terrebonne Avenue bridge over the Deschutes river to the western city limits, and in Bend a short distance.

For news now, please turn to the
BEND, Nov. 16.—Construction of the northern unit of the Cascade lakes highway, in the Deschutes national forest west of Bend from the forest boundary to a point near Devil's lake, was started Friday. A contract for clearing and grading was let to C. L. Gates for $40,513.

The survey follows the present highway drive only in a general way, R. A. Cowan, resident engineer, said. However, there is a control point at Devil's pass which coincides with the present road from Bend to the Deschutes forest boundary. Along a county lark road, cleared and graded several years ago, the highway department has surfaced in Cascade lakes route from the avenue bridge over the Deschutes river to the western end of Bend and a short distance easter.

The work started Friday is the first unit in the Deschutes forest of mountain highway that is to extend from Bend to Crater Lake.

World Fair Gets Little Countersell

WASHINGTON, Nov. 16.—The recent spurt of illicit gambling to the point that of the $62,715.65 spent by 9,945,347 persons at the New York world's fair only $137.20 was found to be counterfeit at "quarter" money.

Supervisory officials and the counterfeit percentage was "reduced to the negligible figure of 0.000146%, which is a record of which the service may well be proud."

Italian Broadcast Cautions Soviets

LONDON, Nov. 16.—The Italian radio Friday night broadcast a strong attack on the Soviet Union, urging the Russian act to mediate in Italian affairs.

The broadcast was in Russian and spoken only for Soviet listeners.

Gillnetters Get 20 Cents Per Fish

GABRIELE, Nov. 16.—Gillnetters clipped approximately five bats of chinook salmon from the Columbia River this season. The season this fall closed the main run into inland waters. Fishermen received 20 cents per fish, record price for 13 years. The run was about 15 days overdue.

Fair Building Plan

GRESHAM, Nov. 16.—Plans for a new competition building, costing $100,000, were given out by the Multnomah County Fair association, and forwarded to Washington, for a study for the current fair season.
Photographs from this file have not been included but are available upon request. For more information please contact research@gcah.org