KEENEY, FREDERICK T., BISHOP
All-American Day Plans To Be Completed Tonight

Township of Pompey Joins USO Drive; Bryan Chairman

The township of Pompey is the latest community to organize a U.S.O. drive, according to Mr. Bush, county director. Mr. P. H. Bryan, chairman of the drive, is attending the All-American Day Rally to be held tonight at the Palace Theatre,imer, 1st
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recreational programs, youth & hobbies

who after

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recreational worker: Train organic cycle.
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Japan's is to be regarded as a preparatory move only. It is like a chess move which does not in itself take a piece but which establishes a position from which a later attack can be made.

This advance of Japan into Indo-China is preparatory to striking real blows, sooner or later, for complete control in the Far East—control over most of the world supply of rubber and tin, over an enormous amount of oil, over the Philippine Islands, and domination of all ocean commerce in the Far East.

It is an enormous stake. Japan has been tempts by it for years. Now when the British have their hands full elsewhere, and when the United States has to be on the alert in the Atlantic, Japan nudges the weak Vichy government, which obligingly moves over and allows Japan to occupy the important military vantage points in the French possession of Indo-China.

Thus Japan has planted herself down toward the lower end of the Asiatic Peninsula. She acquires positions from which she can attack in three directions—the Philipines, Singapore and the Burma Road, source of supply of China.

Japan is now jumping the hurdle which she has been leaping for years. Now, she becomes a direct threat requiring daily watching. Japan is three hours by bomber from the Philippines and Singapore. Furthermore the Philippines lies on the flank of the new Japanese positions and it must be only a question of time before Japan will attempt to reduce this danger to her lines of communication.

As President Roosevelt said in commenting on the latest Japanese move, the United States has tried for two years to appease Japan. We have allowed her to obtain oil here. Some estimates indicate that about 80 per cent of Japan's oil has come from the United States. As President Roosevelt says, if we had cut off the oil, Japan probably would have used that as a reason for attacking the Dutch East Indies. If this appeasement delayed Japan's advance, it did not in the end prevent it. For the same reason we did not freeze Japanese funds in this country when we impounded those of her two Axis partners recently. Always there has been the hope that a tolerant policy by the United States would evoke a response in Japan.

We know now that such hopes are in vain. The golden rule is a great working principle of life—if others will respond to it. But it has worked so poorly in this period that it has come to be known derivatively as appeasement. The golden rule is regarded by Germany, Italy and Japan as a kind of heresy.

Some observers have suggested that the United States is too late in its policy of appeasement but that Japan was able to see the United States as a weak power, not only for her own reasons, but also because it has long been suspenose for secret shipment of armament, a stooge for Germany.

Japan has been with the Washington Treaty signatories and work out a joint code against Japan. We were in the naval race but we did not even try. We agreed not to fortify the Pacific which could not be done two years ago. Com. request for strength did not wish to offer a shield to change.

Tokyo has no need for this rampage of its on Manchukuo, S. It decided, they, to go away with it. It decided to expand, as they have three J of the Far East.

In view of this recognition of Japanese conquests leads to the question of how we will cope with the Japan.

HUGH S. JOHNSON

NEW YORK, July 23.—In order lawfully to hold the National Guard, the Reservists of a statutory period, shall Congress declare an emergency?' The question is:

'But I say to you, love your enemies, bless those that curse you, do good to them that hate you, pray for those who insult and persecute you.' According to Nordic feeling, this is ethics for morons and idiots.

"It is an invitation to self-abasement without parallel, which would force anyone who agreed to it to feel the greatest contempt for himself. This teaching is so hair raising that one cannot grasp the reason for its being, unless one realizes its mean intention of making humanity a crippled horde of slaves.

"The determination to destroy all opponents is just as indispensable a factor of human worth and human dignity as the freedom of everything that is high and worthy of love."

—From "Bolshevism in the Bible" by Hans Hauptmann, published in 1937 in Leipzig.

"... Our leader becomes the intermediary between his people and the throne of God... "Everything which our leader utters is received as the highest sense, in its deepest and

Service Extension and "National Service"
Bishop Keeney Ends Career in Ministry With a Firm Faith in Mankind's Future

"Grand Old Man of Methodism" Preaches Valedictory Sermon

In a day of wars and mass worry over what lies ahead, Bishop Frederick Thomas Keeney, the "grand old man of American Methodism," ended a 57-year career in the ministry yesterday by voicing complete confidence in the future of mankind and Christianity.

The 78-year-old former bishop of China, retiring because of ill health, preached his last sermon in First Methodist Church where more than half a century ago he received his first clerical license as an exorcist and where he served as pastor from 1895 to 1915.

Summarizing the philosophy he has formed in a lifetime of work among rich and poor, in cities and small villages, the retiring cleric said he believed that people basically were good, that Christianity would "thrive on the hardships ahead," and that right always would triumph in the end.

"I agree with Paul," he said, "things will get better."

"The church and the people are equipped and organized as never before to face a tremendous struggle."

"For 20 centuries God has kept the church on the edge of a precipice. Its most prosperous days have been the days of its most severe testing."

"Let us not pray for lighter loads or smoother roads. Instead let us thank God for the privilege of living in a day of tremendous challenge such as this."

"That was the keynote of Bishop Keeney's valedictory, heard by a great crowd of his former parishioners, supplemented by scores of friends from other churches and other communities."

"The worship service was conducted by one of the priest's co-workers, Bishop Charles Wesley Flint, head of the Syracuse area of the church and former Bishop of Syracuse."

Bishop Keeney was officially retired five years ago, but since then he has had four of the most active years of his career, directing Methodist's vast Million Unit Fellowship Movement, a worldwide campaign to strengthen the denomination spiritually and financially. Since his official retirement, he also has preached in churches throughout the country. Several weeks ago, however, physicians ordered him definitely to stop working. Hence yesterday he preached for the last time.

In his sermon he sketched a rough outline of his career and work by comparing it with the labors of Paul.

"At the end of his public career Paul began his valedictory by saying he'd had a good time. So have I."

"The King James version makes Paul say he'd had a good fight. What he really meant to say was he'd had a glorious experience. I have had the same."

"From my first ventures (pastorates) at Rose Settlement, El-

BISHOP KEENEE

lanta, Ga.—All the way every mile has been radiant."

"If I were to travel the road again and chart it myself I would make no changes."

"The priest said the church had been good to him."

"The church built 32 houses in which I lived without paying rent."

"The total cost of the buildings in which I preached would run into the millions. It built the Seminary (Wesleyan) and the University (Syracuse) where I received my training."

"It introduced me to the young woman who later became my wife."

"The church has paid for every suit of clothes I ever owned, as my father before me was a minister, and it has bought every meal I have ever eaten."

"Now it pensions me for life, and will continue my pension two or three months after I am dead."

"I am sure that I have a decent in-heels so well. The only rent-

"Fear no evil apartment in which I ever lived was a small He never received a salary and never preached in a church building. In fact, the church did not own a building of its own through its first 300 years."

"Bishop Keeney recalled that he felt a desire to enter the ministry when he was seven years old after the Rev. Zachary Paddock placed his hand on his head during a church service and said, "God bless Freddie and make him a minister of the Gospel."

"Paddock was ordained by Bishop Asbury, the first Methodist bishop in America, so in a sense there was but one step in the apostolic succession between Asbury and me." So the bishop cited some of the changes in thought during his career. He recalled Methodist's hot debate 40 years ago on whether there should be lay representation in church government. He cited the disappearance of "love feasts" and class meetings, old Methodist customs, and recalled early argu-

IT'S COOL-L

Dancing to "HOT" Music atop the STARLIGHT ROOF!

Come up and cool off for the city summer while you dance to the latest and swingy music of LEE KUHN and his Orchestra PLAYING NIGHTLY

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Dinner Dancing 7 to 9
Super Dancing 10 to 1
Minimum after 9 o'clock $1.00
Saturday $1.50

COME UP HIGH WHERE THE STARDUST IS!

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 Spooner Knott MANAGEMENT

SHOE REPAIR

HEELS ATTACHED

69c

Tues. and Wed. Only!

LADIES' 12c

WITH OR WITHOUT
One of the most active and well-known women in the world today is Frances M. Denton. She has held four of the most active offices in a number of organizations, including the presidency of the International Women's Auxiliary. She has been working for the betterment of women and children for over 20 years. Denton, who was born in 1890, graduated from Smith College and went on to become a noted speaker and writer. She has written several books on women's rights and has been a strong advocate for women's equality.
Six Cyclists Are Injured On Week-end

One Motorcyclist Hurt on Way to Contest at Central City

Six motorcycle riders were hurt in crashes in the Syracuse area over the week-end. There were several automobile accidents, one involving live machines, and another resulting in personal injury.

Albany, N.Y., July 28 (AP) -- An automobile accident in the State over the week-end took a toll of four lives. Accident victims were:

- Davisville -- George A. Schmidt, Westchester head-on automobile collision.
- Batavia -- John E. Larramendy, 41, was killed. Driver was also killed.
- Jamestown -- Mrs. Mary Bartlett, 41, was killed in a rear-end collision.
- Niagara Falls -- Louis B. Stricker, 52, Buffalo, in automobile collision on Grand Island.

A man identified as Steve Goodman, 53, of the Manlius Center-East Syracuse Road, was injured severely about 10 o'clock last night when struck by an automobile in East Manlius Street at the East Syracuse village limits.

Goodman was hit with such force that he was knocked out of his shoes. He landed in a ditch at the side of the street. He was taken to St. Joseph's Hospital with injuries to his right leg, hand and bruises about his right eye.

A Chief of Police Michael Wren at East Syracuse said the car which struck Goodman was driven by Frank W. Drake, 21, West Ellis Street, East Syracuse, who was charged with speeding.

Bound for the Central City motorcycle hill climbing contest at Marcellus yesterday afternoon, Kenneth Tall of Utica suffered extensive injuries when he crashed into a parked machine in U. S. Route 20, a mile from the start. Two of his fingers were so badly injured that doctors had to amputate them.

A D. A. R. women ready to throw donations in Syracuse.

Fair Invites To Compete

All Groups in State Asked to Take Part in Legion Day Program

Despite heat and rain, a volunteer army of 2,000 made a house-to-house canvass of Syracuse today gathering hundreds of worn-out pots and pans for the city's "aluminum for defense" collection.

May Frank C. Lake, chairman, and the "aluminum canvass" which opened early this morning, would be made by members of the Boy Scouts, Girl Scouts, Young Democrats, Jewish War Veterans Auxiliary and the Salvation Army.

Fifteen hundred uniformed Boy Scouts were due to take part while the other organizations were represented by a total of 500.

Donations were being dumped in the city's aluminum bins in front of the State Tower Building and Stull's, kettle, coffee pots and other utensils from Syracuse's kitchens furnished the bulk of the aluminum scrap.

DOING THEIR BIT. D. A. R. women ready to throw donations in Syracuse yesterday.

Boy and Girl Scouts and Other Organizations Join in Effort

$120

$3000

This week's total.

Close to $1,000 over the police and largest big. $750.

Emerson E. Latham, police.
Despite heat and rain, a volunteer army of 3,000 made a house-to-house canvass of Syracuse today gathering hundreds of worn-out pots and pans for the city's "aluminum for defense" collection.

Maj. Frank C. Love, campaign chairman, said the two-day canvass, which opened early this morning, would be made by members of the Boy Scouts, Girl Scouts, Young Democratic Club, Democratic Women's Club, Jewish War Veterans Auxiliary and the Salvation Army.

Fifteen hundred uniformed Boy Scouts were due to take part while the other organizations were represented by a total of 500.

Donations being dumped in the city's aluminum bin in front of the State Tower Building.

Skillets, kettles, coffee pots and other utensils from Syracuse's kitchens furnished the bulk of the aluminum scrap.

To identify the name of the street, the police authority noted that the address was not in the city limits. The name of the street was not given.

The address was: 100 East Genesee Street, riding a motorcycle behind Lindemayer, went off the road and landed in a ditch at the intersection. He suffered bruises and brush burns.

The same intersection was the scene of two other motorcycle mishaps a short time later. Fred G. Sheradin of 110 Edgemere Road and his wife suffered minor injuries when their motorcycle skidded there and landed in the ditch. Ray Slenise of 217 Beley Avenue suffered a mouth laceration and loss of two teeth as his machine was ditched.

Investigating deputy sheriffs said they believed the accidents were caused by loose gravel on the intersection.

Arrested after the car in which state police said they were riding

$500 Lo This

Close to $1,000 stolen over the police and

$1 and a check at local Martino's.

The word lives Elina Li
dress, the by her at a fish
to the boys in 217

"Two Cattle Grounds
Deputy Pockets
They make some gift.
Mrs. Regina Farrell of 217 Rich
field Boulevard is believed to have
Bishop Keeney to Give Valedictory Sermon Near Scene of First Pulpit Talk 57 Years Ago


**On the Record**

- By Dorothy Thompson

**Nazi Godliness**

WE are fighting for western Christian civilization against the Godlessness of | Viet Russia."

—Recent Nazi broadcast from Berlin.

"Germans! Your land shall be the source for the whole earth. I, God, shall give you the entire earth so that you may mine it and lead it in accordance with my will... Praise be God who gives strength to the weak and aided the victory of Germany in it."

"Nazi Prayer," from the play "Job’s Speech to the German," sponsored since 1932 by Goebbels all over Germany.

"Recognize them, the Roman Catholic vampires! German Youth, stay away from such like, unite against the international bands!"

—Posters in Germany in 1933.

"The history of Christianity is a history of lies and swindles, murder and crime, oppression, violence... burning of cities and burning of inhabitants, inquisitions, persecution of heretics, witch burning, plundering of poor and the weak, jails, enslavement, the mind, execution of the innocent—all in the name of Christ."

Ernst Bergmann, professor of theology at the University of Leipzig, in his book "The German National Church."

"We must protest against the claim of a Christian religion to be the religion of a German nation. For its essence is quite opposite to us. Before us is the goal of a Teutonic, a German moral—city which will rank higher than that of sinfulness."

—William Hauer, a former pastor and now professor of theology at the University of Tubingen.

"When in centuries to come, Matirid see the present events in their true light, they will say: 'Christ was right, and Adolf Hitler was wrong!'"


**DAVID LAWRENCE**

**WASHINGTON, July 25—**It is difficult to believe that the relations between the United States and Japan have come to the edge of the precipice—difficult because there is every reason for Japanese commercial interests to dissuade their government from becoming the tools of Hitler.

President Roosevelt's published remarks on the subject of a possible embargo of oil and other products, coming as they did on the same day that Acting Secretary Sumner Welles of the Department of State denounced the Japanese movement in Indo-China as aggression, may mean that at last there is to be a definite application of an economic weapon to the Japanese commercial transactions with the United States.

The American Government has patiently assumed that Japan would not disturb the existing equilibrium in the Far East and, therefore, according to Mr. Roosevelt, has permitted American oil companies with oil supplies in the Far East to continue to supply Japan. This paradox has long been unexplained officially, but it has been understood that the United States hoped thus to avert a break with Japan and especially to prevent a movement of Japanese forces into the Netherlands East Indies.

But Japan, like Italy, is no longer a free agent. Having cast her lot with the Nazis, having given over control of her press and communications to the Nazis, the Tokyo government must see that when ever Hitler cracks the whip. The extent of Nazi infiltration in Japan is well known here. In fact, for several months the Department of State has been reluctant to continue what has been called an "apparent" policy because of a belief that the Nazis would sooner or later pull the strings and force the weak government at Tokyo to take aggressive steps. The recent change in the cabinet at Tokyo is generally believed to have been dictated by Berlin.

But Japan is torn between two desires. Her commercial and economic future, if not her political strength, lies really in a maintenance of peaceful relations with the United States. Her business men and financiers know this, but the government is dominated by a military clique who have an unbounded admiration for the Nazi military machine and a blind confidence that it will soon dominate the world.

There are many fine Japanese statesmen and leaders who have visited the United States in recent years and who have worked hard for Japanese-American peace. There are many splendid Americans who have worked with these Japanese to keep the peace. But when the military in Tokyo brush aside all that has been done and start on the road to aggression, the liberal elements and themselves helpless. There never was a time when the Chinese-Japanese situation could not have been settled with the conciliatory aid of the United States if the militarists in Tokyo had not succumbed to the gospel of conquest, and selfish exploitation.

The United States has never asked for an inch of territory or for a single special privilege in the Far East. Germany's record is quite the contrary. Even the British have been far more helpful to Japanese development in the last forty years than have the Germans. The United States, in fact, has been the best friend Japan has ever had. Now, the Japanese are moving in a period of crisis which nobody can foretell. Nobody can foresee whether the_cardinal will be to active war and a might in the Pacific, not mean America will be a British army and Chinese army in it, but be ever till menace to peace in Central Europe.

The Japanese as they think America economic boycott as if necessary to prolong as the American ships, the United States, and see naval cone occupied within in the American force, in the Far East is a If these are any J. are allowing the mi to make the recent help to Hitler, it war by Japan again there may be until these elements, have influence completely, to at a few months be involved herself or Britain and American, would have to come to back this on the spot. America will American, the if so, it is insignificant Japan would lose, break still seems likely.


**RAYMOND CLAPPER**

**CTON, July 25—**This move Japan Moves in Far East Chicago

thus far kept her as a se...
Conduct Ceremony at Russian Orthodox Church


He Would Follow Same Paths Again, Declares Bishop

Expressing the conviction that he would like to follow the same paths over again if given the opportunity, Rev. Dr. Frederick T. Keeney, retired bishop of the Methodist church, and his farewell to the pulpit in First church yesterday.

"It has been glorious all the way along," said Bishop Keeney to the audience which filled the church by overflow to hear his sermon. "In Racine's Vaudeville? If I had had it to do over again, my one regret would be that I might travel the same path from Cincinnati up to the hour in this church."

Now 78 years old, Bishop Keeney has been ordered by his physician to give up his work after 36 years of preaching. He was ordained in 1875 and in that year became pastor of the Methodist Episcopal church at Cincinnati.

Protestant Church Leaders Pay Tribute to Bishop Keeney

Bishop Frederick T. Keeney, pastor emeritus of First Methodist Episcopal church, poses with Bishop Charles W. Flint, left, and Bishop Herbert Welch, after delivering his valedictory sermon yesterday. With the sermon, the 78-year-old cleric concluded a career of 55 years as a minister.
WASHINGTON—ON President Roosevelt's desk is a stack of confidential naval reports from the Far East which show that there are two big squeeze-play boats behind the squadron of Japanese transports and warships which silently dropped anchor off south India-China.

As far as the United States is concerned, this may be the most important move of the entire war. For here is the double squeeze-play:

1. The Japanese want to keep the United States from winning the Far East so that no more ships will be sent to protect British shipping in the Atlantic, or to take the shore and police Nanking.
2. Japan also will force the British to keep part of their fleet around Singapore, thus preventing heavy British concentrations in the Far East.

More than two years ago the Washington Merry-Go-Round toasted the caution of the navy department in case the fleet had to be spread out over the oceans at once. It now looks as if it is exactly what the Navy did.

ALL OF THIS INFORMATION was passed along by a confidential report on Roosevelt's desk and part of the fleet.

Germany will get all the rest—India, Iraq, Iran, Palestine, Egypt, and Syria, of course. Russia caves in and the Hitler time-table doesn't slow down. That is one big reason why there is so much trouble for Russia in Washington: why every military communique is put under the microscope so hopefully.

As far as the United States is concerned, the Japanese move finds us not in the best of shape.

There is plenty of the oil left in the Pacific to defend against any enemy, and the French are doing something.

The Japanese may have won the Philippines, but the Americans are still there.
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5-30-23

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Buch war nicht los. Bitte versuchen Sie es noch einmal.

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Memoirs

FREDERICK T. KENNEY

Frederick Thomas Kenney was born February 1, 1880, to Beasley Brown Kenney and Melba Esther Andrews Kenney at Fabius, New York, on his great-grandfather's farm in Kenney's Settlement, New York. He was born to his forefathers from Connecticut, awarded to Revolutionary War soldiers.

He was graduated at Wyoming Seminary in 1895; there he met Georgia Marcius Smith; they were married August 1, 1896; she died in 1928.

Syracuse University conferred on him the degree of Ph.D. in 1885, Ph.D. in 1885, D.D. in 1885, and LL.D. in 1929. He was a member of the Delta Tau Kappa Elion Fraternity, also of Phi Beta Kappa.

His father entered the ministry when Frederick was two months old; so he lived in the parsonage at South Glade, North Chenango, Willett, Fleming, Tioga Center and Danby in the Wyoming Conference.

Liberated to preach in 1895, he was ordained Deacon in 1895, when he joined the Central New York Conference, and Elder in 1890. His pastorate included, as student supply at Elmira, then Syracuse '96-7, Pulte '97-8, Cassena '98-9, Lockport '00-1, Elmira '01-2, and Deacon 1913-14, Penn Yan '03-4, Presiding Elder, Auburn District, 1909-10, pastor, First, Syracuse '04-18.

He was Executive Secretary of the missionary Society of 1920-26, and was elected Bishop in 1926, serving the Foothill Area, four years, the Ohman Area four years, and the Atlanta Area eight years to his retirement in 1935. After retirement, he became executive Secretary of the Million Unit Fellowship for four fruitful years.

He was: a member of the General Conference, 80th, 1904, inclusive, of the Uniting Conference 1931, and of the Eastern Jurisdictional Conference, 1934-1952 inclusive. He served on the Board of Missions and the Board of Pensions continuously from 1894 to 1956.

He represented the Methodist Episcopal Church at the Ecumenical Conference in Edinburgh, Scotland in 1910.

He was assigned to return to China in 1924-25 to help organize and preside at the East Asia Central Conference at Nanking which elected the first Chinese Bishop.

He was a partner in the 1st Church, Syracuse, from 1895 to 1925, as pastor of the same church, and as pastor of the same church from 1925 to 1926.

His influence upon those whom he worked was stimulating. He was a true, honest, and sincere man, who lived a good life, and who was a credit to his church.

Love for the needy and the poor was a characteristic of his life. He was always ready to help others in their need.

He was a true Christian, as a tender-hearted, gentle, and loving person, and as a true and faithful servant of his church. He was a true servant of God, and a true leader in his church.
Bishop Frederick Keeney
Dies in Florida

Bishop Frederick T. Keeney (retired) died recently in Miami, Fla., where he has lived the past 12 years. Services were held in White Temple, Miami, and in First Methodist Church, Syracuse, N. Y. Interment was in Oakwood Cemetery, Syracuse. He was nearly 90.

Elected a bishop by the General Conference of 1920, Bishop Keeney was assigned to the Fuzhou Area which he served four years. He then served Atlanta Area, 1924-28, and the Atlanta Area (Methodist Episcopal)

Dr. Frederick T. Keeney
Was Methodist Bishop

MIAMI, Fla., Sept. 25 (UP).—Dr. Frederick T. Keeney, eighty-nine, former Methodist bishop in the Fuzhou, China, Omaha and Atlanta areas, died yesterday. He had been living in Miami since 1946.

A native of Fabius, N. Y., he was graduated from Syracuse University in 1886 and joined the Central New York Conference of the Methodist Episcopal Church that year.

His first assignment as a preacher was in Cincinnati, N. Y. He was at the First Church in Syracuse, from 1904 to 1918, and served as executive secretary of the Buffalo area for the next two years.

He was elected bishop in 1920 and served in the Fuzhou area in China until 1924. He headed the Omaha area for the next four years and the Atlanta area from 1928 to 1933 when he retired.

Bishop Keeney

Frederick Thomas Keeney was born February 3, 1862, at Fabius, N. Y. His father was a member of the Wyoming Conference. He is a graduate of Syracuse University, from which he received the degree of Doctor of Divinity, in 1900. In 1886 he entered the Central New York Conference in which he served as pastor and district superintendent. After fourteen years as pastor of First Church, Syracuse, in 1918 he became Centenary secretary for Buffalo Area, which was the first to reach its financial goal. Since the fall of 1939 he has been the secretary of the Department of Spiritual Resources of the Centenary Conservation Committee. The paper-pensioning of retired preachers has been much advanced by his efforts. He has been a member of the Board of Foreign Missions since 1912.
Yet, how often do we choose a gift in keeping with the real meaning of Christmas? This year you can solve your gift problems with the most appropriate Christmas gift of all—the Revised Standard Version of the Bible.

Here is a Bible that tells the glorious, ever-new story of Jesus in the language we use today, yet a Bible that is faithful to the earliest known manuscripts.

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Ninety-one Bible scholars cooperated in the fourteen-year-long labor to recover the full meaning of the Bible, and free it from outdated expressions that make it hard to understand. (Did you know, for instance, that in King James' time "by and by" meant immediately? That a man's "conversation" meant his conduct?)

In the 311 years since the King James Version, dramatic discoveries of ancient manuscripts have shed new light on the Scriptures. The Revised Standard Version is based on the most authoritative manuscripts—some earlier than any pre-

See How Modern Language

King James Version

John 1:28
I saw the angel of the Lord standing by the altar of God, with a little book open.

Rev. 6:9
And they were white like the wool of sheep, and like the purest wool, and as the purest wool, as the wool of the sheep, which have never been shaved.

John 1:34
I have seen the Spirit descending from heaven like a dove, and it rested upon him.

Rev. 5:6
And when he opened the fifth seal, I saw under the altar the souls of those who had been beheaded because of their witness for Jesus and because of the word of God.

Be sure to ask for and get the...
Photographs from this file have not been included but are available upon request. For more information please contact research@gcah.org